AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Amendment to Contract Agrmt; Two Aspens

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Amendment to Contractor Agreement; Two Aspens Brief Therapy

Fiscal Impact:

Submitted by: Lauren Hibbard **Submitter's Email Address:** lhibbard@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/3/2020

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 1/7/2020

Revised April 2015

AMENDMENT TO CONTRACTOR AGREEMENT

This Amendment to Contractor Agreement made effective this ___ day of January, 2020, is by and between the Board of County Commissioners of the County of Gunnison, Colorado, whose address is 200 East Virginia Avenue, Gunnison, Colorado, 81230 ("Gunnison County") and Two Aspens Brief Therapy, whose address is 114 N. Boulevard Street, Suite 101, Gunnison, Colorado, 81230 (herein "Contractor").

Paragraph 5 – INSURANCE.

1. Contractor Insurance mandates are hereby updated to include coverage specific to services performed by Contractor.

   a. Worker's Compensation. Two Aspens Brief Therapy is an independent practitioner with no employees and therefore Worker's Compensation Insurance is not required.

   b. Comprehensive General Liability Insurance. Requirements remain the same as original contract.

   c. Comprehensive Automobile Liability Insurance. Scott Ziemba, owner and operator of Two Aspens Brief Therapy, affirms that he only holds Personal Liability Insurance for his vehicle as it is not used when performing agreed upon services to Gunnison County or any subsidiary of Gunnison County.

2. In all other respects, the Agreement remains the same.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date set forth below to be effective as of the date first written above.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

Date: _____ By: _____
Jonathan Houck, Chairperson

Date: _____ Attest: _____
Deputy Clerk

Date: 12/27/2019 By: _____
Scott Ziemba, Two Aspens Brief Therapy