AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: IGA Amendment; Town of Pitkin

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Amendment to the Intergovernmental Agreement for winter road maintenance for the Town of Pitkin. Agreement will be in effective from 11/1/19 - 5/31/20 with the option to extend from 11/1/20 - 5/31/21.

Fiscal Impact:

Submitted by: Liz Mense for Marlene Crosby **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 12/5/2019 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 12/6/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 12/10/2019

Revised April 2015

AMENDMENT TO INTERGOVERNMENTAL AGREEMENT FOR WINTER ROAD MAINTENANCE

THIS AMENDMENT TO INTERGOVERNMENTAL AGREEMENT ("Amendment") modifies that certain Intergovernmental Agreement for Winter Road Maintenance by and between the **TOWN OF PITKIN, STATE OF COLORADO** (hereinafter "Town of Pitkin") and the **COUNTY OF GUNNISON, STATE OF COLORADO** (hereinafter "Gunnison County"), dated November 6, 2018 and assigned Gunnison County Legal Instrument No: 2018-097 ("Agreement").

WHEREAS, the Agreement was entered into for the purpose of providing winter road maintenance services to the Town of Pitkin; and

WHEREAS, Section IX of the Agreement sets forth the process for amending the Agreement; and

NOW, THEREFORE, for and in consideration of the mutual covenants, terms and conditions herein contained, Gunnison County and the Town of Pitkin do hereby agree to amend the Agreement as follows:

Section 1 of the Agreement is hereby amended as follows:

SECTION 1
TERM OF AGREEMENT

The term of this Agreement shall be for a period of seven months from November 1, 2019 to May 31, 2020. This Agreement may be extended for the term of November 1, 2020 to May 31, 2021 upon agreement by both parties.

Section V of the Agreement is hereby amended as follows:

SECTION V
INDEMNIFICATION

Except as modified herein, the terms and conditions of the Agreement shall be and hereby are reaffirmed and ratified.

IN WITNESS WHEREOF the parties hereto agree to the foregoing Amendment.

APPROVED on _____, 2019 by the Gunnison County Board of County Commissioners.

ATTEST:

COUNTY OF GUNNISON
STATE OF COLORADO

_____
Deputy Clerk

_____
Jonathan Houck, Chairperson

APPROVED on November 4, 2019 by the Pitkin Town Council.

ATTEST:

Town Clerk

TOWN OF PITKIN EST. 1879 COLORADO

Rachel New, Mayor