AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Colorado Department of Local Affairs; Community Se

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: Department of Local Affairs

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

2018-2020 Application and Plan, already approved by Tripartite Board.

Fiscal Impact: $56,091

Submitted by: Elizabeth Holena **Submitter's Email Address:** elizabeth.holena@state.co.us

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, budget numbers were reveiwed by Finance during the application process. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 8/23/2017

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 8/30/17

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 8/30/2017 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/31/2017

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 9/5/2017

Revised April 2015

COLORADO
Department of Local Affairs
Division of Local Government

COMMUNITY SERVICES BLOCK GRANT (CSBG) PROGRAM
2018-2020 APPLICATION AND PLAN

Due October 2, 2017 at 5:00pm
Applications and all attachments must be submitted electronically in one PDF or ZIP file to leslie.krupa@state.co.us.

A. GENERAL AND SUMMARY INFORMATION

1. Name/Title of Proposed Project:	Community Service Block Grant

2. Applicant: Gunnison County Department of Health and Human Services

(In the case of a multi-county service area, please provide the name of the "lead" county or organization).

Federal Tax ID#: 84-6000770 DUNS # 13-311-5220

In the case of a multi-county service area, provide the names of all directly participating counties:

Gunnison County, Hinsdale County

3. Chief Elected Official (In the case of a multi-county application, Chief Elected Official of the "lead" county, Private Nonprofit organizations, please list Board President.). This person will be listed as Signature Authority in the contract.

Name:	Phil Chamberland	Title:	Chairperson
Mailing Address:	200 East Virginia	Phone:	9702093715
City/Zip:	Gunnison, CO, 81230	Alt Phone:	
E-Mail Address:	pchamberland@gunnisoncounty.org		

4. Designated Contact Person This person will be listed as Responsible Administrator in the Contract and will receive all mailings for the application.

Name:	Elizabeth Holena	Title:	Program Manager
Mailing Address:	225 North Pine Street	Phone:	970.642.4665
City/Zip:	Gunnison CO 81230	Alt Phone:	
E-Mail Address:	Elizabeth.holena@state.co.us		

5a. House District: District 3	**5b.Senate District**: District 5

6. Amount of CSBG Projected FFY18 Allocation	**$56,091**

7. Mission Statement:

The mission of the Department of Health and Human Services(HHS) is to provide culturally competent advocacy, prevention, protection, and support services to families of Gunnison and Hinsdale Counties so they can prosper and thrive in a healthy and supportive community.

8. Project Description (Provide three-five sentences summarizing your CSBG program. This will be the summary statement for your Exhibit B - Scope of Work in the contract):

Gunnison County shall provide emergency and case management services and assistance. Gunnison County shall provide services and activities that address the Federal Objective Emergency Services by providing emergency assistance through the Department of Health and Human Services to promote household stability and self-sufficiency. Eligible expenses are: mortgage/rental assistance, motel vouchers, household utilities(natural gas, water, electricity, propane, wood or pellets), gas vouchers, bus passes, tires and minor auto repairs, up to $500, medical, dental, behavioral health, vision care, child care, pharmaceutical assistance, and administrative expenses which include a

portion of salary and benefits and the cost of legal notice publication. Gunnison County shall also provide services and activities that address the Federal objective of supporting multiple domains. Case managers will work with the most vulnerable families to promote social mobility and improve self-sufficiency.

9. Date of local public hearing (required prior to submission of application) **August 15th 2017**
Attach publication of hearing notice and hearing minutes to application.

B. CHECKLIST OF REQUIRED ITEMS

This checklist includes requirements for completing the Community Services Block Grant (CSBG) Application and Plan. Eligible entity should mark all items included in the submission.

Submitted	Document Section	Comments (State use only)
☒	A. General and Summary Information Page	
☒	B. Completed Checklist of Required Items	
☒	C. Tripartite Board Membership Roster	
☒	D. Budget Summary	
☒	E. Project Eligibility	
☒	F. Project Information	
☒	G. Community Needs Assessment • Includes analysis of information collected directly from low-income individuals (1.2) • Includes analysis of information from community partners in assessing needs and resources (2.2) • Includes data specific to poverty and its prevalence related to (at a minimum) gender, age and race/ethnicity for service area (3.2) • Includes both qualitative and quantitative data (3.3) • Includes key finding on the causes and conditions of poverty in service area (3.4) • Reviewed and accepted by tri-partite board as documented in board minutes (3.5)	
☒	H. Community Action Plan • Identify the strategies and services that will be provided to address the need, problem or situation. • Description of the expected outcome for the client or community. • Projected number of clients and percentage of success expected. • Description of the measurement tool and process that will be used to determine success. • Description of how coordination will occur with other programs • Description of how CSBG funds will be leveraged with other resources • Description of any innovative initiatives being undertaken • Outcome-based, anti-poverty focused and ties directly to community needs assessment (4.2) • Demonstrates full use of the ROMA cycle and use of a ROMA certified trainer (4.3) • Accepted by tri-partite board as documented in board minutes	
☒	I. Strategic Plan • Accepted by tri-partite board as documented in board minutes (6.1) • Addresses reduction of poverty, revitalization of low income communities, and/or empowerment of people with low incomes to become more self-sufficient (6.2) • Contains family, agency and/or community goals (6.3) • Customer satisfaction data and customer input is included in process (6.4)	

Submitted	Attachments	Comments
☒	1. W-9 (Address on W-9 is where payments will be sent.)	

☒	2. Publication Notice of Public Hearing	
☒	3. Public Hearing Minutes	
☒	4. Detailed Budget and Narrative (Use form provided.)	
☒	5. Board Minutes approving Community Needs Assessment	
☒	6. Board Minutes approving Community Action Plan	
☒	7. Board Minutes approving Strategic Plan	
☐	8. Organizational Standards Annual Assessment	Submit online by 10/2/17.

C. TRIPARTITE BOARD MEMBERSHIP ROSTER

Eligible Entity Type: ☒ **Public Agency** ☐ **Private CAA** ☐ **Multi-County Service Agency**

Total Seats per Agency Bylaws: 6 Total Current Vacant Seats: 0

Total Number of Seats Reserved for Each Sector: 2 Low Income 2 Elected Officials 2 Private Organizations

LOW INCOME

Name (If vacant, please list as Vacant Seat.)	County Represented	Community/Group Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Vince Rogalski Vice-Chair	Gunnison	Low Income	2014	2018	
April Sparks	Gunnison	Low Income	2014	2018	

PUBLIC ELECTED OFFICIALS

Name (If vacant, please list as Vacant Seat.)	County Represented	Elected/Public Office Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Phil Chamberland	Gunnison	Elected Official	2013	2018	
Kristy McFarland	Gunnison	Elected Official	2014	2018	

PRIVATE ORGANIZATIONS

Name (If vacant, please list as Vacant Seat.)	County Represented	Organization/Business Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Joni Reynolds	Gunnison	DHHS	2015	2018	
Shannon Frias	Gunnison	Housing Authority	2014	2018	
Arden Anderson, Chair	Gunnison	Red Cross	2008	2018	

D. BUDGET SUMMARY

1. Please fill out the budget summary table, based on the CSBG projected FFY18 amount.

Revenue	
Provide the projected annual allocation given to you by the State CSBG Office.	
CSBG Program	FFY18 Projected Budget Amount
TOTAL	$56,091

Expenses	
List budget category subtotals from your detailed budget and narrative. Total must match projected allocation.	
Expenditures by Category	FFY18 Projected Budget Amount
Direct Costs	$56,091
Sub-recipients (grants and contracts)	$
Indirect Costs (If applicable)	$
TOTAL	$56,091
Please attach a detailed budget with narrative on the budget table provided with application materials (Excel spreadsheet format).	

2. I certify that CSBG funds will **not** be used for construction related expenses. ☒
3. I certify that CSBG funds will **not** be used for any type of political activity. ☒
4. I certify that CSBG funds will be used in accordance with Uniform Guidance. ☒

E. PROJECT ELIGIBILITY

The purpose of the CSBG program is to alleviate the causes and conditions of poverty in communities. Please select the Federal Objective(s) and National Goal(s) addressed in this application and plan.

1. **Federal Objectives, as listed in IM152.** (Select one or more objectives to be addressed in the Community Action Plan submitted.)

   ☐ Employment
   ☐ Education and Cognitive Development
   ☐ Income, Infrastructure, and Asset Building
   ☒ Housing
   ☐ Health and Social/Behavioral Development (includes Nutrition)
   ☐ Civic Engagement and Community Involvement
   ☒ Services Supporting Multiple Domains
   ☐ Linkages (e.g. partnerships that support multiple domains)
   ☒ Agency Capacity Building
   ☒ Other (e.g. emergency management/disaster relief)

2. **National Goals, as listed in IM152.** (Select one or more national goals to be addressed in the Community Action Plan submitted.)
   Grantee will be expected to report on the results of all CSBG-funded programs in relation to these goals in the CSBG IS Final Reports.

