AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Ratification of Correspondence; Region 10 Grant

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The attached was signed and distributed on 11/26/19.

Fiscal Impact: N/A

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 12/5/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 12/10/2019

Revised April 2015

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

November 26, 2019

Greg Winkler
Broadband Program
Colorado Department of Local Affairs
1313 Sherman Street, Suite 419
Denver, CO 80203

Dear Members of the DOLA Energy and Mineral Impact Assistance Fund Committee,

The Gunnison County Board of County Commissioners supports the Region 10 grant application for funding through the State of Colorado Department of Local Affairs Broadband Program.

These grant funds will help support running fiber from Gunnison to Crested Butte on Gunnison County Electric Association's (GCEA) transmission structure. This would increase capacity, create redundancy, and be the only non-Century Link connection through our valley.

Broadband connectivity is vital to the economy and security of our county, and finding solutions to continue to fund this infrastructure and connectivity will ensure we stay competitive and successful into the future.

We have long been a supporter of Region 10 and its regional efforts, and we support them now in their grant application for funding through DOLA's Broadband Program.

Best Regards,

Jonathan Houck, Chairperson | John Messner, Commissioner | Roland Mason, Commissioner

200 East Virginia Avenue • Gunnison, CO 81230