AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Gunnison County Collaborative Manage

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: Juvenile Services and CDHS

Term Begins: July 1, 2018 **Term Ends:** 6/30/2019 **Grant Contract #:**

Summary:

In order to receive our incentive funding concluding FY 2018-19 the Attestation statement needs to be signed and returned to the state office.

Fiscal Impact: Aprox. $80,000 in incentive dollars will be awarded

Submitted by: Meghan Dougherty **Submitter's Email Address:** mdougherty@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 7/6/2018

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 7/10/2018 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 7/10/2018

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 7/17/2018

Revised April 2015

COLORADO
Office of Children, Youth & Families
Division of Child Welfare
Ann M. Rosales, MSW, Director

July 2, 2018

Joni Reynolds, Director
Gunnison County Department of Human Services
225 North Pine
Gunnison, CO 81230

Re: Acceptance of Gunnison County Collaborative Management Program MOU for SFY 2018-19

Dear Director Reynolds,

The purpose of this letter is to communicate to you information about your county's participation in the Collaborative Management Program (CMP), 24-1.9-101, also known as HB 04-1451.

The Gunnison County CMP Memorandum of Understanding (MOU) for SFY 2018-19 is accepted. Your county has elected to participate in Surplus distribution, and did not request any waivers.

As specified in section IX of your counties MOU, Gunnison County needs to submit the attached attestation statement with signatures prior to receiving the earned incentive funds.

The Colorado Department of Human Services, Division of Child Welfare appreciates Gunnison County's continued commitment to your coordination and integration of services to children, youth and families in your community.

If you have any questions or concerns, do not hesitate to contact Tiffany Sewell at tiffany.sewell@state.co.us or 303 866-3930.

Sincerely,

Ann Rosales, M.S.W.
Director Division of Child Welfare

Copy: file, CMP Coordinators

Collaborative Management Program Incentive Funding Award
Attestation Statement

In accepting the incentive funding award for Gunnison County, I, the County Commissioner(s) and/or County Director, hereby attest that the Collaboarative Management Program will:

- **Track client's served in all target populations listed in the CMP site MOU;**
- **Agree to not duplicating clients in the approved databases; and,**
- **Comply with Operation Memorandum #OM-CW-2015-0009.**

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County Director-Printed Name Signature Date

Please sign and return this document to: Tiffany Sewell, Collaborative Management Administrator, Colorado Department of Human Services, Division of Child Welfare, tiffany.sewell@state.co.us via email as a scanned document, or by mail to 1575 Sherman Street, 2nd Floor, Denver, CO 80203