AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Discussion; Possible 11/5/19 Elections Coordination

Action Requested: Discussion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Fiscal Impact:

Submitted by: Liz Mense **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 3/14/2019

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 3/19/2019

Revised April 2015

Kathy Simillion
County Clerk & Recorder
221 N. Wisconsin Street, Suite C
Gunnison, CO 81230

Gunnison County
COLORADO

Clerk (970) 641-1516
Elections (970) 641-7927
Elections Fax (970) 642-4675
Motor Vehicle (970) 641-1602
Recording (970) 641-2038
Motor Vehicle & Recording Fax (970) 641-7956

March 6, 2019

Gunnison County Commissioners
Jonathan Houck, BOCC Chair
200 East Virginia Avenue
Gunnison, CO 81230

Dear Gunnison County Taxing Entity:

Many jurisdictions will be conducting an election on November 5, 2019. TABOR requires many of these elections to be coordinated with the Gunnison County Elections Division.

If the entity you represent is considering an election for this time frame and coordinating with Gunnison County, please complete the following information and return to our office in the enclosed addressed envelope by MAY 6, 2019.

1. **Name of political subdivision:** _____

2. **Election to be held on November 5, 2019:**

   a. **Candidate election:** **Yes** **No**
   b. **Referred ballot issue:** **Yes** **No**

3. **Will you be coordinating with Gunnison County for the November 5, 2019, General Election?** **Yes** **No**

4. **The contact person for your jurisdiction is:**

   Name: _____
   Mailing Address: _____
   Telephone #: _____
   Fax : _____
   Email: _____