United States Department of Agriculture
Forest Service
Gunnison Ranger District
216 North Colorado Street
Gunnison, CO 81230
970-641-0471
Fax: 970-642-4425

File Code: 2610; 2670
Date: December 19, 2017

Gunnison Board of County Commissioners
Gunnison County
200 E. Virginia Ave.
Gunnison, CO 81230

Dear Gunnison Board of County Commissioners,

I respectfully request for the two year term beginning February 2018 to February 2020, that the Board of County Commissioners consider appointing me as an alternate member and Matt Vasquez as the regular member representing the U. S. Forest Service on the Gunnison Basin Sage-Grouse Strategic Committee. Gunnison sage-grouse conservation is very important to us and the Forest Service and we would like to actively participate in the Committee's important conservation work towards a bright future for the Gunnison Sage-Grouse.

If you need additional information regarding this request or have any questions, please contact me at mmccombs@fs.fed.us or (970) 642-4404.

Sincerely,

/s/Matthew M. McCombs
MATTHEW M. MCCOMBS
District Ranger

cc: Matthew G. Vasquez