   ☒ Goal 1: Individuals and Families with low incomes are stable and achieve economic security.
   ☐ Goal 2: Communities where people with low incomes live are healthy and offer economic opportunity.
   ☐ Goal 3: People with low-incomes are engaged and active in building opportunities in communities.

F. PROJECT INFORMATION - *If applying for Linkages **only**, indicate "not applicable" for questions 1-4 in this section and proceed to question 5.*

1. Applicant must be able to demonstrate that customers of CSBG programs or services will be low-income individuals and/or families living at 125% Federal Poverty Level or below. Describe how customer eligibility based on Federal Poverty Level is determined, evaluated and tracked for the purpose of CSBG program activities.

Residents of Gunnison and Hinsdale County that apply for CSBG must be low income living at the 125% Poverty Level or below. Applicants complete a Grant Screening Form through the DHHS office and provide documentation of lawful presence or sign an Affidavit of Lawful Presence in the United States. The applicant demonstrates annual income below 125% of poverty through verification such as pay stubs, income tax returns, employer letter, social security benefits notice, and CBMS research. In emergency situations self-declaration may be acceptable however it is used only as a method of last resort and notation is on file stating the reasons why other verification methods could not be used. In these circumstances the application is also signed by both the applicant and intake worker. Each application is evaluated by a team of eligibility technicians and tracked both within Human Services and the Finance Department.

2. If the proposed project requires customers to complete an application or there is a selection process (e.g., emergency assistance, human services program, etc.), describe what procedures will be used to ensure that customers receiving assistance will be selected through an open and equitable process and that greatest community needs are addressed.

Applications are reviewed by a team of eligibility technicians and specialists who know and work with many of the low income individuals and families in the community. Determination for assistance is based after an assessment of each family's unique situation. Factors that are considered are not only the situation but also what other community resources and natural supports may also be of assistance. A monthly budget is maintained and funds are used to meet the needs of the most vulnerable first, those with children, dependents, disabled, elderly or otherwise facing multiple barriers. An intake worker will be available to meet with applicants to assure the assessment of the situation is accurate and that use of CSBG funds is appropriate.

3. Please describe the notification process and grievance procedures for customers who are declined assistance.

Customers who are declined assistance are notified by telephone of the decision. Customers are provided Gunnison County's grievance procedure. Customers are referred to other resources.

4. If sub-recipients determine customer eligibility, please describe monitoring procedures the eligible entity uses to ensure the federal poverty level income requirement, selection process and notification/grievance procedures as listed in Question 1-3 are met. If no sub-recipients are used in this program, please indicate "not applicable."

Not applicable

5. If applying for Linkages, please describe how services provided will involve community partners, coordinate services and provide and evaluate community outcomes that address poverty. Please note that "information and referral" type services are not eligible as linkages. Rather, a coordinated and community-driven strategy to improve service delivery at the community level must be described and implemented.

A coordinated and community-driven strategy to improve service delivery at the community level will be implemented. Currently Gunnison County hosts the Basic Needs Committee of the Community Health Coalition of the Gunnison Valley, a coalition aimed at achieving a more prosperous and successful future for the County's communities. The Basic Needs Committee will collaborate with other entities providing emergency assistance and services to assure there are no gaps or duplication. Case management will assist with the coordination of services at the micro level while the Basic Needs Committee will focus on process, outcomes, gaps, and barriers, problem solving and planning for the program services. In addition to the Basic Needs Subcommittee, internally a centralized case management function identifies needed services and determines areas in which other resources are needed or better coordinated. Primary Linkage will be through the designated centralized assistance case management functions. Weekly staff meetings are held which serve to facilitate internal service coordination. The Basic Needs Committee and the Community Health Coalition of the Gunnison Valley serves as our structured mechanism for information sharing among community partners. Service outcomes will be entered with the other demographic information and service request so that a cumulative analysis of need, services provided and other resources needed can be systematically reviewed and used for planning purposes.

G. COMMUNITY NEEDS ASSESSMENT

1. Describe the **community needs assessment methods and process** used to determine the needs to be addressed in this Community Action Plan. If serving multiple counties, describe how the community needs assessment process gathered information from all participating counties. Be sure to include how **low-income individuals** as well as **other community organizations** contributed to this community needs assessment.

Determination of need was based on several assessment processes. The Gunnison County Public Health Agency is in the process of completing a Regional Community Health Assessment. Data was drawn from this source as well as from the Department of Health and Human Services referral statistics, demographic and other social economic data assessment and in consultation with area representatives of clergy, housing and other human services providers. Gunnison County also conducted an in depth analysis of regional economic development opportunities following the closure of the County's largest active mine, the Oxbow Mine. The project, called the One Valley Prosperity Project, conducted a community wide dialogue that provided residents and other community organizations from Gunnison to Gothic an opportunity to come together and think strategically about the future of this region. Data from that report came from U.S. Census Bureau the Bureau of Economic Analysis, Headwaters Economics, Colorado Department of Local Affairs, Colorado Department of Labor Market Information, 2013 Gunnison County Community Survey and a variety of independent research associations and foundations, including previous research conducted by Gunnison County staff and hired consultants. The Project produced a State of the Valley document to consolidate findings from their community assessment. Additionally, survey questionnaires were given to DHHS clients and the need most identifies as unmet was dental care along with housing costs and access to healthcare.

2. Describe community **demographic data** specific to poverty and its prevalence related to (at a minimum) gender, age and race/ethnicity for the service area in this community needs assessment. Identify the source used to determine this information.

The population estimation by the U.S. Census Bureau for 2016 for Hinsdale County is 874. 47.2% male and 52.4 % female. 84% are 18 and older, and 30.1% are 65 years and older. 98.4% of Hinsdale County identified as white. The population estimate for 2016 is 874.(See attachment A)

The population estimation by the U.S. Census Bureau for Gunnison County, five year estimate, is 15,651. 53.8% are male and 46.2% are female's. 81.5% are 18 and older and 10.2% are 65 years and over. It is estimated that 9% of the population is Hispanic of Latino and 91% identifies as not Hispanic or Latino.(See attachment B)

The Federal poverty level for a family of four is $24,251. In 2013, over 2,500 people in Gunnison County (18% of the population) were living below the poverty line. The conditions associated with poverty are complex and interrelated(See attachment C). Poverty Status of Gunnison and Hinsdale County, and Attachment D, State of the Valley Report. To be noted, according to the State of the Valley Report, 25% of children 18 and under and 11% of Seniors were living in poverty. Both of these are higher than the state average. According to the U.S. Census bureau, people reporting Hispanic or Latino origin have a much higher rate of Poverty(38.5%) compared to those reporting they are white(14.6%) 18-34 year olds have a poverty rate of 32.6%, much higher than any age group. According the Census, women have a higher rate of poverty at 19.6% while men have a rate of 14.6%.

3. Describe how both **qualitative and quantitative data** were incorporated into the design and execution of the community needs assessment, Include the community resources available and those that are lacking, as identified in the community needs assessment. Identify any internal and external sources of data that were used in the process. Identify any barriers to data collection that were encountered in the process.

Data from the community needs assessment concluded that earnings well above the official Federal Poverty Level are nevertheless far below what is needed to meet families' basic needs in Gunnison County. Although the self-sufficiency wage in Gunnison County is $58,844 for a family of four, well above the Federal Poverty level, income is insufficient to afford the necessities of life. Gunnison County, according to a DOLA and CSU report from 2007, has the 17th highest cost of living in the State, out of 63 counties. Many families face a precarious balance in financial stability not only because the cost of living is so high but also due to the seasonal nature of employment. Thus the problem or situation identified from the community needs assessment is that many families may require emergency assistance to promote stability in housing, assurances of health care, transportation, suitable child care, energy assistance and other emergency assistance. From the community needs assessment Gunnison County developed a strategy intended to identify community resources available and those that are lacking in the domain of community health and equity. Gunnison DHHS also recognizes a need to assist in meeting basic needs along with the necessity of assisting low income people to become more self-sufficient. Currently there is not an opportunity to have case managers assist customers with identifying barriers to self-sufficiency and collaborating to create opportunities within the community for additional concrete resources, social support, employment and other mitigating services. In addition to funding specific emergency needs, applicants in need of assistance in longer term planning will be provided case management services.

Based on the results of the community needs assessment, what are the key **causes and conditions** of poverty in the service area? What are the needs or conditions (economic or otherwise) contributing to poverty in the community that this application and plan will address?

