BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO

RESOLUTION NO. 2017-___

A RESOLUTION SUPPORTING THE GRANT APPLICATION FOR A LOCAL PARKS AND OUTDOOR RECREATION GRANT FROM THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND AND THE COMPLETION OF SHADY ISLAND RIVER PARK PLANNING

WHEREAS, Gunnison County supports the Great Outdoors Colorado grant application for the Shady Island River Park Planning. And if the grant is awarded, Gunnison County supports the completion of the project.

WHEREAS, Gunnison County has requested $30,000 from Great Outdoors Colorado to develop design, use and implementation planning for Shady Island River Park

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS THAT:

Section 1: The Gunnison County Board of County Commissioners strongly supports the application and has appropriated matching funds for a grant with Great Outdoors Colorado.

Section 2: If the grant is awarded, the Gunnison County Board of County Commissioners strongly supports the completion of the project.

Section 3: The Gunnison County Board of County Commissioners authorizes the expenditure of funds necessary to meet the terms and obligations of any Grant awarded.

Section 4: The project site is owned by Gunnison County

Section 5: The Gunnison County Board of County Commissioners recognizes that as the recipient of a Great Outdoors Colorado Local Government grant the project site must provide reasonable public access.

Section 6: If the grant is awarded, Gunnison County Board of County Commissioners hereby authorizes the Matthew Birnie, Gunnison County Manager, to sign the grant agreement with Great Outdoors Colorado.

Section 7: This resolution to be in full force and effect from and after its passage and approval

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 2nd day of November, 2017.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

_____
Phil Chamberland, Chairperson

_____
Jonathan Houck, Commissioner

_____
John Messner, Commissioner

Attest:

_____
Deputy County Clerk