AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Liquor License Renewals

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC/Garlic Mikes/ Tassinong Farms

Term Begins: **Term Ends:** **Grant Contract #:** n/a

Summary:

Liquor License renewals for Garlic Mike's and Tassinong Farms.

Fiscal Impact:

Submitted by: Kathy Simillion, County Clerk **Submitter's Email Address:** ksimillion@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 8/29/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 8/29/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/29/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 9/4/2018

Revised April 2015

THIS LICENSE EXPIRES September 14, 2019

No. 26349970000

LICENSE FEE $ 100.00

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR TRE Amici Corp dba Garlic Mike's

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous & Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That TRE Amici Corp dba Garlic Mike's of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/cy ($ 100.00) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirituous Liquors containing more than 3.2% of Alcohol by weight By the drink for Consumption on the Premises

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Restaurant at 2674 Hwy 135 in the County of Gunnison, Colorado, for a period beginning on the 14 day of September, 2018, and ending on the 14th day of September, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.

THIS LICENSE EXPIRES October 3, 20 19

No. 4708641

LICENSE FEE $100.00

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Tassinong Farms LLC dba Tassinong Farms Food & Wine
SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous Liquors LIQUOR
SPECIFY KINDS OF LIQUORS

This is to Certify, That Tassinong Farms LLC dba Tassinong Farms Food & Wine of the State of Colorado, having applied for a License to sell Beer & Wine / Malt and Vinous Liquor Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/cts ($ 100.00) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous Liquors Liquors containing more than 3.2% of Alcohol by weight By the drink for Consumption on the Premises
(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")
as a Restaurant/Eating Place at 241 Gillaspey Ave, 1st Fl in the County of Gunnison, Colorado, for a period beginning on the 3 day of October, 20 18, and ending on the 3 day of October, 20 19, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____
Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.