Data from the community needs assessment concluded that earnings well above the official Federal Poverty Level are nevertheless far below what is needed to meet families' basic needs in Gunnison County. Although the self-sufficiency

wage in Gunnison County is $58,844 for a family of four, well above the Federal Poverty level, Income is insufficient to afford the necessities of life. Gunnison County, according to a DOLA and CSU report for 2007, Gunnison County has the 17th highest cost of living in the State, out of 63 counties.

H. COMMUNITY ACTION PLAN (3 YEARS)

1. What specific **strategies and services** will be employed through the community action plan to address the needs identified in the community needs assessment? Click here for examples from the new annual report.

A coordinated and community-driven strategy to improve service delivery at the community level will be implemented. Currently Gunnison County hosts the Basic Needs Committee of the Community Health Coalition of the Gunnison Valley, a coalition aimed at achieving a more prosperous and successful future for the County's communities. The Basic Needs Committee will collaborate with other entities providing emergency assistance and services to assure there are no gaps or duplication. Case management will assist with the coordination of services at the micro level while the Basic Needs Committee will focus on process, outcomes, gaps, and barriers, problem solving and planning for the program services. In addition to the Basic Needs Subcommittee, internally a centralized case management function identifies needed services and determines areas in which other resources are needed or better coordinated. Primary Linkage will be through the designated centralized assistance case management functions. Weekly staff meetings are held which serve to facilitate internal service coordination. The Basic Needs Committee and the Community Health Coalition of the Gunnison Valley serves as our structured mechanism for information sharing among community partners. Service outcomes will be entered with the other demographic information and service request so that a cumulative analysis of need, services provided and other resources needed can be systematically reviewed and used for planning purposes. Centralized data collection occurs for improved capability to review requests and the outcome related to the assistance rendered.

2. Describe the **expected outcomes** for the customers or community that will be achieved. Include the projected number of unduplicated customers to be served and the projected success rate. Indicate whether each outcome is a **family, agency or community** level outcome.

The expected outcome is that low income people will become more self-sufficient by maintaining suitable housing, transportation, access to medical care, emergency child care, energy assistance and food. Self-sufficiency will be promoted through case management, referrals to other public assistance, and community and natural supportive programs and services. Gunnison County projects assisting 120 individuals and families and providing case management for 5 families. Gunnison county projects that 50% of the families receiving case management assistance will gain and maintain employment and ability to meet their basic needs for 90 and 180 days. Gunnison County predicts meeting a basic need of 120 individuals and families.

3. How will success be measured? Include the **outcome indicators, the data collection and/or measurement tool, the person(s) responsible for evaluation and the frequency of data collection and evaluation**. Include both quantitative and qualitative evaluation techniques. Click here for examples from the new annual report.

Success will be measured using Managing for Results, a comprehensive data base that includes outcome indicators, data sources and frequency of data collection. Managing for Results supports the County's strategic plan which includes improving economic stability and self-sufficiency of children and families in the community. Department Staff, including the program manager and administrative staff, will gather data monthly which will include number of unemployed adults who obtain and maintain employment for at least 90 and 180 days. The percentage achieving outcome will be our actual number of unemployed adults who obtain and maintain employment for at least 180/90 days. Data will be collected to determine the number of individuals who achieved and maintained capacity to meet basic needs for 90/180 days. All services and demographic information will be collected from every application upon intake by the intake worker and ongoing by case management utilizing a reassessment every 90 and 180 days.

4. What **other community entities, organizations, or stakeholders** recognize the value of this program as partners in this plan? Please describe how your partners are contributing to this project and how services will be coordinated. Describe how duplication of services will be avoided.

Community awareness and service coordination occurs through the health and Human Services Commission, the Community Health Coalition of the Gunnison Valley as well as through information and discussion sessions with the Family Advocacy and Support Team, a multi-agency staffing process with community based human service providers. FAST includes schools, the justice system, mental health services and other human service providers. Other local partners include six faith based organizations, law enforcement, child welfare, TANF, the Red Cross and The Housing Authority. Local partners meet in a variety of contexts and contribute with input, problem solving and planning for program services. Duplication of services is avoided utilizing the Basic Needs Subcommittee, which identifies emergency assistance available within the community and process of information sharing.

5. Describe **how CSBG funds are leveraged** with other cash and in-kind resources in the community. In what ways does CSBG fill gaps in services or address unmet needs in the community?

Gunnison County Department of Health and Human Services serves as an access point for resources in and around the community. Gunnison County staff attempt to match CSBG applicants with other resources that may be more of assistance or can work in tandem with CSBG, such as making a referral to a local Church who can assist with food and clothing. CSBG will be used when other assistance has been exhausted, such as LEAP and Energy Outreach Colorado. Many partnering agencies refer individuals and families to CSBG if they know the need is beyond the scope of what they can provide.

6. How is **Results Oriented Management and Accountability (ROMA)** – the 5-step process of assessment, planning, implementation, achievement of results and evaluation – used in your agency and program? Describe how you achieve **each of the five steps** in the process.

Gunnison County's strategic plan is monitored for three year periods; in 2016 the County's most recent strategic plan was created and adopted by the Board of County Commissioners. The Gunnison County Department of Health and Human Services created a new mission statement and began to identify results and strategies to improve economic stability and self-sufficiency to individuals and families. To identify Gunnison County's needs a community needs assessment was completed. The community needs assessment lead the county to a plan that takes into account the identified need to assist families in meeting their basic needs and provide coaching and supplemental assistance to identify and mitigate existing barriers to self-sufficiency. The community needs assessment also identified existing structures(Basic Needs Subcommittee) and community resources at the mezzo level that can serve as the mechanism for identifying resources for families and reducing agency time. A strategic plan was created and guided the implementation of our strategies. Data will be captured from clients at 90 and 180 days by the case manager. Results are evaluated on a monthly basis and information and data is incorporated into a continual assessment of the outcomes and process. Similar to the County's strategic plan, every new program in Gunnison County aligns with a results oriented management cycle.

7. When was the last **ROMA training** accessed by the organization? Who attended, and who provided the training?

Elizabeth Holena attended a ROMA training on July 12th of 2016.

8. Did a **Certified ROMA Trainer** review this Community Action Plan prior to submission?

☐ Yes
☐ X No

Provide the name of the Certified ROMA Trainer who completed the review.

I. STRATEGIC PLAN (5 YEARS)

1. What is the **long-term vision** for the CSBG program at your organization or department? How does this vision address reduction of poverty, revitalization of low income communities, and/or empowerment of people with low incomes to become more self-sufficient?

Gunnison County cherishes is sense of community and place. We strive to preserve and promote the wellbeing of the County's citizens, natural environment and rural character. We will deliver services and set standards that reflect our values and preserve our unique quality of life for present and future generations to enjoy.

The CSBG's vision is to shift the paradigm that human service professionals and other agencies aren't able to end poverty without significant leadership and participation from community partners.

This vision incorporates case management to act as an ally each month to individuals -working on personal and professional goals in addition to connecting families to education, employment and community resources. The following is Gunnison County's Strategic Plan:

Program	CSBG
Program Purpose Statement	The purpose of the Community Services Block Grant(CSBG) is to provide one time emergency assistance and supportive services to eligible applicants for the provision of emergency transportation, food, childcare, housing, medical, case management and administrative services.
Program Key Results	• 50% of applicants maintain employment for at least 90 days. • 50% of applicants achieve and maintain capacity to meet their basic needs for 90 days. • 120 individuals or families will have a basic need met with emergency assistance to increase stability.
Program Manager	• Elizabeth Holena
Activity	Economic Security Programs
Services that comprise the activities	• Emergency assistance • Supportive services • Linkages • Referrals • Community collaboration Case management
Activity Performance Measures	Result Measures: • 50% of applicants maintain employment for at least 90 days. • 50% of applicants achieve and maintain capacity to meet their basic needs for 90 days. • 120 individuals or families will have a basic need met with emergency assistance to increase stability. Output measures: • 120 Families receive emergency assistance. • 5 families receive case management and supportive services. Demand: • 120 families receive emergency assistance. • 5 families receive case management and supportive services. Data will be collected directly from individuals at 3 and 6 month intervals, collected by case management. Data is reported annually and semiannually.

2. What **strengths, weaknesses, opportunities and threats** contribute to the organization or department's ability to achieve the long term vision indicated above? Strengths and weaknesses are internal to the organization. Opportunities and threats are external to the organization.

