AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acknowledgement of County Manager's Signature; Con

Action Requested: Motion

Parties to the Agreement: Gunnison County - I-Bar ranch

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

contract agreement for high school band night

Fiscal Impact:

Submitted by: Kari Commerford **Submitter's Email Address:** kcommerford@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

No concerns, is covered in 2018 budget and supported by grant funds. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/9/2018

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 5/17/2018 Certificate of Insurance Required

Yes (●) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/18/2018

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 6/5/2018

Revised April 2015

CONTRACTOR AGREEMENT

THIS CONTRACTOR AGREEMENT ("Agreement") made effective the 17 day of May, 2018, by and between the Board of County Commissioners of the County of Gunnison, Colorado, whose address is 200 East Virginia, Gunnison, CO 81230 (herein "Gunnison County") and I Bar, Inc., whose address is 414 North Pine Street, Gunnison, CO 81230 (herein "Contractor").

RECITALS

The Contractor desires to provide professional services to the Gunnison County Substance Abuse Prevention Program as identified in the Concert Agreement attached hereto and incorporated herein by reference as Exhibit "A ("Services").

Gunnison County desires to engage Contractor to provide Services according to this Agreement.

AGREEMENT

NOW THEREFORE, in consideration of the Recitals and the mutual covenants and obligations hereinafter set forth, the parties agree as follows:

1. SERVICES.

Contractor shall furnish all materials, labor, supervision, supplies and equipment to commence, diligently pursue, and complete the Services as more specifically set forth on Exhibit "A". All Services shall be performed in a timely manner and in accordance with generally accepted standards for Contractor's profession and all applicable federal, state and local laws and regulations affecting the Services or the subject matter thereof. Contractor acknowledges that this is a non-exclusive Agreement, and Gunnison County may contract with additional or other providers able to furnish the same or similar services as it deems appropriate to do so.

2. TERM.

The term of this Agreement shall commence on the date first set forth above and shall terminate on the 20th day of June, 2018, unless sooner terminated or replaced as provided herein.

3. STRATEGIC RESULT.

Execution of this Agreement will assist the County with accomplishing and reporting a result measure that by December 31, 2018, the future of Gunnison County residents will have improved by reducing substance use among Seventy percent (70%) of all 6th through 12th grade students and their parents who made the annual choice pass pledge and less than fifteen percent (15%) violate their pledge, as outlined in the Gunnison County Strategic Plan.

4. COMPENSATION, BONUS AND EXPENSES.

In consideration and exchange for Contractor's performance of the Services, during the Term, Gunnison County shall pay Contractor fees as more specifically not to exceed Ten Thousand Two Hundred Fifty and No/100 U. S. Dollars ($10,250.00). Payment shall be made by Gunnison County to Contractor within 45 days of receipt of an invoice.

The Compensation shall compensate Contractor for all charges, expenses, overhead, payroll costs, employee benefits, insurance subsistence, and profits, except as specifically set forth herein.

5. INSURANCE.

Contractor agrees that at all times during the Term of this Agreement that Contractor shall carry and maintain, in full force and effect and at its sole cost and expense, the following insurance policies. Within thirty (30) days of the execution of this Agreement, Contractor will provide insurance certificates to Gunnison County, listing Gunnison County as an additional insured, for the coverage's required herein which shall state that such policies shall not be materially changed or cancelled without thirty (30) days prior notice to Gunnison County.

a. Worker's Compensation Insurance in accordance with Colorado and Federal law which adequately protects all labor employed by Contractor during the term of this Agreement.

b. Comprehensive General Liability Insurance or the equivalent for any injury to one person in any single occurrence, Three Hundred Eighty-Seven Thousand and No/100 U.S. Dollars ($387,000.00); and for an injury to two or more persons in any single occurrence, the sum of One Million Ninety-Three Thousand and No/100 U.S. Dollars ($1,093,000.00).

c. Comprehensive automobile liability insurance on all vehicles used in the Services, in an amount no less than Three Hundred Eighty-Seven Thousand and No/100 U.S. Dollars ($387,000.00) for any injury to one person in any single occurrence and in an amount no less than One Million Ninety-Three Thousand and No/100 U.S. Dollars ($1,093,000.00) for any injury to two or more persons in any single occurrence.

6. INDEPENDENT CONTRACTOR.

In carrying out its obligations and activities under this Agreement, Contractor is acting as an independent contractor and not as an agent, partner, joint venture or employee of Gunnison County. Contractor does not have any authority to bind Gunnison County in any manner whatsoever.

