

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA

DATE: Tuesday, October 8, 2019

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:30 am • Crested Butte Land Trust Update; Noel Durant
- 8:45 • Colorado River Water Conservation District Report; Bill Trampe
- 9:00 • Discussion; County Board of Equalization
- 9:30 • HB 1177 Roundtable Report
- 9:40 • Strategic Performance Updates
 - Deputy County Attorney Matthew Hoyt
 - County Attorney's Office Performance
 - Gunnison County Strategic Plan Result B1 – "Gunnison County shall continue to work with its partners to protect water quality and quantity for in-basin purposes in a manner that is socially, environmentally and economically sound."
 - Emergency Manager Scott Morrill
 - Emergency Management Department Performance
 - Sustainable Operations Director John Cattles
 - Facilities and Grounds Department Performance
 - Gunnison County Strategic Plan Result B2 Performance – "By December 31, 2020, third-party certification and recognition for energy efficiency from Energy Star, LEED or other independent organization will be achieved, verifying and recognizing the energy efficiency of the County courthouse and the Health and Human Services building."
 - Gunnison County Strategic Plan Result B3 Performance – "By December 31, 2020, 26 fleet vehicles will have been replaced by natural gas vehicles from the 2016 baseline."
 - Gunnison County Strategic Plan Result B6 Performance – "By December 31, 2030, Gunnison County will work to reduce energy use impacts and lower greenhouse gas emissions by 20% from 2005 levels, thereby improving air quality and addressing climate change, as measured by: a) By 2020, EUI (energy use intensity) will be declining from 2015 levels in residential and commercial new and existing buildings with a target of 20% reduction by 2030; and b) By December 31, 2030, Gunnison County will provide leadership to convene stakeholders and facilitate the development of local alternative energy sources and increased efficiency in utilities resulting in declining annual emissions measured by mCO₂e/mBtu."
 - Deputy County Manager Marlene Crosby
 - Public Works Department Performance
 - Gunnison County Strategic Plan Result A1 Performance – "By December 31, 2020, Gunnison County will have an additional funding stream that ensures sufficient support for road and bridge infrastructure, construction and maintenance so that residents and visitors can safely travel on County roads, conduct business, and pursue recreational interests."
 - Gunnison County Strategic Plan Result A3 Performance – "By December 31, 2023, Gunnison County will have hard-surfaced 10 miles of County roads from the 2018 baseline in order to reduce maintenance costs, provide snow removal options, enhance safety and improve the travel experience of residents and visitors."
- Discussion; Available Grant Opportunities
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.