Strengths	Weaknesses
✓ Metrics with state generated via C-STAT and PH programs ✓ Awesome staff – good caring and committed; ✓ Good team working together ✓ Long term stable staff = knowledgeable = expertise ✓ Broadening across agency knowledge ✓ Buy-in integration of HHS ✓ Breadth of HHS services ✓ Strong leaders among staff ✓ New staff malleable ✓ Transitions for new staff ✓ Staff cross training and flexibility ✓ Cross department connections (PHED Ex) ✓ Community reputation ✓ MFR performance reviews ✓ Mental Health 1st Aid attendance ✓ Collaboration with faith community for financial, food assistance and APS.	✓ Different processes for micro part-time staff (i.e. evals note in MFR; no electronic time sheets) ✓ MFR current state (C-STAT and PH metrics) new Strategic plan measures ✓ Funding base unstable (i.e. grant funds in PH) that are very specific (i.e. Ebola, hotline) ✓ Low pay positions (i.e. ESE) ✓ Change from RMS to direct time reporting and not do both ✓ Long term staff flexible or open to new staff ideas ✓ Silos related to limited number of experts in any one area ✓ Appeals process need review
Opportunities	**Threats**
✓ Building remodel ✓ Strategic Communications Plan: organized news release plan across the agency ✓ Change = new staff = cross training = New ideas ✓ Cross agency learning among staff with more team building (possibly shadowing for "a day in the life") PHED Ex ✓ All staff personal defense course option via county Admin ✓ New Mental Health integrated therapist (Jessica) ✓ CSS – personal information protection (coordinating with Project Hope & others)	✓ Upheaval during building remodel Basement Abyss ✓ Media story details (suicides; child abuse) ✓ Negative relationships with DHS (decreasing but ongoing in some areas) ✓ Funding limits – Multicultural center, Economic Security ✓ Low Pay positions (i.e. Eligibility, Admin) related to self-sufficiency standard ✓ Without local $$, priorities are set at State and/or National level vs. local level ✓ Experienced and expert staff with extensive knowledge could leave – need back up ✓ Clear delineation of responsibilities to assure carried duties or project leading or activities are completed ✓ Building design security concerns

3. What **long-term family, agency and/or community goals** are addressed by the strategic plan?

The long term goals addressed by the strategic plan is to, by 2020, have families in Gunnison County that are prosperous thriving, and healthy, as evidence by a reduction in the rate of children and families living in poverty and having an increase in families with increased self-sufficiency and an increase in ability for families to meet their basic needs. This will be evidenced by 17.2% maximum number of children living in poverty. Coordination through DHHS and the Community Health Coalition are attempting to address the larger issues of poverty in the County while CSBG funds serve as one of the important tools in the community's toolbox that assists families in meeting their basic needs and provides support for self-sufficiency.

4. How was **customer satisfaction information and customer input** included in the strategic planning process?

Each CSBG applicant is requested to fill out a survey with the application. DHHS also does quarterly customer satisfaction surveys to capture customer input.

5. How are the goals in the strategic plan **supported by your community action plan**? How will **progress be tracked** towards the overall vision and goals expressed in your strategic plan?

By providing emergency assistance and case management, families will be able to meet their basic needs and devote energy towards skill building, education, employment and parenting, ultimately increasing their self-sufficiency. A case file will be opened for every client receiving CSBG funds and an assessment is completed to determine strengths, needs and barriers. An assistance plan will be developed and coaching and financial support will be provided if appropriate. Progress towards reaching these goals will be assessed monthly and reviewed semiannually using follow-up interviews with the client and collateral contacts. The prescribed CSBG reporting tools(semiannual, IS, quarterly financial reports) and the County's Managing for Results Database will be used to track and assess metrics.

Official Board Action taken on

_____
Date

Submission of this form indicates official action by the applicant's governing board authorizing application for these funds.

To the best of my knowledge and belief, statements and data in this application, including the attached tables and other documentation, are true and correct and the submission of same has been duly authorized by the governing body of the applicant/lead jurisdiction and other participating jurisdictions, if any.

Public Entities:

_____
Signature, Chief Elected Official

_____
Name (typed or printed)

_____
Title

_____
Date

Private Entities:

_____
Signature, Board President

_____
Name (typed or printed)

_____
Title

_____
Date

C. TRIPARTITE BOARD MEMBERSHIP ROSTER

Eligible Entity Type: ☒ **Public Agency** ☐ **Private CAA** ☐ **Multi-County Service Agency**

Total Seats per Agency Bylaws: 6 Total Current Vacant Seats: 0

Total Number of Seats Reserved for Each Sector: 2 Low Income 2 Elected Officials 2 Private Organizations

LOW INCOME

Name (If vacant, please list as Vacant Seat.)	County Represented	Community/Group Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Vince Rogalski Vice-Chair	Gunnison	Low Income	2014	2018	
April Sparks	Gunnison	Low Income	2014	2018	

PUBLIC ELECTED OFFICIALS

Name (If vacant, please list as Vacant Seat.)	County Represented	Elected/Public Office Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Phil Chamberland	Gunnison	Elected Official	2013	2018	
Kristy McFarland	Gunnison	Elected Official	2014	2018	

PRIVATE ORGANIZATIONS

Name (If vacant, please list as Vacant Seat.)	County Represented	Organization/Business Represented	Date Seated	Current Term Expiration	Vacancy Date (If applicable)
Joni Reynolds	Gunnison	DHHS	2015	2018	
Shannon Frias	Gunnison	Housing Authority	2014	2018	
Arden Anderson, Chair	Gunnison	Red Cross	2008	2018	

D. BUDGET SUMMARY

1. Please fill out the budget summary table, based on the CSBG projected FFY18 amount.

Revenue	
Provide the projected annual allocation given to you by the State CSBG Office.	
CSBG Program	FFY18 Projected Budget Amount
TOTAL	$56,091

Expenses	
List budget category subtotals from your detailed budget and narrative. Total must match projected allocation.	
Expenditures by Category	FFY18 Projected Budget Amount
Direct Costs	$56,091
Sub-recipients (grants and contracts)	$
Indirect Costs (If applicable)	$
TOTAL	$56,091
Please attach a detailed budget with narrative on the budget table provided with application materials (Excel spreadsheet format).	

2. I certify that CSBG funds will **not** be used for construction related expenses. ☒
3. I certify that CSBG funds will **not** be used for any type of political activity. ☒
4. I certify that CSBG funds will be used in accordance with Uniform Guidance. ☒

E. PROJECT ELIGIBILITY

The purpose of the CSBG program is to alleviate the causes and conditions of poverty in communities. Please select the Federal Objective(s) and National Goal(s) addressed in this application and plan.

1. **Federal Objectives, as listed in IM152.** (Select one or more objectives to be addressed in the Community Action Plan submitted.)

   ☐ Employment
   ☐ Education and Cognitive Development
   ☐ Income, Infrastructure, and Asset Building
   ☒ Housing
   ☐ Health and Social/Behavioral Development (includes Nutrition)
   ☐ Civic Engagement and Community Involvement
   ☒ Services Supporting Multiple Domains
   ☐ Linkages (e.g. partnerships that support multiple domains)
   ☒ Agency Capacity Building
   ☒ Other (e.g. emergency management/disaster relief)

2. **National Goals, as listed in IM152.** (Select one or more national goals to be addressed in the Community Action Plan submitted.)
   Grantee will be expected to report on the results of all CSBG-funded programs in relation to these goals in the CSBG IS Final Reports.

   ☒ Goal 1: Individuals and Families with low incomes are stable and achieve economic security.
   ☐ Goal 2: Communities where people with low incomes live are healthy and offer economic opportunity.
   ☐ Goal 3: People with low-incomes are engaged and active in building opportunities in communities.

F. PROJECT INFORMATION - *If applying for Linkages **only**, indicate "not applicable" for questions 1-4 in this section and proceed to question 5.*

1. Applicant must be able to demonstrate that customers of CSBG programs or services will be low-income individuals and/or families living at 125% Federal Poverty Level or below. Describe how customer eligibility based on Federal Poverty Level is determined, evaluated and tracked for the purpose of CSBG program activities.

Residents of Gunnison and Hinsdale County that apply for CSBG must be low income living at the 125% Poverty Level or below. Applicants complete a Grant Screening Form through the DHHS office and provide documentation of lawful presence or sign an Affidavit of Lawful Presence in the United States. The applicant demonstrates annual income below 125% of poverty through verification such as pay stubs, income tax returns, employer letter, social security benefits notice, and CBMS research. In emergency situations self-declaration may be acceptable however it is used only as a method of last resort and notation is on file stating the reasons why other verification methods could not be used. In these circumstances the application is also signed by both the applicant and intake worker. Each application is evaluated by a team of eligibility technicians and tracked both within Human Services and the Finance Department.

2. If the proposed project requires customers to complete an application or there is a selection process (e.g., emergency assistance, human services program, etc.), describe what procedures will be used to ensure that customers receiving assistance will be selected through an open and equitable process and that greatest community needs are addressed.

Applications are reviewed by a team of eligibility technicians and specialists who know and work with many of the low income individuals and families in the community. Determination for assistance is based after an assessment of each family's unique situation. Factors that are considered are not only the situation but also what other community resources and natural supports may also be of assistance. A monthly budget is maintained and funds are used to meet the needs of the most vulnerable first, those with children, dependents, disabled, elderly or otherwise facing multiple barriers. An intake worker will be available to meet with applicants to assure the assessment of the situation is accurate and that use of CSBG funds is appropriate.

