AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Release of Development Improvements Agreement and

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Attached please find the Release of Development Improvements Agreement for Paradise Campground. All improvements have been completed and all security has been returned.

Fiscal Impact: 0

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 6/15/18

Reveiwed by: Discharge Date: 6/15/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\jost Discharge Date: 6/15/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 6/19/2018

Revised April 2015

RELEASE OF DEVELOPMENT IMPROVEMENTS AGREEMENT
AND ADDENDUM THERETO FOR
LITTLE CIMARRON CREEK RANCH SUBDIVISION

WHEREAS, a Development Improvements Agreement was entered into on October 4, 2016, by and between the Board of County Commissioners of the County of Gunnison, Colorado ("Board") and Lakeside on the Colorado, Ltd., a Texas limited liability partnership ("Developer") which was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 16, 2016, bearing Reception No: 643372 ("Agreement"); and

WHEREAS, the Agreement was entered into as a condition of approval for Land Use Change Permit No: 2015-00017 for the development of Little Cimarron Creek Ranch Subdivision; and

WHEREAS, an Addendum to the Agreement was entered into on August 15, 2017, by and between the Board and the Developer which was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on August 16, 2017, bearing Reception No: 648412; and

WHEREAS, all conditions of the Agreement and Addendum thereto have been met and fully satisfied; and

WHEREAS, all funds that had been retained for security have been fully released to Developer; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the Development Improvements Agreement recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 16, 2016, bearing Reception No: 643372 and Addendum thereto recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on August 16, 2017, bearing Reception No: 648412.

APPROVED this 19th day of June, 2018.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Phil Chamberland, Chairperson

ATTEST:

By: _____
Deputy County Clerk

RELEASE OF DEVELOPMENT IMPROVEMENTS AGREEMENT
FOR
PARADISE CAMPGROUND

WHEREAS, a Development Improvements Agreement was entered into on September 5, 2017, by and between the Board of County Commissioners of the County of Gunnison, Colorado and Keith M. Geffre , which was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 6, 2017, bearing Reception No: 648855 ("Agreement"); and

WHEREAS, the Agreement was entered into as a condition of approval for Land Use Change Permit No: 2015-00026 for the development of Paradise Campground; and

WHEREAS, all conditions of the Agreement have been met and fully satisfied; and

WHEREAS, all funds that had been retained for security have been fully released to Developer; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the Development Improvements Agreement for Paradise Campground recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 6, 2017, bearing Reception No: 648855.

APPROVED this 19th day of June, 2018.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Phil Chamberland, Chairperson

ATTEST:

By: _____
Deputy County Clerk