



Gunnison County, CO
 Community Development Department
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To: Planning Commission

From: Staff

Date: April 26, 2018

Included in your packet for the Planning Packet: for May 4, 2018
Agenda- 5-4-18
Minutes 4-6-18
Adventure Headquarters- LUC-18-00008
<ul style="list-style-type: none"> • Sign samples • Draft Decision
RMBL- LUC-17-00026
<ul style="list-style-type: none"> • Applicant submittals • Minutes from last meeting 3-11-17
Brush Creek- LUC-00034
<ul style="list-style-type: none"> • You have the applicant's supplemental sketch plan- it was mailed to you on April 17th • Staff memo • Minutes from last meeting 3-2-18 • Phasing Summary & Dev. Layout • Public Comments received since the last meeting on 3-2-18

The applications can be viewed on gunnisoncounty.org,
 Link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- **LUC-18-00008 (Adventure Headquarters)**
- **LUC-17-00026 (RMBL)**
- **LUC-17-00034 (Brush Creek)**
- Attachments
- View