

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AMENDED AGENDA: Friday, May 4, 2018**

**Board of County Commissioners Meeting Room**  
**Gunnison County Courthouse**  
**200 E. Virginia Avenue**

- 8:15 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 8:30 a.m.**     **Adventure Headquarters, William Cote**, continued public hearing, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5,T48N, R4W, NMPM **LUC-18-00008**
- 9:00 a.m.**     **Board of County Commissioners/Planning Commission**, work session, discussion of issues of mutual interest
- 10:00 a.m.**     **Rocky Mountain Biological Lab**, continued public hearing, request to host weddings and conference/workshops in Gothic, as well as expand winter use in Gothic to increase structured education programs and research. North Pole Basin improvements would permit up to 3,000 square feet of new construction, spread across six structures, to expand research and education programing. Schofield Park improvements would permit construction of up to 2,500 square feet of new construction, spread across two structures (one existing) limited to only research and education.  
**LUC-17- 00026**
- Lunch**
- 1:00 p.m.**     **APT Brush Creek Road, LLC**, continued public hearing with BOCC, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6<sup>th</sup> p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision  
**LUC-17- 00034**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00008**
- **LUC-17- 00026**
- **LUC-17- 00034**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.