3. Please describe the notification process and grievance procedures for customers who are declined assistance.

Customers who are declined assistance are notified by telephone of the decision. Customers are provided Gunnison County's grievance procedure. Customers are referred to other resources.

4. If sub-recipients determine customer eligibility, please describe monitoring procedures the eligible entity uses to ensure the federal poverty level income requirement, selection process and notification/grievance procedures as listed in Question 1-3 are met. If no sub-recipients are used in this program, please indicate "not applicable."

Not applicable

5. If applying for Linkages, please describe how services provided will involve community partners, coordinate services and provide and evaluate community outcomes that address poverty. Please note that "information and referral" type services are not eligible as linkages. Rather, a coordinated and community-driven strategy to improve service delivery at the community level must be described and implemented.

A coordinated and community-driven strategy to improve service delivery at the community level will be implemented. Currently Gunnison County hosts the Basic Needs Committee of the Community Health Coalition of the Gunnison Valley, a coalition aimed at achieving a more prosperous and successful future for the County's communities. The Basic Needs Committee will collaborate with other entities providing emergency assistance and services to assure there are no gaps or duplication. Case management will assist with the coordination of services at the micro level while the Basic Needs Committee will focus on process, outcomes, gaps, and barriers, problem solving and planning for the program services. In addition to the Basic Needs Subcommittee, internally a centralized case management function identifies needed services and determines areas in which other resources are needed or better coordinated. Primary Linkage will be through the designated centralized assistance case management functions. Weekly staff meetings are held which serve to facilitate internal service coordination. The Basic Needs Committee and the Community Health Coalition of the Gunnison Valley serves as our structured mechanism for information sharing among community partners. Service outcomes will be entered with the other demographic information and service request so that a cumulative analysis of need, services provided and other resources needed can be systematically reviewed and used for planning purposes.

G. COMMUNITY NEEDS ASSESSMENT

1. Describe the **community needs assessment methods and process** used to determine the needs to be addressed in this Community Action Plan. If serving multiple counties, describe how the community needs assessment process gathered information from all participating counties. Be sure to include how **low-income individuals** as well as **other community organizations** contributed to this community needs assessment.

Determination of need was based on several assessment processes. The Gunnison County Public Health Agency is in the process of completing a Regional Community Health Assessment. Data was drawn from this source as well as from the Department of Health and Human Services referral statistics, demographic and other social economic data assessment and in consultation with area representatives of clergy, housing and other human services providers. Gunnison County also conducted an in depth analysis of regional economic development opportunities following the closure of the County's largest active mine, the Oxbow Mine. The project, called the One Valley Prosperity Project, conducted a community wide dialogue that provided residents and other community organizations from Gunnison to Gothic an opportunity to come together and think strategically about the future of this region. Data from that report came from U.S. Census Bureau the Bureau of Economic Analysis, Headwaters Economics, Colorado Department of Local Affairs, Colorado Department of Labor Market Information, 2013 Gunnison County Community Survey and a variety of independent research associations and foundations, including previous research conducted by Gunnison County staff and hired consultants. The Project produced a State of the Valley document to consolidate findings from their community assessment. Additionally, survey questionnaires were given to DHHS clients and the need most identifies as unmet was dental care along with housing costs and access to healthcare.

2. Describe community **demographic data** specific to poverty and its prevalence related to (at a minimum) gender, age and race/ethnicity for the service area in this community needs assessment. Identify the source used to determine this information.

The population estimation by the U.S. Census Bureau for 2016 for Hinsdale County is 874. 47.2% male and 52.4 % female. 84% are 18 and older, and 30.1% are 65 years and older. 98.4% of Hinsdale County identified as white. The population estimate for 2016 is 874.

The population estimation by the U.S. Census Bureau for Gunnison County, five year estimate, is 15,651. 53.8% are male and 46.2% are female's. 81.5% are 18 and older and 10.2% are_65 years and over. It is estimated that 9% of the population is Hispanic of Latino and 91% identifies as not Hispanic or Latino.

The Federal poverty level for a family of four is $24,251. In 2013, over 2,500 people in Gunnison County (18% of the population) were living below the poverty line. The conditions associated with poverty are complex and interrelated(See attachment A). Poverty Status of Gunnison and Hinsdale County, and Attachment B, State of the Valley Report. To be noted, according to the State of the Valley Report, 25% of children 18 and under and 11% of Seniors were living in poverty. Both of these are higher than the state average. According to the U.S. Census bureau, people reporting Hispanic or Latino origin have a much higher rate of Poverty(38.5%) compared to those reporting they are white(14.6%) 18-34 year olds have a poverty rate of 32.6%, much higher than any age group. According the Census, women have a higher rate of poverty at 19.6% while men have a rate of 14.6%.

3. Describe how both **qualitative and quantitative data** were incorporated into the design and execution of the community needs assessment, Include the community resources available and those that are lacking, as identified in the community needs assessment. Identify any internal and external sources of data that were used in the process. Identify any barriers to data collection that were encountered in the process.

Data from the community needs assessment concluded that earnings well above the official Federal Poverty Level are nevertheless far below what is needed to meet families' basic needs in Gunnison County. Although the self-sufficiency wage in Gunnison County is $58,844 for a family of four, well above the Federal Poverty level, income is insufficient to afford the necessities of life. Gunnison County, according to a DOLA and CSU report from 2007, has the 17th highest cost of living in the State, out of 63 counties. Many families face a precarious balance in financial stability not only because the cost of living is so high but also due to the seasonal nature of employment. Thus the problem or situation identified from the community needs assessment is that many families may require emergency assistance to promote stability in housing, assurances of health care, transportation, suitable child care, energy assistance and other emergency assistance. From the community needs assessment Gunnison County developed a strategy intended to identify community resources available and those that are lacking in the domain of community health and equity. Gunnison DHHS also recognizes a need to assist in meeting basic needs along with the necessity of assisting low income people to become more self-sufficient. Currently there is not an opportunity to have case managers assist customers with identifying barriers to self-sufficiency and collaborating to create opportunities within the community for additional concrete resources, social support, employment and other mitigating services. In addition to funding specific emergency needs, applicants in need of assistance in longer term planning will be provided case management services.

Based on the results of the community needs assessment, what are the key **causes and conditions** of poverty in the service area? What are the needs or conditions (economic or otherwise) contributing to poverty in the community that this application and plan will address?

Data from the community needs assessment concluded that earnings well above the official Federal Poverty Level are nevertheless far below what is needed to meet families' basic needs in Gunnison County. Although the self-sufficiency

wage in Gunnison County is $58,844 for a family of four, well above the Federal Poverty level, Income is insufficient to afford the necessities of life. Gunnison County, according to a DOLA and CSU report for 2007, Gunnison County has the 17th highest cost of living in the State, out of 63 counties.

H. COMMUNITY ACTION PLAN (3 YEARS)

1. What specific **strategies and services** will be employed through the community action plan to address the needs identified in the community needs assessment? Click here for examples from the new annual report.

A coordinated and community-driven strategy to improve service delivery at the community level will be implemented. Currently Gunnison County hosts the Basic Needs Committee of the Community Health Coalition of the Gunnison Valley, a coalition aimed at achieving a more prosperous and successful future for the County's communities. The Basic Needs Committee will collaborate with other entities providing emergency assistance and services to assure there are no gaps or duplication. Case management will assist with the coordination of services at the micro level while the Basic Needs Committee will focus on process, outcomes, gaps, and barriers, problem solving and planning for the program services. In addition to the Basic Needs Subcommittee, internally a centralized case management function identifies needed services and determines areas in which other resources are needed or better coordinated. Primary Linkage will be through the designated centralized assistance case management functions. Weekly staff meetings are held which serve to facilitate internal service coordination. The Basic Needs Committee and the Community Health Coalition of the Gunnison Valley serves as our structured mechanism for information sharing among community partners. Service outcomes will be entered with the other demographic information and service request so that a cumulative analysis of need, services provided and other resources needed can be systematically reviewed and used for planning purposes. Centralized data collection occurs for improved capability to review requests and the outcome related to the assistance rendered.

2. Describe the **expected outcomes** for the customers or community that will be achieved. Include the projected number of unduplicated customers to be served and the projected success rate. Indicate whether each outcome is a **family, agency or community** level outcome.

The expected outcome is that low income people will become more self-sufficient by maintaining suitable housing, transportation, access to medical care, emergency child care, energy assistance and food. Self-sufficiency will be promoted through case management, referrals to other public assistance, and community and natural supportive programs and services. Gunnison County projects assisting 120 individuals and families and providing case management for 5 families. Gunnison county projects that 50% of the families receiving case management assistance will gain and maintain employment and ability to meet their basic needs for 90 and 180 days. Gunnison County predicts meeting a basic need of 120 individuals and families.

