

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE – Revision #1**

**DATE:** Tuesday, December 12, 2017  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 8:45 am • **MOVED FROM 8:30AM:** Gunnison County Boards and Commissions Interviews:
  - Colorado River Water Conservation District Board  
8:45 am; Frank Kugel
- ~~8:40~~ • **REMOVED:** ~~Winter Backcountry Travel~~
- 9:15 • Gunnison Valley Health Board of Trustees Quarterly Update
- 10:25 • Visitor; District Attorney Dan Hotsenpillar; Marijuana Issues - Local Law
- 11:10 • Visitor; Crested Butte Chamber of Commerce Director Ashley Upchurch; Chamber Update
- 11:40 • HB 1177 Roundtable Report
- 12:10 • Colorado River Water Conservation District Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.