AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Third Amendment to Contract; Christopher Klein

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Christopher Klein Construction, Inc.

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

This Third Amendment to Contract Agreement extends the term for one month.

Fiscal Impact:

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 1/31/19

Reveiwed by: Discharge Date: 1/31/2019 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/31/2019

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 2/5/2019

Revised April 2015

THIRD AMENDMENT TO CONTRACT AGREEMENT

THIS THIRD AMENDMENT TO CONTRACT AGREEMENT modifies that certain *Contract Agreement* by and between the Board of County Commissioners of the County of Gunnison, Colorado and Christopher Klein Construction, Inc., a Colorado corporation, dated April 18, 2017 and assigned Gunnison County Legal Instrument No: 2017- 43 the *Amendment to Contract Agreement* between the parties dated November 21, 2017 and assigned Gunnison County Legal Instrument No: 2017-145 and the *Second Amendment to Contract Agreement* between the parties dated November 6, 2018 and assigned Legal Instrument No: 2018-120 (collectively "Agreements").

The Agreements were entered into for the project titled: *Ohio City Town Hall Phase II, Interior and Exterior Rehabilitation.*

1. Extension of Term.

The term of the agreement identified in paragraph 2 of the *Second Amendment to Contract Agreement* shall be extended from March 31, 2019 to April 30, 2019.

2. Reaffirmation and Ratification.

Except as modified herein, the terms and conditions of the Agreements shall be and hereby are reaffirmed and ratified.

APPROVED this ____ day of February, 2019.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Jonathan Houck, Chairperson

ATTEST:

_____
Deputy County Clerk

CHRISTOPHER KLEIN CONSTRUCTION, INC.,
a Colorado corporation

By: _____
Christopher Klein, President