

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, February 2, 2018
Planning Commission will meet in the Crested Butte Town Hall
507 Maroon Avenue, Crested Butte, Colorado

8:15 a.m. Leave Blackstock's

10:00 a.m. **Scarp Ridge, LLC – Irwin Helipad**, site visit, request to create a year round helipad on the west side of the existing snow cat storage barn.

Lunch

Planning Commission will meet in the Crested Butte Town Hall
507 Maroon Avenue, Crested Butte, Colorado

1:15 p.m.

- **Call to order; determine quorum**
- **Approval of Minutes**
- **Unscheduled Citizens**

1:30 p.m. **Scarp Ridge, LLC – Irwin Helipad**, public hearing, request to create a year round helipad on the west side of the existing snow cat storage barn. The helipad would be used exclusively for Eleven clients to access the recreation activities conducted on Scarp Ridge L.L.C.'s property and National Forest, including snow cat assisted skiing, under the Forest Service Special Use Permit, and summer recreation uses; located approximately 12 miles west of the Town of Crested Butte, above and north of Lake Irwin and the Irwin townsite, legally described as being located on the Lead Chief lode mining claim, U.S. survey No. 2731, Ruby Mining District, including 8 additional claims, all in the Ruby Mining District, as inholdings within the Gunnison National Forest, and generally within Sections 27, 33 and 34 T13S R87W 6th P.M. **LUC 17- 00044**

2:30 p.m. **Whetstone Industrial Park – L&D Ranches**, work session, presentation of Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/light industrial/industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M.
LUC-16-00013

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-16-00013, LUC-17-00044**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.