

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, July 20, 2018**

**Board of County Commissioners Meeting Room**  
**Gunnison County Courthouse**  
**200 E. Virginia Avenue**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**    **Golden Eagle Trash Service LLC, Alphonse and Carolyn Tamarcaz**, public hearing, request for a commercial storage yard for refuse trucks, recycle containers and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres  
**LUC-18-00017**
- 10:00 a.m.**    **APT Brush Creek Road, LLC**, continued public hearing with BOCC, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6<sup>th</sup> p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**
- Noon**            Lunch
- 1:00 p.m.**    **Matt McComb, District Ranger, Gunnison District, GMUG National Forest**, work session/educational session, discussion of topics of mutual interest on local National Forest
- Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00017**
- **LUC-17- 00034**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.