

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: FRIDAY May 17, 2019

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Irwin Back Country Guides LLC, represented by David Leinsdorf,** public hearing, request to expand the use of the existing Irwin Backcountry Guides' Movie Cabin and Cat Barn for lunch and/ or dinner service as part of summer guided outfitting in the Irwin area. Additionally, IBG proposes to offer lunch and dinner events for Eleven and Irwin Guides guests, and to partner with other organizations and non-profits for lunch and/ or dinner events, from May through October. From June through September, IBG proposes to use the Movie Cabin and Cat Barn for an average of ten guests per day. This regular use will be in connection with its guiding activities and will be between the hours of 9:00 a.m. and 11:00 p.m. Lunch and/ or dinner events for up to 24 people, and wedding ceremonies (no receptions) for up to 24 people, concluding at or before 10:00 p.m.
LUC-18-00041
- 9:45 a.m.** **Gunnison Secure Storage LLC, A.J. Cattles-** work session request to remove the existing residence to construct a mixed use commercial building not to exceed 9,999 sq. ft., located in SE1/4SW1/4 Section 25, T50N, R1W- AKA 1012 Highway 135, Gunnison. **LUC-19-00007**
- 10:30 a.m.** **Building Official – Crystal Lambert,** work session, to discuss contractor licensing.
- 11:30 a.m.** **Larry Darien,** continued public hearing, request to convert a portion of an existing structure to a residential unit, with a previously approved apartment, for a third residence on the property. Located at 2890 CR 3, legally described as part of the SE/4NE/4, NW/4SE/4, E/2SE/4. Section 20, and the NE/4SE/4, part of the E/2SW/4, W/2SE/4. Section 21, Township 11 South, Range 88 West, 6TH P.M., two miles west of the Town of Marble
LUC-19-00004
- 12:00 p.m.** **County Attorney – David Baumgarten,** work session, to discuss nonconforming uses.
- Adjourn** The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
- **LUC-18-00041**
 - **LUC-19-00007**
 - **LUC-19-00004**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.