AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Nominations; Gunnison Basin Sage-Gro

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached nominations from the National Park Service and Forest Service

Fiscal Impact:

Submitted by: Josh Ost **Submitter's Email Address:** jost@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 12/12/2017

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 12/19/2017

Revised April 2015

United States Department of the Interior

NATIONAL PARK SERVICE
Black Canyon of the Gunnison National Park
Curecanti National Recreation Area
102 Elk Creek
Gunnison, Colorado 81230

IN REPLY REFER TO:

09/19/2017

Gunnison County Board of County Commissioners
221 N Wisconsin St
Gunnison, CO 81230

To whom it may concern,

Kim Hartwig, will be replacing Bruce Noble as the National Park Service Alternate Member of the Gunnison Basin Sage-grouse Strategic Committee. Please add her to the member list and the mailing list. I will continue to serve as the National Park Service Regular Member.

Her contact information is:
Kim Hartwig
Chief of Resource Stewardship and Science
Kim_Hartwig@nps.gov
970-641-2337 ext 225

Sincerely,

Theresa Childers

United States Department of Agriculture
Forest Service
Gunnison Ranger District
216 North Colorado Street
Gunnison, CO 81230
970-641-0471
Fax: 970-642-4425

File Code: 2610; 2670
Date: September 20, 2017

Gunnison Board of County Commissioners
Gunnison County
200 E. Virginia Ave.
Gunnison, CO 81230

Dear Gunnison Board of County Commissioners,

As the new District Ranger for the Gunnison Ranger District, I respectfully request for the remainder of the current two year term, February 2016 to February 2018, that the Board of County Commissioners consider appointing me as an alternate member representing the U. S. Forest Service on the Gunnison Basin Sage-Grouse Strategic Committee. This issue is very important to me and I would like to actively participate, as I am able, in the Committee's important conservation work towards a bright future for the Gunnison Sage-Grouse.

If you need additional information regarding this request or have any questions, please contact me at mmccombs@fs.fed.us or (970) 642-4404.

Sincerely,

/s/Matthew M. McCombs
MATTHEW M. MCCOMBS
District Ranger

cc: Matthew G. Vasquez