AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Special Event Liquor License; CB / MT CB Chamber

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and CB/MTCB Chambers of Commerce

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Special event Liquor License for Crested Butte/MT Crested Butte Chambers of Commerce. Event to be held on April 28, 2019 at the Gunnison River Park E. Hwy 50. Admin Department will have License for signature

Fiscal Impact:

Submitted by: Kathy Simillion **Submitter's Email Address:** ksimillion@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 4/11/19

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 4/11/2019 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 4/11/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 4/16/2019

Revised April 2015

DR 8439 (09/30/13)
COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
(303) 205-2300

Application for a Special Events Permit

Departmental Use Only

received 3-8-19

In order to qualify for a Special Events Permit, You **Must Be Nonprofit and One of the Following** (See back for details.)

- ☐ Social
- ☐ Fraternal
- ☐ Patriotic
- ☐ Political
- ☐ Athletic
- ☐ Chartered Branch, Lodge Or Chapter
- ☐ -Of A National Organization Or Society
- ☐ Religious Institution
- ☐ Philanthropic Institution
- ☐ Political Candidate
- ☐ Municipality Owning Arts Facilities

LIAB	Type of Special Event Applicant is Applying for:	
2110 ☒	Malt, Vinous And Spirituous Liquor	$25.00 Per Day
2170 ☒	Fermented Malt Beverage (3.2 Beer)	$10.00 Per Day

DO NOT WRITE IN THIS SPACE

Liquor Permit Number

1. Name of Applicant Organization or Political Candidate: Crested Butte/Mt. Crested Butte Chamber of Commerce
State Sales Tax Number (Required): 105 23864

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP): PO Box 1288, Crested Butte, CO 81224

3. Address of Place to Have Special Event (include street, city/town and ZIP): Gunnison Whitewater Park, Hwy 50 & CR 38, Gunnison CO 81230

	Name	Date of Birth	Home Address (Street, City, State, ZIP)	Phone Number
4. Pres./Secy of Org. or Political Candidate	Joshua Freeman	11/21/80	106 Pitchfork Drive, Mt. CB 81225	303-915-9000
5. Event Manager	Brittany Couts	12/2/85	31 Castle Rd Crested Butte, CO 81225	614-589-7332

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? ☒ NO ☐ YES HOW MANY DAYS? _____

7. Is premises now licensed under state liquor or beer code? ☐ NO ☐ YES TO WHOM? _____

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☒ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To
4/28/19	12:00 p.m.	6:00 p.m.		.m.	.m.		.m.	.m.		.m.	.m.		.m.	.m.

Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature	Title	Date
	Event Coordinator	3/11/19

Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

Local Licensing Authority (City or County): Gunnison County ☐ City ☒ County

Telephone Number of City/County Clerk: 970-641-7927

Signature	Title	Date
Kathy Semmelhion	County Clerk	4-16-19

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	$

(Instructions on Reverse Side)

CRESTED BUTTE /MT CRESTED BUTTE CHAMBER OF COMMERCE, PO BOX 1288, CRESTED BUTTE, CO 81224 HAS REQUESTED THE LICENSING OFFICIALS OF GUNNISON COUNTY, OF GUNNISON, COLORADO, TO GRANT A SPECIAL EVENT PERMIT AT THIS LOCATION, HWY 50 & CR 38, GUNNISON, COLORADO 81230 TO SELL/SERVE MALT, VINOUS & SPIRITUOUS LIQUOR BY THE DRINK FOR ON-PREMISES CONSUMPTION. DATE OF EVENT: 4-28-19, 12:00 P.M. TO 6:00 P.M. WRITTEN COMMENTS ON THIS APPLICATION MAY BE SUBMITTED THROUGH 5:00 PM ON WEDNESDAY, APRIL 10, 2019 TO THE GUNNISON COUNTY CLERK & RECORDERS OFFICE, KATHY SIMILLION, COUNTY CLERK, 221 N. WISCONSIN STREET., GUNNISON, COLORADO 81230.

CRESBUT-13 LMOUA

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/8/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Mountain West In & Fin Serv LLC
100 E Victory Way
Craig, CO 81625

CONTACT NAME: Lisa Moua
PHONE (A/C, No, Ext): (970) 824-8185 FAX (A/C, No): (970) 824-8188
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Secura Insurance Company	
INSURER B : Scottsdale Insurance Company	41297
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Crested Butte/Mt.Crested Butte Chamber of Commerce
PO Box 1288
Crested Butte, CO 81224

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE $	1,000,000
	CLAIMS-MADE X OCCUR			20CP003184279	9/10/2018	9/10/2019	DAMAGE TO RENTED PREMISES (Ea occurrence) $	500,000
							MED EXP (Any one person) $	10,000
							PERSONAL & ADV INJURY $	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE $	2,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG $	Excluded
	OTHER:						$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) $	
	ANY AUTO						BODILY INJURY (Per person) $	
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident) $	
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) $	
							$	
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE $	
	EXCESS LIAB CLAIMS-MADE						AGGREGATE $	
	DED RETENTION $						$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N / N / A						E.L. EACH ACCIDENT $	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE $	
							E.L. DISEASE - POLICY LIMIT $	
B	D&O-claims made			EKI3268342	9/10/2018	9/10/2019	Per Claim	1,000,000
A	Liquor Liability			20CP003184279	9/10/2018	9/10/2019	Ea.Common Cause	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

For Information Only

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Lisa Moua

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Park Dr
US 50 Frontage
US 50 Frontage
50
50
40
W Airport Rd
Gunnison River
Gunnison River
Gunnison River
Gunnison River
Gunnison Whitewater Park
38
3
34
34A
3B
3D
Google
Imagery ©2019 Google, Map data ©2019 Google
United States
Terms
Send feedback
100 ft

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Crested Butte / Mt. Crested Butte Chamber of Commerce

is a

Nonprofit Corporation

formed or registered on 12/29/1980 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871420932 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/25/2019 that have been posted, and by documents delivered to this office electronically through 02/26/2019 @ 14:07:44 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/26/2019 @ 14:07:44 in accordance with applicable law. This certificate is assigned Confirmation Number 11416370 .

