AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Second Amendment to Contact; Ben White Architectur

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Ben White Architecture, LLC

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

This Second Amendment to Contract for Professional Services extends the term of the contract 1 month.

Fiscal Impact:

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 1/31/19

Reveiwed by: Discharge Date: 1/31/2019 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/31/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 2/5/2019

Revised April 2015

SECOND AMENDMENT TO CONTRACT FOR PROFESSIONAL SERVICES

THIS SECOND AMENDMENT TO CONTRACT FOR PROFESSIONAL SERVICES modifies that certain *Contract For Professional Services* by and between the Board of County Commissioners of the County of Gunnison, Colorado and Ben White Architecture, L.L.C., a Colorado limited liability company, dated February 21, 2017 and assigned Gunnison County Legal Instrument No: 2017- 029 and the *Amendment to Contract for Professional* Services between the parties, dated November 6, 2018 and assigned Gunnison County Legal Instrument No: 2018-121 (collectively "Contracts").

The Contracts were entered into for the project titled: *Ohio City Town Hall Phase II, Interior and Exterior Rehabilitation.*

1. Extension of Term.

The term of the contract identified in paragraph 1 of the *Amendment to Contract for Professional Services* shall be extended from March 31, 2019 to April 30, 2019.

2. Reaffirmation and Ratification.

Except as modified herein, the terms and conditions of the Contracts shall be and hereby are reaffirmed and ratified.

APPROVED this ___ day of February, 2019.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Jonathan Houck, Chairperson

ATTEST:

_____
Deputy County Clerk

BEN WHITE ARCHITECTURE, L.L.C.,
a Colorado limited liability company

By: _____
Ben J. White, Principal Owner