

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, October 19, 2018

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Nine Mile Ranches Subdivision - Resubdivision**, joint public hearing, request to resubdivide Nine Mile Ranches Subdivision; 38-acres into four single-family lots, Lot R1 5.0-acres, Lot R2 11.87-acres, with existing residence; Lot R3 9.83-acres; Lot R4 9.86-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
LUC 16-00027
- 9:30 a.m.** **Centennial Storage Partners, LLC/Discount Self Storage**, public hearing, request to expand the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility, to provide for a 134-space parking area for the rental storage of boats, rv's, vehicles, trailers, etc., on approximately 2.8-acres; located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision
LUC-18-00036
- 10:00 a.m.** **Frank Kugel, General Manager, Upper Gunnison River Water Conservancy District**, work session/educational session, discussion of topics of mutual interest on local water issues
- 11:00 a.m.** **Ben Wilson, Project Manager, Colorado West Regulatory Section, U.S. Army Corps of Engineers**, work session/educational session, discussion of topics of mutual interest on local water and wetland issues

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18- 00028**
- **LUC-18-00036**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.