AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: FWS; Sage Grouse Committee Nomination

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Gunnison Sage-Grouse Committee nominations from the Fish & Wildlife Service

Fiscal Impact:

Submitted by: Liz Mense **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 12/12/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 12/12/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 12/12/2018

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 minutes

Agenda Date: 12/18/2018

Revised April 2015

Elizabeth Mense

From: Matthew Birnie
Sent: Wednesday, December 05, 2018 3:13 PM
To: Elizabeth Mense
Subject: FW: Letter to add FWS employee as alternate to Gunnison County Strategic Committee Meetings
Attachments: 20181026 _FWS_ATimberman_Letter_GUSG_GunnisonBasinStrategicCommitteeNominationGCCforAllison-SIGNED.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: Green Category

For the 18th.

From: Jonathan Houck
Sent: Wednesday, December 05, 2018 10:03 AM
To: Matthew Birnie <MBirnie@gunnisoncounty.org>
Subject: FW: Letter to add FWS employee as alternate to Gunnison County Strategic Committee Meetings

Can we add this to 12/18 consent.

FWS had their alternate to the GuSG Strategic committee take a job elsewhere and this is their nomination for the replacement. Agencies nominate, we approve. Agencies are outside our other positions that we advertise, etc.

Thanks,

jh

Jonathan D. Houck

Gunnison County Commissioner
Cell 970.275.9625

From: Monday, Kris [kris_monday@fws.gov]
Sent: Friday, October 26, 2018 12:03 PM
To: Jonathan Houck
Cc: Ann Timberman
Subject: Letter to add FWS employee as alternate to Gunnison County Strategic Committee Meetings

Hi John,
My supervisor, Ann Timberman, asked me to email you this letter adding one of our employees as an alternate to GCSC.

Thanks

Kristine "Kris" Monday
Administrative Support Assistant
U.S. Fish & Wildlife Service
Ecological Services
445 W Gunnison Ave, Suite 240
Grand Junction, CO 81501-5711
Email: Kris_monday@fws.gov
Direct Phone: 970.628.7180
Work Hours: 8am - 4:30pm
Fax: 970.245.6933
Office email address: GrandJunctionES@fws.gov

United States Department of the Interior

FISH AND WILDLIFE SERVICE

Ecological Services
445 West Gunnison Ave, Suite 240
Grand Junction, Colorado 81501-5711

IN REPLY REFER TO:
ES/CO: GUSG Strategic Committee

October 26, 2018

Rebecca Ricord
Gunnison County Administration
221 North Wisconsin, Suite D
Gunnison, Colorado 81230

Dear Ms. Ricord:

This is to inform you that the US Fish and Wildlife Service, Western Colorado Ecological Services nominates Allison Vendramel as the Alternate Member and Ann Timberman as the Regular Member to the Gunnison Basin Sage-grouse Strategic Committee.

It has been a pleasure serving on this worthwhile committee and we look forward to continuing our participation.

Sincerely,

Ann Timberman 10/26/2018

Ann Timberman
Western Colorado Supervisor