Secretary of State of the State of Colorado

**********End of Certificate**********

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/ click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

THE CHAMBER
Crested Butte/Mt. Crested Butte

Brittany Couts
Event Coordinator
events@cbchamber.com
(970) 349-6438

Thursday, February 28th, 2019

To Gunnison Public Works,

This is a formal request to hold the 7th annual Crested Butte Pole, Pedal, Paddle on Sunday, April 28th from 12pm to 6pm. The Crested Butte/Mt. Crested Butte Chamber of Commerce is seeking permission to hold the race finish at the Gunnison Whitewater Park. The race begins at Mt. Crested Butte where racers skin to the Ski Patrol top shack and then ski back down to the base area. At the base area racers transition to road bikes and ride from the Mt. Crested Butte transit center down RT-135 to the put in across the street from Garlic Mike's. From there, racers jump in their watercrafts and paddle 5 miles to the Gunnison Whitewater Park. The Crested Butte/Mt. Crested Butte Chamber of Commerce will give beer away to race participants upon finishing the race. Competitors will be allotted two free beers to ensure that they are able to drive home safely. Safe rides will be available for those that choose to utilize them. In accordance with last year, The Crested Butte/Mt. Crested Butte Chamber of Commerce has confirmed that it does not need a Special Events Permit from the Community Development office because the event includes only 100 participants. Please do not hesitate to reach out with any further questions. The Crested Butte/Mt. Crested Butte Chamber of Commerce is grateful for your willingness to continue to let us host this event.

Sincerely,

Brittany Couts

Gunnison County
COLORADO

Public Works Department
195 Basin Park Dr., Gunnison, CO 81230
Phone: 970-641-0044
Fax: 970-641-8120

March 5, 2019

Brittany Couts
Event Coordinator
CB/Mt. CB Chamber of Commerce
events@cbchamber.com

Dear Mrs. Couts:

Your request to serve alcohol at the Whitewater Park during your annual Pole, Pedal, Paddle Event to be held on April 28, 2019 from 12:00pm to 6:00pm at the County's Whitewater Park is approved with the following conditions:

1. Proof of general liability insurance with a rider for the sale of alcohol will be provided to me no later than 5 days prior to the event; this must be for coverage of: (a) at least $150,000 for injury to one person in any single occurrence; and (b) $500,000 for an injury to two or more persons in any single occurrence; with, as additional insured:
   Gunnison County, and,
   Its and their officials, agents and employees.

Please note:

Neither the requirement of insurance nor the provision of insurance is or shall be construed to be a waiver of the requirements of the Governmental Immunity Act or of governmental immunity by Gunnison County.

2. At least 30 days prior to the event, you will make application to Gunnison County for a "Special Events Liquor Permit".

3. State regulations regarding serving alcohol, including service to minors and to those who may be intoxicated must be enforced.

4. You agree to monitor and take necessary steps to avoid any harm or injury that may result to persons or property. If County Staff deems that either is in danger, we reserve the right to call law enforcement.

5. This event is one of the five events per year which have been approved by the Gunnison County Community Development Office pursuant to the White Water Park Land Use Change Permit.

Sincerely,

Marlene D. Crosby

Marlene D. Crosby
Deputy County Manager

Cc: David Baumgarten, County Attorney
Kathy Simillion, County Clerk

Notice

Pursuant to the Liquor Laws of Colorado

CRESTED BUTTE /MT CRESTED BUTTE CHAMBER OF COMMERCE, PO BOX 1288, CRESTED BUTTE, CO 81224 HAS REQUESTED THE LICENSING OFFICIALS OF GUNNISON COUNTY, OF GUNNISON, COLORADO, TO GRANT A SPECIAL EVENT PERMIT AT THIS LOCATION, HWY 50 & CR 38, GUNNISON, COLORADO 81230 TO SELL/SERVE MALT, VINOUS & SPIRITUOUS LIQUOR BY THE DRINK FOR ON-PREMISES CONSUMPTION. DATE OF EVENT: 4-28-19, 12:00 P.M. TO 6:00 P.M. WRITTEN COMMENTS ON THIS APPLICATION MAY BE SUBMITTED THROUGH 5:00 PM ON WEDNESDAY, APRIL 10, 2019 TO THE GUNNISON COUNTY CLERK & RECORDERS OFFICE, KATHY SIMILLION, COUNTY CLERK, 221 N. WISCONSIN STREET., GUNNISON, COLORADO 81230.

SIGN POSTED
3-11

received
3-8-18

3/6/19

Kathy,

Thank you for your flexibility and understanding! If there is anything I am missing or that you need from me, please let me know.

Moving forward, I hope to allow more time so that everyone has enough time to review and get the necessary signs out.

Thank you!

Brittany Couts
Events Coordinator
CB/Mt. CB Chamber of Commerce
970-349-6438
events@cbchamber.com