3. How will success be measured? Include the **outcome indicators, the data collection and/or measurement tool, the person(s) responsible for evaluation and the frequency of data collection and evaluation**. Include both quantitative and qualitative evaluation techniques. Click here for examples from the new annual report.

Success will be measured using Managing for Results, a comprehensive data base that includes outcome indicators, data sources and frequency of data collection. Managing for Results supports the County's strategic plan which includes improving economic stability and self-sufficiency of children and families in the community. Department Staff, including the program manager and administrative staff, will gather data monthly which will include number of unemployed adults who obtain and maintain employment for at least 90 and 180 days. The percentage achieving outcome will be our actual number of unemployed adults who obtain and maintain employment for at least 180/90 days. Data will be collected to determine the number of individuals who achieved and maintained capacity to meet basic needs for 90/180 days. All services and demographic information will be collected from every application upon intake by the intake worker and ongoing by case management utilizing a reassessment every 90 and 180 days.

4. What **other community entities, organizations, or stakeholders** recognize the value of this program as partners in this plan? Please describe how your partners are contributing to this project and how services will be coordinated. Describe how duplication of services will be avoided.

Community awareness and service coordination occurs through the health and Human Services Commission, the Community Health Coalition of the Gunnison Valley as well as through information and discussion sessions with the Family Advocacy and Support Team, a multi-agency staffing process with community based human service providers. FAST includes schools, the justice system, mental health services and other human service providers. Other local partners include six faith based organizations, law enforcement, child welfare, TANF, the Red Cross and The Housing Authority. Local partners meet in a variety of contexts and contribute with input, problem solving and planning for program services. Duplication of services is avoided utilizing the Basic Needs Subcommittee, which identifies emergency assistance available within the community and process of information sharing.

5. Describe **how CSBG funds are leveraged** with other cash and in-kind resources in the community. In what ways does CSBG fill gaps in services or address unmet needs in the community?

Gunnison County Department of Health and Human Services serves as an access point for resources in and around the community. Gunnison County staff attempt to match CSBG applicants with other resources that may be more of assistance or can work in tandem with CSBG, such as making a referral to a local Church who can assist with food and clothing. CSBG will be used when other assistance has been exhausted, such as LEAP and Energy Outreach Colorado. Many partnering agencies refer individuals and families to CSBG if they know the need is beyond the scope of what they can provide.

6. How is **Results Oriented Management and Accountability (ROMA)** – the 5-step process of assessment, planning, implementation, achievement of results and evaluation – used in your agency and program? Describe how you achieve **each of the five steps** in the process.

Gunnison County's strategic plan is monitored for three year periods; in 2016 the County's most recent strategic plan was created and adopted by the Board of County Commissioners. The Gunnison County Department of Health and Human Services created a new mission statement and began to identify results and strategies to improve economic stability and self-sufficiency to individuals and families. To identify Gunnison County's needs a community needs assessment was completed. The community needs assessment lead the county to a plan that takes into account the identified need to assist families in meeting their basic needs and provide coaching and supplemental assistance to identify and mitigate existing barriers to self-sufficiency. The community needs assessment also identified existing structures(Basic Needs Subcommittee) and community resources at the mezzo level that can serve as the mechanism for identifying resources for families and reducing agency time. A strategic plan was created and guided the implementation of our strategies. Data will be captured from clients at 90 and 180 days by the case manager. Results are evaluated on a monthly basis and information and data is incorporated into a continual assessment of the outcomes and process. Similar to the County's strategic plan, every new program in Gunnison County aligns with a results oriented management cycle.

7. When was the last **ROMA training** accessed by the organization? Who attended, and who provided the training?

Elizabeth Holena attended a ROMA training on July 12th of 2016.

8. Did a **Certified ROMA Trainer** review this Community Action Plan prior to submission?

☐ Yes
☐ X No

Provide the name of the Certified ROMA Trainer who completed the review.

I. STRATEGIC PLAN (5 YEARS)

1. What is the **long-term vision** for the CSBG program at your organization or department? How does this vision address reduction of poverty, revitalization of low income communities, and/or empowerment of people with low incomes to become more self-sufficient?

Gunnison County cherishes is sense of community and place. We strive to preserve and promote the wellbeing of the County's citizens, natural environment and rural character. We will deliver services and set standards that reflect our values and preserve our unique quality of life for present and future generations to enjoy.

The CSBG's vision is to shift the paradigm that human service professionals and other agencies aren't able to end poverty without significant leadership and participation from community partners.

This vision incorporates case management to act as an ally each month to individuals -working on personal and professional goals in addition to connecting families to education, employment and community resources.

2. What **strengths, weaknesses, opportunities and threats** contribute to the organization or department's ability to achieve the long term vision indicated above? Strengths and weaknesses are internal to the organization. Opportunities and threats are external to the organization.

Strengths	Weaknesses
✓ Metrics with state generated via C-STAT and PH programs ✓ Awesome staff – good caring and committed; ✓ Good team working together ✓ Long term stable staff = knowledgeable = expertise ✓ Broadening across agency knowledge ✓ Buy-in integration of HHS ✓ Breadth of HHS services ✓ Strong leaders among staff ✓ New staff malleable ✓ Transitions for new staff ✓ Staff cross training and flexibility ✓ Cross department connections (PHED Ex) ✓ Community reputation ✓ MFR performance reviews ✓ Mental Health 1st Aid attendance ✓ Collaboration with faith community for financial, food assistance and APS.	✓ Different processes for micro part-time staff (i.e. evals note in MFR; no electronic time sheets) ✓ MFR current state (C-STAT and PH metrics) new Strategic plan measures ✓ Funding base unstable (i.e. grant funds in PH) that are very specific (i.e. Ebola, hotline) ✓ Low pay positions (i.e. ESE) ✓ Change from RMS to direct time reporting and not do both ✓ Long term staff flexible or open to new staff ideas ✓ Silos related to limited number of experts in any one area ✓ Appeals process need review
Opportunities	**Threats**
✓ Building remodel ✓ Strategic Communications Plan: organized news release plan across the agency ✓ Change = new staff = cross training = New ideas	✓ Upheaval during building remodel Basement Abyss ✓ Media story details (suicides; child abuse) ✓ Negative relationships with DHS (decreasing but ongoing in some areas) ✓ Funding limits – Multicultural center, Economic

✓ Cross agency learning among staff with more team building (possibly shadowing for "a day in the life") PHED Ex ✓ All staff personal defense course option via county Admin ✓ New Mental Health integrated therapist (Jessica) ✓ CSS – personal information protection (coordinating with Project Hope & others)	Security ✓ Low Pay positions (i.e. Eligibility, Admin) related to self-sufficiency standard ✓ Without local $$, priorities are set at State and/or National level vs. local level ✓ Experienced and expert staff with extensive knowledge could leave – need back up ✓ Clear delineation of responsibilities to assure carried duties or project leading or activities are completed ✓ Building design security concerns

3. What **long-term family, agency and/or community goals** are addressed by the strategic plan?

The long term goals addressed by the strategic plan is to, by 2020, have families in Gunnison County that are prosperous thriving, and healthy, as evidence by a reduction in the rate of children and families living in poverty and having an increase in families with increased self-sufficiency and an increase in ability for families to meet their basic needs. This will be evidenced by 17.2% maximum number of children living in poverty. Coordination through DHHS and the Community Health Coalition are attempting to address the larger issues of poverty in the County while CSBG funds serve as one of the important tools in the community's toolbox that assists families in meeting their basic needs and provides support for self-sufficiency.

4. How was **customer satisfaction information and customer input** included in the strategic planning process?

Each CSBG applicant is requested to fill out a survey with the application. DHHS also does quarterly customer satisfaction surveys to capture customer input.

5. How are the goals in the strategic plan **supported by your community action plan**? How will **progress be tracked** towards the overall vision and goals expressed in your strategic plan?

By providing emergency assistance and case management, families will be able to meet their basic needs and devote energy towards skill building, education, employment and parenting, ultimately increasing their self-sufficiency. A case file will be opened for every client receiving CSBG funds and an assessment is completed to determine strengths, needs and barriers. An assistance plan will be developed and coaching and financial support will be provided if appropriate. Progress towards reaching these goals will be assessed monthly and reviewed semiannually using follow-up interviews with the client and collateral contacts. The prescribed CSBG reporting tools(semiannual, IS, quarterly financial reports) and the County's Managing for Results Database will be used to track and assess metrics.

Official Board Action taken on

_____
Date

Submission of this form indicates official action by the applicant's governing board authorizing application for these funds.

