



**Gunnison County, CO**  
**Community Development Department**

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**To: Planning Commission**

**From: Staff**

**Date: December 8**

**Included in your packet for the Planning Packet: for Dec. 15, 2017**

**Agenda- December 15, 2017**

**Minutes for review by Planning Commission**

- November 17<sup>th</sup>
- December 1st

**Brush Creek – 4<sup>th</sup> work session – conducted in BoCC meeting at the Courthouse 9 to 3**

- **Included comments received since the last meeting**

Any items received after the mailing of this packet, can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- LUC-17-00034
- Attachments
- View