

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: March 16, 2018**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Designation of Official Notice Posting Location**
  - **Welcome to new Members**
  - **Election of Officers**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**     **Whetstone Industrial Park – L&D Ranches**, work session, Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/light industrial/industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6<sup>th</sup> P.M.  
**LUC-16-00013**
- 10:00 a.m.**     **Whetstone Industrial Park – L&D Ranches**, joint public hearing, Preliminary/Final Plan
- 10:30 a.m.**     **Centennial Storage Partners, LLC/Discount Storage**, site visit/work session, request for expansion of the existing commercial storage facility to include two new storage buildings, located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 3, Flying E Ranch Subdivision  
**LUC – 18-00003**
- Lunch**
- 1:00 p.m.**     **Coster**, site visit/work session, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, east of Ohio Creek Road, legally described as Lot 27, Star Mountain Ranch  
**LUC-18-00002**
- 3:00 p.m.**     **Adventure Headquarters, William Cote**, work session, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5,T48N, R4W, NMPM  
**LUC-18-00008**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # 16-00013, 18-00003, 18-00008
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Community Development Department before the meeting.