To the best of my knowledge and belief, statements and data in this application, including the attached tables and other documentation, are true and correct and the submission of same has been duly authorized by the governing body of the applicant/lead jurisdiction and other participating jurisdictions, if any.

Public Entities:

_____
Signature, Chief Elected Official

_____
Name (typed or printed)

_____
Title

_____
Date

Private Entities:

_____
Signature, Board President

_____
Name (typed or printed)

_____
Title

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Gunnison County

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only one of the following seven boxes:
☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☑ Other (see instructions) ▶ Governmental entity

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) 3
Exemption from FATCA reporting code (if any)
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
200 E. Virginia Avenue

Requester's name and address (optional)

6 City, state, and ZIP code
Gunnison, CO 81230

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number
☐☐☐ - ☐☐ - ☐☐☐☐

or

Employer identification number
8 4 - 6 0 0 0 7 7 0

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶ Sally Dillon Date ▶ 2/18/16

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at *www.irs.gov/fw9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Re:
Katy Murtaugh [legals@gunnisontimes.com]
Sent: Thursday, August 17, 2017 10:55 AM
To: Elizabeth D Holena

Hello Elizabeth,
I have received your legal and will put it in the paper next week. (8/17)

Thanks,

Katy Murtaugh
Office Manager
Gunnison Country Times
970.641.1414

Notice: Legal Affidavits will be mailed out the last day of the month(s) they run.

On Aug 17, 2017, at 9:53 AM, Elizabeth D Holena <elizabeth.holena@state.co.us> wrote:

Thanks for your help! Could you invoice Health and Human Services for this?

Elizabeth Holena
SRO, Economic Security Program Manager
Department of Health and Human Services
225 North Pine Street
Suite A
Gunnison CO 81230
p. (970)642-4665
f. (970)641-3738

CONFIDENTIALITY NOTICE: this email contains confidential information and is intended only for the individual named. If you are not the intended recipient, you should not read, disseminate, distribute or copy this email Please notify the sender immediately if you received this email by mistake and delete this email from your system.<Public Hearing Notice.docx>

Public Hearing Notice

Notice of Public Hearing is given for September 5th at 8:50 am in the Gunnison County Court House in the Board of County Commissioners meeting room at 200 East Virginia Avenue, Gunnison, CO 81230. The hearing is for public comment on the use of the Community Services Block Grant(CSBG) funds. The Gunnison County Department of Health and Human Services intends to propose using the estimated $56,091 for the provision of emergency assistance to eligible Gunnison and Hinsdale County individuals. The proposed grant application may be available for public review by September 1st at the Gunnison County Department of health and Human Services, 225 North. Pine, Gunnison, CO 81230. You may direct inquiries to Joni Reynolds, Director (970)641.3244.

Agency Name:	Gunnison County Health and Human Services

CSBG Budget Detail Explanation

A. Direct Personnel (Salary)

Under Item, list the position for which salary is requested. If the position(s) is (are) not filled, record "To Hire." If there are multiple positions of the same type/title being funded through CSBG, record the number of positions under Item as well. Be sure to show under computation the annual salary for positions already funded and the percentage of time devoted to the program. Only time spent on the CSBG program is allowable. Fringe benefits should be noted separately in Section B.

Item	Computation	Federal Funds
Administrative Assistant	5% of salary allowing up to 2 hours/week for grant activity	$2,570
Case worker	5 hours week/52 weeks @ 20.66/hr	$ 5,371.60
Personnel (Salary) Total		$ 7,941.60

B. Direct Fringe Benefits

Include fringe benefits for individuals paid by CSBG funds. These should not be included in Section A. Under Item, list the position title(s) for which fringe benefits are requested. If the position(s) is (are) not filled, record "To Hire." If there are multiple positions of the same type/title being funded through CSBG, record the number of positions under Item as well. Be sure to show under computation the annual fringe amount for positions funded and the percentage of time devoted to the program. Percentages should correspond with Section A.

Item	Computation	Federal Funds
Adminsistrative Assistant	5% of salary allowing up to 2 hours/week for grant activity	$645.00
Case worker	5 hours week/52 weeks @ 10.87/hr	$ 2,836.60
Fringe Benefits Total		$ 3,481.60

C. Direct Operating Costs-Travel and Training

Under Item, indicate the type of travel and training requested. Include the number of individuals if known. Show under computation how amount was determined, including training registration costs, airfare or mileage, accomodations and per diem or meals/expenses.

Item	Computation	Federal Funds
Travel Total		$ -

D. Direct Operating Costs-Supplies

Under Item, indicate the type of supplies to be purchased, as is reasonable to predict. Include the number of items and/or frequency of purchase. Show under computation how determined. Estimates may be based on prior year's budget or projections for planned activities.

Item	Computation	Federal Funds
Supplies Total		$ -

E. Direct Operating Costs-Services

Under Item, indicate the services (such as Emergency Services, Employment Services, Nutrition Services, etc.) to be provided. Show under computation the detail of services provided (rent/mortgage assistance, bus passes, food boxes, etc.). This section is ONLY for services performed by your agency and does not include sub-recipients.

Item	Description of Services - Include federal objective addressed	Federal Funds
Vouchers	Emergency Services, Agency Capacity Building, Services Supporting Multiple Domains	$44,668
Services Total		$ 44,667.80

F. Direct Operating Costs-Other

Under Item, indicate any other direct expenses that do not fit in the above categories. Include the quantity or number of items. Show under computation how determined. This section is for services performed by your agency and does not include sub-recipients.

Item	Computation	Federal Funds
Other Total		$ -

G. Total Direct Costs (Sections A-F)		Federal Funds
Total Direct Costs	Add Sections A-F to total direct costs.	$ 56,091.00

H. Sub-Recipients (Includes both sub-grants and sub-contractors.)

Under Item, indicate the name of the sub-recipient. Show under description of services whether the sub-recipient is a sub-grantee or sub-contractor, the federal objective(s) addressed and primary use(s) of funds. Please include any supporting documentation such as board minutes showing sub-recipients approved, and/or contracts/IGAs/MOUs with sub-recipients.

Item	Description of Services - Include federal objective addressed	Federal Funds

Sub-Recipients Total			$ -
I. Sub-Recipients allowable for Indirect Expenses (Limited to first $25,000 of each sub-recipient).			
a. Total dollar amount of sub-recipients less than $25,000 each =		100% of sub-recipients that are less than $25,000 may be included in calculations for indirect cost rate.	
b. Number of sub-recipients more than $25,000		The first $25,000 of each sub-recipient exceeding the $25,000 limit may be included in calculations for indirect cost rate.	$ -
c. # from 2b X $25,000 limit =			
The sub-recipient total allowable for indirect expenses will calculate in the box to the right (a+c). You will add this amount to the total direct charges to calculate indirect cost rate in the next section.			

J. Indirect Cost Rate			**Federal Funds**
1. ___ Federal negotiated indirect cost rate of __% (Please attach supporting documentation.) Enter __% in green cell here: 2. ___ De minimus indirect cost rate of 10%. Enter 10% in green cell here: 3. _X__ Not claiming an indirect cost rate. (May include administrative costs allocated in Sections A-F.)			
Total Direct Costs (Section G):	$ 56,091.00		
Allowable Sub-Recipient Total (Section I):	$ -		
Total Costs eligible for Indirect Rate:	$ 56,091.00		$ 56,091.00
The indirect cost rate indicated multiplied by total costs eligible will calculate in the box to the right.			$ -

K. Total Program Budget	Federal Funds
Subtotal Direct Costs (Section G)	$ 56,091.00
Subtotal Sub-Recipients (Section H)	$ -
Subtotal Indirect Costs - Value once rate is applied to Modified Total Direct Costs (Section J, if applicable)	$ -
TOTAL Grant Award (Must match projected allocation.)	$ 56,091.00

Meeting Minutes
8/14/17
2:00
Gunnison DHHS

I. Welcome and Introductions

a. Roll call: Phil Chamberland, Vincent Rogalski, Kristy McFarland

b. Determination of Quorum: a quorum was not present; votes will be cast by email

c. Member Announcements

II. Approval of the Agenda

III. Business

a. Approval of minutes from 4/3/17

b. Review of Financial Report, budget process input

- **Since January we have used $14,814.71**
- **20 hotel rooms**
- **January-July 57 individuals were helped**
- **12 past due rent**
- **17 past due utilities**
- **Underspent in every month**

c. Review of Community Assessment and Action Plan(Vote by email)

- **New plan $7941 would be carved out of an estimated $59,000 for case management admin and case manager, leaving approximately $47,000 for emergency assistance and supplemental support and data tracking.**

d. Review of The Departments Mission Statement (addresses poverty? aligns with CSBG?)

e. Review most recent program report

- **57 families helped**
- **On target, last year served 110 families**

g. Review Strategic Plan specific for CSBG(vote by email)

CSBG Community Needs Assessment, Community Action Plan, Strategic Plan and Previous minutes were all voted on and approved by a quorum of the Tripartite Board on 8/17/17

IV. Next meeting: TBD

V. Adjourn:

Minutes respectfully submitted by Elizabeth Holena, Economic Security Program Manager

CSBG

Elizabeth D Holena

Sent: Thursday, July 27, 2017 1:58 PM
To: vrogal@montrose.net; April A Sparks; pchamberland@gunnisoncounty.org; sfrias@gunnisoncounty.org; kankan@frontier.net; Joni Reynolds [jreynolds@gunnisoncounty.org]
Attachments: 7.1.17.xlsx (15 KB) ; Semi annual Complete Corre~1.pdf (1 MB) ; IS 3.15.17 Cleaned Copy.xlsx (136 KB) ; By Laws 2014.pdf (226 KB) ; CSBG mission.docx (16 KB) ; 2018-20 CSBG Application ~1.docx (152 KB) ; Copy of 2018 CSBG Budget ~1.xlsx (20 KB)

Good Afternoon,

We are at the end of our three year contract with DOLA, Department of Local Affairs. A community needs assessment and plan will be submitted, after Tripartite Board Approval, then on to the BOCC and then on to DOLA, by October 1st.

