Joshua Ost

From: noreply@civicplus.com
Sent: Wednesday, January 03, 2018 8:16 AM
To: Joshua Ost
Subject: Online Form Submittal: Boards and Commissions Application

Boards and Commissions Application

Board/Commission or position applying for:	Gunnison Basin Sage-grouse Strategic Committee
First and Last Name	MIke Babler
Address	154 Upper Allen Road
City	Crested Butte
Phone	303 870 0887
Email Address	Skikahiltna@msn.com
Why would you like to serve on this Board or Commission?	I am currently the alternate member at large and want to continue on the committee. I have an MS in Wildlife Biology (CSU), and over 40 years of experience managing natural resources on public and private lands across the U.S as a federal and state government employee, as a TNC fire ecologist, and as a private consultant. I retired in Gunnison County and want to contribute to efforts that manage the Gunnison sage-grouse effectively.
Additional Comments	*Field not completed.*