

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AMENDED AGENDA: Friday, April 6, 2018**

**Town Council Chambers**  
**Crested Butte Town Hall**  
**507 Maroon Avenue, Crested Butte, CO**

**9:00 a.m.**     **Scarp Ridge, LLC – Irwin Helipad**

**PUBLIC HEARING HAS BEEN CANCELLED**  
**THE APPLICATION HAS BEEN WITHDRAWN BY THE APPLICANT**

**10:45 a.m.**     • **Call to order; determine quorum**  
                  • **Approval of Minutes**  
                  • **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**11:00 a.m.**     **Coster**, public hearing, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, east of Ohio Creek Road, legally described as Lot 27, Star Mountain Ranch **LUC-18-00002**

**Lunch**

**1:00 p.m.**     **Whetstone Industrial Park – L&D Ranches**, continued joint public hearing, presentation of Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/light industrial/industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6<sup>th</sup> P.M.  
**LUC-16-00013**

**2:00 p.m.**     **Adventure Headquarters, William Cote**, public hearing, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5, T48N, R4W, NMPM **LUC-18-00008**

**2:30 p.m.**     **The Demented Duo Trust**, work session, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, west of Carbon Creek Road, legally described as Lot 17, Star Mountain Ranch **LUC-18-00009**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.