AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acknowledgement of County Manager's Signature; Hea

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached grant amendment

Fiscal Impact: $15,000 increase

Submitted by: Josh Ost **Submitter's Email Address:** jost@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

As this revenue can span calander years, if spent in 2018 this increase will be included as a budget amendment request. No additional match required. No concerns. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 6/7/2018

County Attorney Review: (●) Required ( ) Not Required

Comments:

ok db 6/14/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/14/2018 Certificate of Insurance Required

Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\jost Discharge Date: 6/15/2018

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 6/19/2018

Revised April 2015

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THE COLORADO TRUST
A Health Equity Foundation

1600 SHERMAN STREET
DENVER, CO 80203-1604
WWW.COLORADOTRUST.ORG

PHONE 303-837-1200
TOLL FREE 888-847-9140
FAX 303-839-9034

DEDICATED TO ACHIEVING HEALTH EQUITY FOR ALL COLORADANS

June 5, 2018

Margaret Wacker
Gunnison County Health and Human Services
225 North Pine Street, Suite E
Gunnison, Colorado, 81230

Re: 1708-3590: Amendment, Gunnison County Health and Human Services

Dear Margaret:

This letter serves as an amendment to The Colorado Trust Contract Number 1708-3590 between The Colorado Trust ("The Trust") and Gunnison County Health and Human Services ("Grantee').

The Trust has approved an amendment to the Grant Contract executed on September 12, 2017, as follows:

1. Extension of grant period: The grant period is extended from September 30, 2018, to November 30, 2019. The purpose of this extension is to continue the network partnership work with the Health Equity Advocacy cohort.

2. Increase in grant funds: The Trust is amending the total grant amount from $10,000 to $25,000 (increase of $15,000).

3. Revised scope of work: The remaining funds will be spent according to the attached approved scope of work.

4. The revised payment and reporting schedule will be amended as follows:

July 13, 2018 - $7,500
September 30, 2018 - Interim Narrative Report due
July 15, 2019 - $7,500
November 30, 2019 - Final Report due

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All other provisions of the contract shall remain in force.

IN WITNESS WHEREOF, the parties have executed this Contract.

THE COLORADO TRUST,
As Grantor

By: _____
TCT Officer

_____
Title

By: _____
TCT Staff Person

_____
Title

EFFECTIVE DATE: _____
(Date of signing by Grantor)

Gunnison County Health and Human Services,
As Grantee

By: _____
Authorized Officer (Signature)

By: Matthew Birnie
Authorized Officer (Print Name)

County Manager
Authorized Officer Title

_____

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Health Equity Advocacy Network Strengthening Grant Program

ORGANIZATION:

Name: **Gunnison County**
(Legal name from IRS Determination Letter)
Tax ID: DUNS Number: 133115220 Employer ID Number: 84-6000770
Also known as or DBA (if applicable):

Address: 225 N. Pine Street, Suite E
City: Gunnison **County:** Gunnison **State:** CO **Zip:** 81230
Phone: 970-641-0209 **Fax:** 970-641-8346
Website Address: www.Gunnisoncounty.org
Mailing Address (if different):
City: **County:** **State:** **Zip:**

CONTACT INFORMATION:

Authorized Officer (signatory) Name: Matthew Birnie
Title: Gunnison County Manager
Email Address: Mbirnie@gunnisoncounty.org
Mailing Address (if different): 200 E. Virginia Ave, Gunnison, CO 81230

Primary Contact/Project Lead: Margaret Wacker
Title: WCPHP Coordinator
Phone: 970-641-7913
E-mail Address: mwacker@gunnisoncounty.org
Mailing Address (if different): 225 N. Pine Street, Suite E, Gunnison, CO 81230

Payee Name (if different): Gunnison County
Title:
Phone:
E-mail Address:
Mailing Address (if different):

Name and organization of connecting HEA Cohort member:
Abbie Brewer, Valley Food Partnership

Grant Period: September 1, 2017 – August 31, 2018

Amount: $10,000

Type of Grant: Project Grant

Payment Terms: $10,000 to be dispersed September 15, 2017

Grant Narrative:

The West Central Public Health Partnership (WCPHP) consists of the six local public health agencies in health statistic region (HSR) 10 including Delta County, Gunnison County, Hinsdale County, Montrose County, Ouray County and San Miguel County. Today, the WCPHP is working with community stakeholders to complete a regional health assessment and develop a regional public health improvement plan. Through the regional health assessment process, the WCPHP has identified three health priority areas: Behavioral Health, Healthy Eating Active Living, and Healthy Housing. In addition to these three priority areas, our region identified healthy equity as a key element to improving health in the region and the partnership agreed to incorporate health equity as the framework for the health assessment and improvement plan.

SOW

The overall objective of this proposal is to increase the knowledge and understanding of health equity in the six rural and frontier public health agencies that make up the WCPHP in order to increase the capacity of the WCPHP to be regional and local advocates for health equity.

- Goal 1: Train the WCPHP Core Leadership Team on how to advocate for health equity as public health leaders. The WCPHP core leadership team consists of six public health directors, two environmental protection specialists, and one consumer protection specialist.
- Goal 2: Train the WCPHP coordinator, health planner, key staff, and community leaders to be trainers in health equity.
- Goal 3: Incorporate the health equity framework in the regional health assessment and strategies of the regional health improvement plan.

Commented [WU1]: Interested or key staff?

Deliverable:

1. Complete in-person and web-based health equity training by all members of the WCPHP core leadership team.
    a. Select an appropriate in-person training focused on leadership (e.g. Governmental Alliance on Race and Equity).
    b. Schedule in-person training with WCPHP team (November 9th WCPHP quarterly meeting).
    c. Research health equity web content as additional resources.
    d. WCPHP core leadership team is trained in health equity.
2. Complete train-the-trainer workshop by WCPHP coordinator, health planner, key staff, and community leaders.
    a. Select appropriate train-the-trainer course focused on health equity in community discussion and outreach.
    b. Schedule in-person meeting for fall of 2017, prior to regional planning meetings.
    c. WCPHP staff and key community leaders are trained in health equity.
3. Successfully incorporate Health Equity Framework in the WCPHP regional health assessment and regional health improvement plan.
    a. Include description and importance of health equity framework in regional health assessment.
    b. Incorporate existing health equity data with county and regional data in each priority area section in the health assessment.
    c. Facilitate regional planning meetings with health equity framework following health equity training.

d. Regional health assessment and improvement plan incorporate health equity framework.

4. Participate in monthly Health Equity Advocacy Team meetings with Valley Food Partnership.

Budget

$10,000. The funding will be used for expenses related to the SOW including:

- In-person training session for WCPHP core leadership team
- Train-the-trainer workshop for WCPHP coordinator, health planner, key staff and community leaders
- Staff time for regional planning meetings with health equity focus
- Travel to trainings and regional planning meetings
- Staff time for creation of regional health assessment document with health equity focus