



**Gunnison County, CO**  
**Community Development Department**

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**To: Planning Commission**

**From: Staff**

**Date: October 26, 2017**

Included in your packet for the Planning Packet: for November 3 <sup>rd</sup> , 2017
Agenda- 11-3-17
Minutes for review by Planning Commission- October 20 <sup>th</sup>
Mountain Broadband Networks (LUC-00031)- public hearing and possible decision Comment letter Draft Decision
Rocky Mountain Biological Lab (LUC-17-00026)- 1 <sup>st</sup> work session

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- LUC-17-00031
- LUC-17-00026
- Attachments
- View