AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Release of Landscaping Improvements Agreement; Riv

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please find the Release of Landscaping Improvements Agreement for Lot 4, Riverland Industrial Park, Filing 1.

Fiscal Impact: 0

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 11/15/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 11/20/2018

Revised April 2015

RELEASE OF LANDSCAPING IMPROVEMENTS AGREEMENT
FOR
LOT 4, RIVERLAND INDUSTRIAL PARK, FILING 1

WHEREAS a Landscaping Improvements Agreement was entered into on June 20, 2017 by and between the Board of County Commissioners of the County of Gunnison, Colorado, and John Nichols for the purpose of guaranteeing landscaping for Lot 4, Riverland Industrial Park, Filing 1; and

WHEREAS the Landscaping Improvements Agreement was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on June 21, 2017, bearing Reception No: 647140; and

WHEREAS all conditions of the Landscaping Improvements Agreement have been met and fully satisfied; and

WHEREAS all funds that had been retained for security have been fully released; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the Landscaping Improvements Agreement recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on June 21, 2017, bearing Reception No: 647140.

Dated this 20th day of November, 2018

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By_____
Phil Chamberland, Chairperson

ATTEST:

_____
Deputy County Clerk