AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Retail Liquor License Renewal; Tomichi Hospitality

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and County Clerk

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Liquor License for Robert Corporation and Tomichi Hospitality Management Inc. Chairman to the BOCC needs to sign both licenses.

Fiscal Impact: None

Submitted by: Kathy Simillion, County Clerk **Submitter's Email Address:** ksimillion@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 6/1/18

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 5/29/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/31/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 6/5/2018

Revised April 2015

THIS LICENSE EXPIRES April 14, 2019

No. 4702836

LICENSE FEE $100.00

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Tomichi Hospitality Management Inc DBA The Blue Table

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Tomichi Hospitality Management Inc dba The Blue Table of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no Cx ($100.00) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirituous by the drink for consumption on the premises Liquors containing more than 3.2% of Alcohol by weight

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Restaurant at 41907 U.S. Hwy 50 in the County of Gunnison, Colorado, for a period beginning on the 14th day of April, 2018, and ending on the 14th day of April, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.

THIS LICENSE EXPIRES June 17, 2017

No. 4701581

LICENSE FEE $100.00

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Roberts Corporation dba Harmel's Ranch Resort

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Roberts Corporation dba Harmel's Ranch Resort of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/100 ($ 100.00) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirit Liquors containing more than 3.2% of Alcohol by weight by the drink for consumption on the premises

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Restaurant at 6748 Co Rd 742, Almont, CO in the County of Gunnison, Colorado, for a period beginning on the 17 day of June, 2018, and ending on the 17th day of June, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.