AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Amendment to Contractor Agreement; Christopher Kle

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Chris Klein Construction

Term Begins: November 2017 **Term Ends:** 10/31/2018 **Grant Contract #:**

Summary:

Attached please find an Amendment to Contractor Agreement extending the general contractor's completion date from June 8, 2018 to October 31, 2018 to afford additional time needed to address asbestos remediation services.

Fiscal Impact: Per original contract

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, change to date only. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/31/2018

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 5/30/18

Reveiwed by: Discharge Date: 5/30/2018 Certificate of Insurance Required Yes (●) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/31/2018

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 6/5/2018

Revised April 2015

AMENDMENT TO CONTRACTOR AGREEMENT

THIS AMENDMENT TO CONTRACTOR AGREEMENT ("Amendment") modifies that certain Contractor Agreement by and between the Board of County Commissioners of the County of Gunnison, Colorado and Christopher Klein Construction, Inc., a Colorado corporation, dated November 21, 2017, assigned Gunnison County Legal Instrument No: 2017- 146 ("Contractor Agreement").

The Contractor Agreement was entered into for the project titled: *Family Services Building Remodel, Phase II.*

The purpose of this Amendment is to extend the Term identified in the Contractor Agreement to provide for an allowance of additional time to address the unexpected though necessary inclusion of asbestos remediation services.

The Contractor Agreement shall be and hereby is modified to reflect an extension of the termination date identified in Section 1 of the Contractor Agreement from June 8, 2018 to October 31, 2018, unless sooner terminated or replaced as provided therein.

Except as modified herein, the terms and conditions of the Contractor Agreement shall be and hereby are reaffirmed and ratified.

APPROVED this 5th day of June, 2018.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Phil Chamberland, Chairperson

ATTEST:

_____
Deputy County Clerk

CHRISTOPHER KLEIN CONSTRUCTION, INC.,
a Colorado corporation

By: _____
Christopher Klein, President
5/15/2018