

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION & SPECIAL MEETING AGENDA – Revision #1**

**DATE:** Tuesday, March 13, 2018

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

- 8:30 am
- Gunnison County Boards and Commissions Interviews:  
  
8:30 am; Gunnison Basin Sage-Grouse Strategic Committee – Erich Ferchau  
8:40 am; Region 10 – Shane McGuinness  
8:50 am; Western Regional EMS & Trauma Advisory Council – Christian Malcolm
- 9:00
- Colorado State Forest Service; 2017 Report on the Health of Colorado's Forests and Forest Management Update
- 10:00
- ~~**REMOVED:** Visitor; Michael Kilmer, Grand Junction Veterans Health Care System Director; Introduction & Collaboration on Enhanced Community Care, Benefits and Service for Veterans~~
  - Adjourn

**GUNNISON COUNTY BOARD OF HEALTH:**

- 10:00
- ~~**MOVED FROM 11:15:**~~ Call to Order
  - 2018 Meeting Agenda Planning
  - Vital Records 2017 Data Review
  - Suicide Prevention
  - End of Life Options
  - Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:**

- 1:00 pm
- Call to Order
  - Possible Executive Session; Pursuant to C.R.S. 24-6-402(4)(b); Conference with County Attorney, Common Interest Parties and Counsel; Attorney Client Privileged Communication; Gunnison Sage-Grouse Litigation
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.