

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION AGENDA**

**DATE:** Tuesday, November 12, 2019

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

- 8:30 am • Community Planning Assistance for Wildfire (CPAW); Gunnison County Draft Recommendation
- 9:15 am • Tourism & Prosperity Partnership (TAPP); Semi Annual Update
- 10:00 am • Colorado Water Conservation Board (CWCB) Presentation; Colorado Instream Flow & Natural Lake Level Program
- 10:30 am • Gunnison County Library Project Update; Executive Director Drew Brookhart
- 11:00 am • Gunnison County 2020 Budget Discussion
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.