Contractor acknowledges and agrees that Contractor is not entitled to: (i) unemployment insurance benefits; or (ii) Workers Compensation coverage, from Gunnison County. Further, Contractor is obligated to pay federal and state income tax on any moneys paid it related to the services.

7. INDEMNIFICATION.

Contractor agrees to indemnify, defend and hold harmless Gunnison County, its Commissioners, agents and employees of and from any and all liability, claims, liens, demands, actions and causes of action whatsoever (including reasonable attorney's and expert's fees and costs) arising out of or related to any loss, cost, damage or injury, including death, of any person or damage to property of any kind caused by the misconduct or negligent acts, errors or omissions of Contractor or its employees, subcontractors or agents in connection with this Agreement.

This provision shall survive any termination or expiration of this Agreement with respect to any liability, injury or damage occurring prior to such termination.

8. DISCRIMINATION.

The Contractor agrees not to discriminate against any person or class of persons by reason of age, race, color, sex, creed, religion, disability, national origin, sexual orientation or political affiliation in providing any services or in the use of any facilities provided for the public in any manner prohibited by Part 21 of the Regulations of the Office of the Secretary of Transportation. Contractor shall further comply with the letter and spirit of the Colorado Anti-Discrimination Act of 1957, as amended, and any other laws and regulations respecting discrimination in unfair employment practices. Additionally, Contractor shall comply with such enforcement procedures as any governmental authority might demand that Gunnison County take for the purpose of complying with any such laws and regulations.

9. IMMIGRATION COMPLIANCE CERTIFICATION.

a. Contractor certifies that Contractor does not and will not knowingly contract with or employ illegal aliens to work under this Agreement.

b. Contractor certifies that Contractor has required its subcontractors to certify that they do not knowingly contract with or employ illegal aliens to work under this Agreement.

c. Contractor certifies that it has attempted to verify the eligibility of its employees and subcontractors to work through the Basic Pilot Employment Verification Program administered by the Social Security Administration and Department of Homeland Security.

d. Contractor agrees to comply with all reasonable requests made in the course of an investigation under C.R.S. § 8-17.5-102 by the Colorado Department of Labor and Employment.

e. Contractor agrees to comply with the provisions of C.R.S. § 8-17.5-101 et seq.

10. ADA COMPLIANCE.

The Contractor assures Gunnison County that at all times during the performance of this Agreement no qualified individual with a disability shall, by reason of such disability, be exclude from participation in, or denied benefits of the service, programs, or activities performed by the Contractor, or be subjected to any discrimination by the Contractor upon which assurance Gunnison County relies.

11. MISCELLANEOUS.

a. SEVERABILITY. If any clause or provision of this Agreement shall be held to be invalid in whole or in part, then the remaining clauses and provisions, or portions thereof, shall nevertheless be and remain in full force and effect.

b. AMENDMENT. No amendment, alteration, modification of or addition to this Agreement shall be valid or binding unless expressed in writing and signed by the parties to be bound thereby.

c. NO WAIVER OF GOVERNMENTAL IMMUNITY. Nothing in this Agreement is, or shall be construed to be, a waiver, in whole or part, by Gunnison County of governmental immunity provided by the Colorado Governmental Immunity Act or otherwise.

12. DELEGATION AND ASSIGNMENT.

This is a personal services contract with Contractor and, therefore, Contractor shall not delegate or assign its duties under this Agreement without the prior written consent of Gunnison County which consent Gunnison County may withhold in its discretion. Subject to the foregoing, the terms, covenants and conditions of this Agreement shall be binding on the successors and assigns of either party.

13. TERMINATION.

Either party shall have the right to terminate this Agreement at any time, with or without cause, upon thirty (30) days prior written notice to the other. Upon termination, Contractor shall be entitled to compensation for Services performed prior to the date of termination, per the compensation terms outlined in Exhibit A.

14. NOTICES.

Any notice, demand or communication which either party may desire or be required to give to the other party shall be in writing and shall be deemed sufficiently given or rendered if delivered personally or sent by certified first class US mail, postage prepaid, addressed as follows:

Gunnison County: County Manager
Gunnison County
200 E. Virginia
Gunnison, Colorado 81230
Phone: 970-641-0248

With a copy to: Board of County Commissioners
of the County of Gunnison, Colorado
200 E. Virginia
Gunnison, Colorado 81230

Contractor: I Bar, Inc.
414 North Pine Street
Gunnison, CO 81230

Either party has the right to designate in writing, served as provided above, a different address to which any notice, demand or communication is to be mailed.

