

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, June 1, 2018**

**Board of County Commissioners Meeting Room**  
**Gunnison County Courthouse**  
**200 E. Virginia Avenue**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**     **Centennial Storage Partners, LLC/Discount Self Storage**, continued public hearing, request for expansion of the existing Discount Self Storage commercial storage facility to include two new storage buildings, located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 3, Flying E Ranch Subdivision  
**LUC-18-00003**
- 10:00 a.m.**     **APT Brush Creek Road, LLC**, continued public hearing with BOCC, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6<sup>th</sup> PM, lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**
- Noon**             Lunch
- 1:00 p.m.**     **Andy and Joni Ivy**, work session/site visit, request for private snowplowing of approximately 1 mile above the winter closure gate on County Road 743 (Lost Canyon Road) for winter access to a single-family residence, as an extension of snowplowing of a County Road, in compliance with Section 11-110: Development of Land Beyond Snowplowed Access, located at 3499 CR 743, legally described as a parcel in the NW1/4NW1/4 Section 14, Township 50 North, Range 1 West, NMPM, on 40-acres  
**LUC-18-00010**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00003**
- **LUC-17- 00034**
- **LUC-17- 00010**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Community Development Department before the meeting.