



**Gunnison County, CO**  
**Community Development Department**

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**To: Planning Commission**

**From:** Staff

**Date:** June 7, 2018

**Included in your packet for the Planning Packet: for June 15, 2018**

- **Agenda 6-15-18**
- **No minutes**
- **RMBL- continued public hearing**
- **LUR Amendments- work session**
- **Golden Eagle Trash- 1<sup>st</sup> work session:**
  - **Application**
  - **Staff Report**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- LUC-17-00026
- LUC-18-00017
- Attachments
- View