AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Retail Liquor License Renewal; Double J Enterprize

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC chairman signature

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Murph's Place and Taylor Park Marina

Fiscal Impact:

Submitted by: Kathy Simillion, County Clerk **Submitter's Email Address:** ksimillion@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 4/25/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 4/25/2018 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 4/26/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 5/1/2018

Revised April 2015

THIS LICENSE EXPIRES March 27, 2019

No. 1579727 0002

LICENSE FEE $100.00/tx

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Double J Enterprizes LLC dba Murph's Place

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Double J Enterprizes LLC dba Murph's Place of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/xx ($100.00/tx) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirituous Liquors containing more than 3.2% of Alcohol by weight By the drink For Consumption on the premises

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Tavern at 16020 Hwy 50, gunnison in the County of Gunnison, Colorado, for a period beginning on the 27th day of March, 2018, and ending on the 27th day of March, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.

THIS LICENSE EXPIRES June 15, 20__

No. 2473893 0002

LICENSE FEE $100.00/yr

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Taylor Park Marina Ltd. DBA Taylor Park Marina

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Taylor Park Marina Ltd DBA Taylor Park Marina of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/yr ($ 100.00/yr) Dollars therefor, the above applicant is hereby licensed to sell Malt Vinous and Spirituous Liquors containing more than 3.2% of Alcohol by weight For sealed containers not sold for consumption at place where sold

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Liquor Store at 21700 CO Rd 742, Almont CO in the County of Gunnison, Colorado, for a period beginning on the 15th day of June, 20 18, and ending on the 15th day of June, 20 19, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.