

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, November 16, 2018

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. **Centennial Storage Partners, LLC/Discount Self Storage**, continued public hearing, request for expansion of the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility to provide for a 134-space parking area for the rental storage of boats, rv's, vehicles, trailers on approximately 2.8-acres; located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision
LUC-18-00036

10:00 a.m. **Joint BOCC/PC work session**, discussion of topics of mutual interest

11:00 a.m. **Adagio Properties, Clark Atkinson**, work session, request for subdivision of .4-acres from Block 6, Crested Butte South, F#2 **LUC 18-00040**

Lunch

1:00 p.m. **Lot M-1, Buckhorn Ranch**, work session, multi-family unit allocation on Lots M1 1-15

2:00 p.m. **Michael Yerman – CD Director, Town of Crested Butte**, work session, updates from Town of Crested Butte

3:00 p.m. **Rocky Mountain Biological Laboratory**, continued public hearing, request for winter use to host groups of up to 50 students for structured education programs or to conduct research, and would include one snowmobile trip per week to bring supplies to Gothic, and replacement of an existing cabin for future winter housing; 8000 CR 317 (Gothic Road), legally described as Blk 1, All Of Blks 2-36, Smelter Grounds Except Blk 37, All Of First Addition Located IN S/2NE/4, all of LA Waits second addition located in S/2NE/4, W/2NE/4 & SE/4NE/4 Town of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M. **LUC-17-00026**

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18- 00036**
- **LUC-17-00026**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.