

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA

DATE: Tuesday, June 12, 2018

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

- 8:30 am • Gunnison County Strategic Plan Implementation Update; Measures; B3 – Energy Savings, B4 – Fleet Conversion, B5 – Greenhouse Gas Emissions
- 9:15 • Request to Join Colorado Communities for Climate Action
- 9:30 • Impacts of Infiltration on Wastewater Treatment
- 9:50 • Break
- 10:00 • HB 1177 Roundtable Report
- 10:30 • Colorado River Water Conservation District Report
- 11:00 • Visitor; Scott Armentrout, Forest Supervisor; Grand Mesa, Uncompahgre and Gunnison National Forests; Forest Plan Revision Update
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.