

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, March 1, 2019**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Designation of Official Notice Posting Location**
  - **Election of Officers**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

- 9:00 a.m.**    **Salisbury Subdivision, Mark Schumacher**, joint public hearing, request for subdivision of a 1.7-acre parcel and a 3.98-acre portion of the Three Rivers Subdivision Remainder tract (5.68-total acres) into two single-family lots; Lot 1 (2.97-acres) and Lot 2 (2.71-acres). An existing residence is located on the proposed Lot 2. Located on property legally described as being in the NE1/4 SE1/4SE1/4 Section 22, Range 51 North, Range 1 East, NMPM and a portion of the Three Rivers Subdivision Remainder Tract  
**LUC-18-00006**

- 10:00 a.m.**    **Planning Commission – Webinar Training**

**Lunch**

- 1:00 p.m.**    **CRG Mining, LLC, Hills Gulch Exploration Project, represented by Jacob With, Law of the Rockies**, continued public hearing, request for mineral exploration, to include 40 exploratory drill holes on approximately 150 acres, at twenty locations. Located on multiple patented mining claims in the Gold Brick and Quartz Creek Mining Districts, above Gold Creek, in the Hills Gulch area; approximately five miles north of Ohio City, east of County Road 771 (Gold Creek Road), above the Gold Links Mine, within Sections 30 & 31, Township 51 North, Range 3 East, NMPM  
**LUC-18-00049**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18- 00006**
- **LUC-18-00049**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.