AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution; Implementing Stage 1 Fire Restrictions

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached draft Resolution to Repeal Stage 2 and Implement Stage 1 Fire Restrictions

Fiscal Impact:

Submitted by: Josh Ost **Submitter's Email Address:** jost@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 7/13/2018 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 7/13/2018

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 minutes

Agenda Date: 7/17/2018

Revised April 2015

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO. 2018-_____

A RESOLUTION IMPLEMENTING STAGE 1 FIRE RESTRICTIONS
AND
REPEALING RESOLUTION NO: 2018-18, *A RESOLUTION IMPLEMENTING STAGE 2 FIRE RESTRICTIONS*

WHEREAS, on June 24, 2018, as a result of increased danger of wildfires in unincorporated Gunnison County, the Board of County Commissioners of the County of Gunnison, Colorado ("hereinafter the "Board") passed Resolution No: 2018-18, *"A Resolution Implementing Stage 2 Fire Restrictions and Repealing Resolution No. 2018-17";* and

WHEREAS, as a result of adequate rainfall, the danger of wildfires has since been reduced, but not completely eliminated, in Gunnison County; and

WHEREAS, staff has advised the Board that it would be safe to repeal Stage 2 Fire Restrictions identified in Resolution No: 2018-18; and

NOW THEREFORE, be it resolved by the Board of County Commissioners of the County of Gunnison, Colorado, that Resolution No: 2018-18, *"A Resolution Implementing Stage 2 Fire Restrictions and Repealing Resolution No. 2018-17",* shall be and hereby is repealed; and

NOW, THEREFORE, it is resolved that as of July 17, 2018 at 12:00 pm, Stage 1 Fire Restrictions, as defined below will be in place in all of unincorporated Gunnison County, until further notice.

The following are <u>prohibited</u>:

1. FIRES/BURNING: Fires that are not contained within permanently constructed devices, open fires/burning, agricultural burning, and the burning of trash or debris.

2. COOKING: Charcoal grills, hibachis, and coal or wood-burning stoves on federal lands.

3. CAMPFIRES: Building, maintaining, attending or using a campfire not within designated signed campgrounds or developed recreation sites with provided fire grates.

4. FIREWORKS: The use of fireworks or explosives. Including all incendiary devices on public or private lands, including explosive targets.

The following activities are permitted, with the described limitations:

1. FIRES: Fires in chimineas, fire pits, and tiki-torch type manufactured devices on private property.

2. COOKING: Cooking on manufactured charcoal grills, petroleum-fueled stoves or lanterns that use gas, jellied petroleum or pressurized liquid fuel.

3. CAMPFIRES: Campfires with flame length not exceeding two feet in height within pre-fabricated concrete/metal fire enclosures in established campgrounds (USFS, NPS, privately owned).

4. SMOKING: Smoking outdoors is allowed ONLY within enclosed vehicles, buildings or developed recreation sites, or while stopped in an area at least three feet in diameter that is barren or cleared of all flammable material.

5. WELDING & ACETYLENE TORCHES: Welding or operating acetylene torches with flame is allowed ONLY in cleared areas of at least 10 feet in diameter and where the operator is in possession of a chemical-pressurized fire extinguisher with a minimum rating of 2A.

6. CHAINSAWS: Operating a chainsaw is allowed ONLY if the device includes a USDA Forest Service or SAE approved spark arrester, and where the operator is in possession of a chemical-pressurized fire extinguisher with a minimum rating of 2A.

This Resolution has immediate effect upon its passage by the Board of Commissioners without further action necessary.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 17th day of July, 2018.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

By _____
Phil Chamberland, Chairperson

By _____
Jonathan Houck, Vice Chairperson

By _____

John Messner, Commissioner

ATTEST:

_____

Deputy County Clerk