AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Agreement Amendment; Assisted Living

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached. This amendment was signed and distributed on 9/26/19.

Fiscal Impact: $314,079.80

Submitted by: Katherine Haase for Matthew Birnie **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, agree with figures. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 9/26/2019

County Attorney Review: (●) Required ( ) Not Required

Comments:
Appears legally sufficient. MRH

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 9/27/2019 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 9/27/2019

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 10/1/2019

Revised April 2015

AMENDMENT TO AGREEMENT REGARDING ASSISTED LIVING
GUNNISON LIVING COMMUNITY

THIS AMENDMENT TO THE AGREEMENT REGARDING ASSISTED LIVING GUNNISON LIVING COMMUNITY ("Agreement"), made effective this 26th day of SEPTEMBER, 2019, is by and between the Board of County Commissioners of the County of Gunnison, Colorado, 200 East Virginia Avenue, Gunnison, CO 81230 ("BOCC"), and the Board of Trustees of the Gunnison Valley Hospital, 711 North Taylor, Gunnison, Colorado 81230 ("Board of Trustees"), (hereinafter collectively the "Parties") and is pursuant to Paragraph 11(b) of the Agreement.

Except as expressly set forth herein, all other terms of the Agreement shall remain the same.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND CONSIDERATION HEREIN AND CONTAINED IN THE AGREEMENT, the Parties agree to amend the Agreement as follows:

1. TERM.

This Agreement shall expire on October 31, 2025, unless sooner terminated or replaced as mutually agreed by the parties.

3. ASSISTED LIVING MORTGAGE AND LEASE.

The Parties agree that the Board of Trustees, as of September 19th 2019, has paid the sum of $314,079.80 which constitutes full and complete payment and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the parties have executed this Amendment to the Agreement as of the date set forth below to be effective as of the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Matthew Birnie, County Manager

ATTEST:

_____
Deputy Clerk

GUNNISON COUNTY SEAL COLORADO

GUNNISON VALLEY HOSPITAL

By: Ronda S Conaway
Chairperson

ATTEST:

Secretary