

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION & SPECIAL MEETING AGENDA

DATE: Tuesday, August 13, 2019

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:30 am • Colorado River Water Conservation District Report
- 8:45 • HB 1177 Roundtable Report
- 8:50 • Discussion; Gunnison County Recycling
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

- 9:05 • Call to Order
- 9:05 • Direction to Colorado Parks & Wildlife regarding Prairie Dog Relocation Request (ADDITION)
- 9:10 • Direction to County Attorney Regarding Proposed Draft Comments on NEPA Regulations (ADDITION)
- 9:15 • Possible Executive Session Pursuant to C.R.S. 24-6-402 (4)(b) Conference with the County Attorney and Deputy County Attorney to receive legal advice; and C.R.S. 24-6-402 (4) (e) (I) determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators (ADDITION)
- 9:45 • Possible Executive Session Pursuant to C.R.S. 24-6-402 (4)(f)(I) Personnel Matters; Conference with the Deputy County Attorney and County Manager (REVISED)
- 10:00 • Possible Executive Session Pursuant to C.R.S. 24-6-402 (4)(f)(I) Personnel Matters; Conference with the County Attorney and County Manager (ADDITION)
- 10:15 • Possible Executive Session Pursuant to C.R.S. 24-6-402 (4)(f)(I) Personnel Matters; Conference with the County Attorney, Deputy County Attorney and County Manager (ADDITION)
- 10:30 • Possible Executive Session Pursuant to C.R.S. 24-6-402 (4)(b) Conference with the County Attorney and Deputy County Attorney to receive legal advice on specific legal questions (REVISED)
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.