AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acknowledgment of Cty Manager Sign; NFCMMWG

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Acknowledgment of County Manager's signature on the Personal Services Agreement between Gunnison County & Susan Hansen for NFCMMWG facilitation

Fiscal Impact:

Submitted by: Liz Mense **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 1/30/19

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 1/30/2019 Certificate of Insurance Required

Yes ◉ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/31/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 2/5/2019

Revised April 2015

Personal Services Agreement – Amendment #1
Between
The Board of County Commissioners of the County of Gunnison, Colorado and Susan Hansen

WHEREAS, a Personal Services Agreement (Agreement) between the Board of County Commissioners of the County of Gunnison, Colorado (Gunnison County) and Susan Hansen (Contractor) was entered into on March 7, 2018, to provide facilitation services for the North Fork Coal Mine Methane Working Group (NFCMMWG); and

WHEREAS, it is the desire of the NFCMMWG, Gunnison County and the Contractor to extend the Agreement; and

WHEREAS, the Agreement provides for extending and modifying the Agreement, it is mutually agreed that:

1. The ending date of the Personal Services Agreement is hereby extended to December 31, 2019.
2. Section 3. (Compensation) of the Agreement is modified to provide that the Contractor shall submit an invoice for services rendered on a quarterly (rather than monthly) basis.
3. All other provisions of the Agreement are unchanged.
4. The existing Scope of Services (Exhibit A) may be reviewed and revised and will be an attachment to this Amendment.

Contractor

By: Susan Hansen
Susan Hansen

Board of County Commissioners
of the County of Gunnison, Colorado

By: _____
Matthew Birnie, County Manager

ATTEST:

Elizabeth Mense
Deputy County Clerk

GUNNISON COUNTY SEAL COLORADO