15. GOVERNING LAW.

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Colorado. Exclusive jurisdiction and venue for any legal proceedings related

to this Agreement shall be in the State of Colorado District Court, Gunnison County, Colorado.

16. COUNTERPARTS: FACSIMILE TRANSMISSION.

This Agreement may be executed by facsimile and/or in any number of counterparts, any or all of which my contain the signatures of less than all the parties, and all of which shall be construed together as but a single instrument and shall be binding on the parties as though originally executed on one originally executed document. All facsimile counterparts shall be promptly followed with delivery of original executed counterparts.

17. ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the parties hereto with respect to the subject matter hereof, and supersedes any and all prior agreements, proposals, negotiations and representations pertaining to the obligations to be performed hereunder.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date above written.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
~~Phil Chamberland, Chairperson~~
Matthew Birnie, County Manager

ATTEST:

_____
Deputy Clerk

GUNNISON COUNTY SEAL COLORADO

CONTRACTOR

By: _____ 5.17.18
Bryan Wickenhauser

EXHIBIT "A"

SCOPE OF SERVICES

Contractor shall perform and provide the following servicesas set forth in Exhibit A-1.

"HOME OF THE CASTLE CREEK GUITARS SUMMER CONCERT SERIES"

WWW.IBARRANCH.COM
June -September, 2018

EXHIBIT A-1

BAND: Striking Matches

I BAR RANCH VENUE FEE: $900.00

DATE OF CONCERT: Wednesday June 19th, 2018

BUYER INFO ON CONCTRACT (SEE ATTACHED)
Name: I Bar Ranch
Phone Number: 970.209.9796
Address: 850 County Road 49 Gunnison, CO 81230
Email: wick@ibarranch.com
Contract Signatory: Bryan Wickenhauser

VENUE INFO
Name: I Bar Ranch
Contact Name: Bryan Wickenhauser
Phone Number: 970.209.9796

CONTRACT TERMS FOR EVENT:
Striking Matches fee - $9,000.00 ($4,500.00 will be the balance due the night of the show. I Bar Ranch will invoice Gunnison County Substance Abuse Prevention Program (GCSAPP) June 1st, 2018 for this amount).

TICKET PRICES & QUANTITY AVAILABLE: All Gunnison County High School students will be allowed in for free. Anyone not meeting that criteria will need to pay the $45.00 ticket fee. All advanced ticketing proceeds are deposited into I Bar Ranch's checking account and will be reported in a reconciliation report.

MERCHANDISE:
Percentage on soft / hard: 100% artist

TIMES:
Doors : 5:00pm
Eli & Willa: 5:30pm
Scerek Band: 6:30pm
CB DJ: 7:30pm
Striking Matches: 8:30pm

SOUND & LIGHTS PRODUCTION COSTS: Anticipated to be $1,250.00 due day of the show (I Bar Ranch will pay this the day of show and invoice GCSAPP June 1st, 2018).

LOCAL OPENING ACT: See schedule above.

ROOMS NEEDED: Three; GCSAPP will pick up this cost or get it donated (See artist's Rider).

MEALS FOR BAND: Provided by GCSAPP sponsors. I Bar will provide any alcohol for the band that night per Rider.

50% DEPOSIT DUE: $4,500.00 due to APA Nashville by May 18th, 2018. This amount will be paid by I Bar Ranch. I Bar Ranch will invoice GCSAPP for $4,500.00 May 18th, 2018.

FINAL RECONCILIATION OF SHOW: I Bar Ranch will provide a reconciliation of this show with in 30 days of the event. The reconciliation report will be completed by Elevation Accounting. If there are any questions on it, we can huddle with Elevation Accounting to get questions answered satisfactorily.

I Bar, Inc., will not sell alcohol at the show, but will have concessions for food and non-alcoholic beverages. I Bar Ranch will market the show as part of the Castle Creek Guitars Concert Series via print, radio, posters, and digital media (in Valley and out Valley) at no cost to GCSAPP. It is highly encouraged by I Bar Ranch that GCSAPP undertake their own marketing of the show to help ensure good publicity and turn out of the show via print, radio, posters, and digital media. GCSAPP is welcome to place appropriate banners around the venue on the day of the show. Castle Creek Guitars Concert Series sponsors will also have banners around the venue/on stage for this concert. GCSAPP is also welcome to have someone from their organization speak on stage for 1-4 minutes just prior to the headliner coming on stage (to be organized with our MC Anthony Poponi prior to the show). GCSAPP is welcome to have volunteer staff on site the day of the show to help at the gate with ticketing, parking, etc. This show is rain/shine and is advertised as such in advance to all customers prior to purchasing their tickets.