

GUNNISON COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING & WORK SESSION MEETING NOTICE – Revision #1

DATE: Tuesday, February 13, 2018
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

- 8:30 am
- Call to Order

 - Gunnison County Boards and Commissions Appointments
 - 7th Judicial District Community Corrections Board
 - Cemetery Board
 - Environmental Health Board
 - Extension Advisory Committee
 - Historical Preservation Commission
 - Library Board of Trustees
 - Medical Health Officer
 - Planning Commission
 - Region 10
 - Gunnison Basin Roundtable
 - Gunnison Basin Sage-Grouse Strategic Committee
 - Tourism Association Board
 - Watershed Weed Commission
 - Western Regional EMS Council

 - Gunnison Basin Sage-Grouse Strategic Committee Agency Nominations

 - Colorado Works/Child Care Assistance Programs Annual Performance Contract Position Statement

 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:45 am
- Colorado Counties Inc. Public Lands Membership
- 9:00
- Visitor; Jenny Birnie, Executive Director, Center for the Arts; Americans for the Arts Study
- 9:20
- Continued Discussion; Gothic Road Winter Use and Permitting
- 9:50
- Break
- 10:00
- Colorado Opportunity Zones Program
- 10:30
- Signal Peak Trails Proposal Draft Comments
- 10:45
- HB 1177 Roundtable Report
- 11:15
- Colorado River Water Conservation District Report
- 11:45
- **ADDED:** Gunnison Valley Regional Housing Authority's Contract to Buy, Sell and Develop Real Estate for Housing; Paradise Park

 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*