

GUNNISON COUNTY PLANNING COMMISSION
REVISED PRELIMINARY AGENDA: Friday, August 17, 2018

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Alpha Mechanical Solutions, LLC**, public hearing, request to renovate the existing 6,600 square foot, vacant, former Trough restaurant, to include:
- Add a 2,613 square foot second floor, within the existing building
 - Add a future 3,242 square foot addition to the east side of the existing building
 - Fence/Screen the existing parking area
 - + 75% of the building used for warehouse/commercial office
 - + 25% of the building used for light industrial manufacturing
- The site is located at 37610 W. Highway 50, approximately 1 mile west of the City of Gunnison, south of Highway 50, bounded by Shavano Drive on the west and south, legally described as .92-acres in the NE1/4NW1/4 Section 10, Township 49 North, Range 1 West, NMPM
LUC-18-00025
- 10:00 a.m.** **Golden Eagle Trash Service LLC**, continued public hearing, request for a commercial storage yard for refuse trucks, recycle containers and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres
LUC-18-00017
- Noon** Lunch
- 1:00 p.m.** **Nine Mile Ranches Subdivision Resubdivision**, work session, request to resubdivide Nine Mile Ranches Subdivision; 38-acres into four single-family lots, Lot R1 5.0-acres, Lot R2 11.87-acres, with existing residence; Lot R3 9.83-acres; Lot R4 9.86-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
LUC 16-00027
- 1:30 p.m.** **Staff**, proposed Land Use Resolution amendments
- 2:00 p.m.** **Discount Storage, Michael O'Loughlin, representing Centennial Storage Partners, LLC**, request to amend a condition of approval, Discount Storage Expansion LUC-18-00003

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00017**
- **LUC-18-00025**
- **LUC-18-00027**
- **LUC-18-00003**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.