

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION AGENDA**

**DATE:** Tuesday, May 8, 2018

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

- 8:30 am • Quarterly Tourism Association Update and Proposed Bylaws Revisions
- 9:15 • Gunnison County Strategic Plan Implementation Update; Measures; B1 – Basin Water Quality and Quantity, C1 – Sustainable Tourism and Outdoor Recreation Committee, D1 – Land Use & Planning Perception, D2 – Land Use Resolution Review
- 10:15 • Visitor; Frank Kugel, Upper Gunnison River Water Conservancy District; State of the Water in the Valley
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.