AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Retail Liquor License Renewal; Irwin Back Country

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC Signature

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Signature on two liquor licenses
Irwin Back Country Guides LLC dba Parking Barn and Irwin Back Country Guides LLC dba Movie Cabin

Fiscal Impact: N/A

Submitted by: Kathy Simillion, County Clerk **Submitter's Email Address:** ksimillion@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 3/30/18

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 3/30/2018 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\jost Discharge Date: 3/30/2018

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 4/3/2018

Revised April 2015

THIS LICENSE EXPIRES May 20, 2019

No. 4702907

LICENSE FEE $100.00 Fx

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Irwin Back Country guides LLC DBA Parking Barn

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Irwin Back Country LLC DBA Parking Barn of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars no/cent ($ 100.00 Fx) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirituous Liquors containing more than 3.2% of Alcohol by weight By the drink for consumption on the premises

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Tavern (County) at _____ in the County of Gunnison, Colorado, for a period beginning on the 20th day of May, 2018, and ending on the 20th day of May, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.

THIS LICENSE EXPIRES May 20, 20 19

No. 4702906

LICENSE FEE $100.00

STATE OF COLORADO

COUNTY OF GUNNISON

BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS

RETAIL LIQUOR LICENSE

FOR Irwin Back Country guides LLC DBA Movie Cabin

SPECIFY: Retail Liquor Store, Liquor Licensed Drug Store, Hotel and Restaurant, Club, Etc.

TO SELL AT RETAIL Malt, Vinous and Spirituous LIQUOR

SPECIFY KINDS OF LIQUORS

This is to Certify, That Irwin Back Country guides LLC DBA Movie Cabin of the State of Colorado, having applied for a License to sell Malt, Vinous and Spirituous Liquors, and having paid to the County Treasurer the sum of One hundred dollars only ($100.00) Dollars therefor, the above applicant is hereby licensed to sell Malt, Vinous and Spirituous Liquors containing more than 3.2% of Alcohol by weight By the drink for consumption on the premises

(Insert "by the drink for consumption on the premises" or "in sealed containers NOT for consumption at place where sold.")

as a Tavern at 440 Forest Service Rd 826 Crested Butte, Co in the County of Gunnison, Colorado, for a period beginning on the 20th day of May, 2018, and ending on the 20th day of May, 2019, unless this License is revoked sooner as provided by law.

This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47, of Title 12, Colorado Revised Statutes, as amended.

IN TESTIMONY WHEREOF, The Board of County Commissioners has hereunto subscribed its name by its officers duly authorized this ____ day of _____, 20____.

The Board of County Commissioners

ATTEST:

_____ **Clerk**

By _____

Chairman, Board of County Commissioners

TO BE POSTED IN A CONSPICUOUS PLACE. NON-TRANFERABLE.