As you will see, the action plan is similar to the last plan requesting funding for emergency services, however in this plan there is a request to support a 5 hour a week case management position. The case manager will be able to work closely with families providing emergency assistance AND coaching and supportive services on an ongoing basis if needed. The case manager will also be responsible for tracking data and monitoring program outcomes. Currently we do not have the capacity to track the impact of the assistance. In a recent survey 14/16 applicants were called and reported that they will need to use the grant again next year. We have seen many familiar families hanging on the precipice of not being able to meet their basic needs year after year and would like promote more self sufficiency. In addition to case management, this position would also lead the Basic Needs Subcommittee, an offshoot of the Community Health Coalition of the Gunnison Valley. This committee is in the process of collaborating with other agencies in the community to provide emergency assistance. Please see the attachment which includes the community assessment and action plan. This will need to be voted on at the next meeting, several boxes are not checked as they are pending the boards vote and public hearing etc.

Also see attachment with our proposed Mission Statement and strategic plan specifically for CSBG. The mission statement just needs to be reviewed however the strategic plan needs to be voted on.

By Laws signed in 2014 are also attached, please assure familiarity with the document, it contains duties and responsibilities of board members.

The fourth/fifth attachment is our YTD Semi Annual Programmatic report and our IS annual report, submitted each December.

Our current financial report is also attached.

A Public Hearing will be held on September 5th, a notice of public hearing will be put in the paper in mid August. A time has not been established yet.

Lastly, Crested Butte will be hosting a Conference on Poverty August 7-11. Please email me for more information, we have one available two day slot, however several sessions are open to the public for free(Bridges out of Poverty).

Please provide any feedback, comments or suggestions on the Community Assessment and Action Plan.

Our next Board meeting will be held on August 14 at 2:00pm. It is critical that we have a quorum and are able to vote on the Community Assessment and Action plan along with the Strategic plan, thank you for your commitment to the community!

Betsy

The Mission of the Community Service Block Grant under Gunnison County Department of Health and Human services is empower Gunnison County low income individuals, families, and communities to achieve stability and self-sufficiency by providing emergency basic needs assistance and linking and leveraging community resources.

Program	CSBG
Program Purpose Statement	The purpose of the Community Services Block Grant(CSBG) is to provide one time emergency assistance and supportive services to eligible applicants for the provision of emergency transportation, food, childcare, housing, medical, case management and administrative services.
Program Key Results	• 50% of applicants maintain employment for at least 90 days • 50% of applicants achieve and maintain capacity to meet their basic needs for 90 days. • 120 individuals or families will have a basic need met with emergency assistance to increase stability
Program Manager	• Elizabeth Holena
Activity	Economic Security Programs
Services that comprise the activities	• Emergency assistance • Supportive services • Linkages • Referrals • Community collaboration Case management
Activity Performance Measures	<u>Result Measures:</u> • 50% of applicants maintain employment for at least 90 days • 50% of applicants achieve and maintain capacity to meet their basic needs for 90 days. • 120 individuals or families will have a basic need met with emergency assistance to increase stability <u>Output measures:</u> • 120 Families receive emergency assistance • 5 families receive case management and supportive services <u>Demand:</u> • 120 families receive emergency assistance • 5 families receive case management and supportive services Data will be collected directly from individuals at 3 and 6 month intervals, collected by case management. Data is reported annually and semiannually.

#1. About Snapshots

ATTACHMENT C

Snapshots provide an outline of the factors driving growth and change in Gunnison County.

As the One Valley Prosperity Project moves forward, understanding the issues and influences at play in the Gunnison Valley can help us better prepare for the future we want. At the same time, looking at the hard facts about the Valley can help us hold up a mirror to who we are as a community: Do our actions support the kind of people we think we are? How have we been changing and how does it interconnect?

Snapshots describe a different aspect of life in the Gunnison Valley—whether it's something from our past that's made us who we are today, something happening right now that's shaping our future, or something that's on the horizon we can anticipate. Each individual topical Snapshot will be combined into the OVPP State of the Valley Report. This information will be used to inform our dialogue during the second phase of the OVPP including two State of the Valley Forums in mid-June 2015.

We Will Learn About

Our Economy

Housing

Income

Employment

Our Environment

Recreation

Land + Water

Conservation

Our Community

People + Population

Poverty

Health

Our Future

Trends

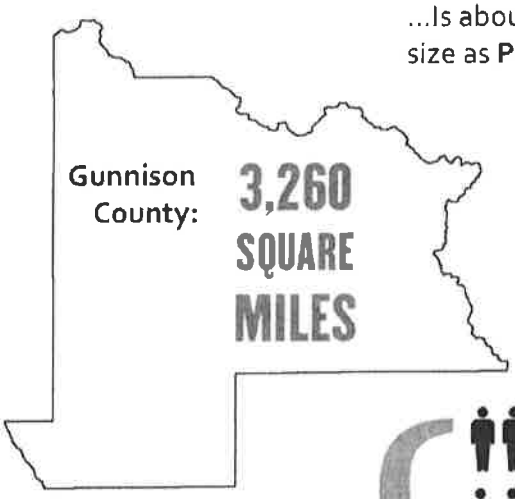
Projections

Stay tuned as we release Snapshots over the next couple of weeks, then make sure to attend the State of the Valley forums to be held in mid-June. Visit our website for more information:

www.OneValleyProsperity.com

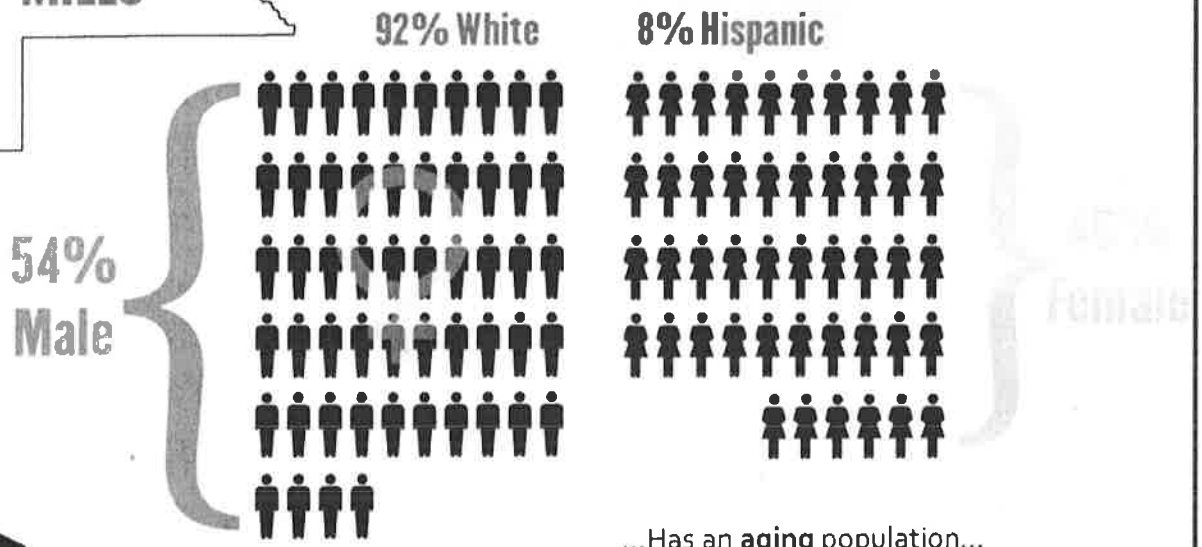
ONE VALLEY PROSPERITY PROJECT

Gunnison County...



...Is about the same size as **Puerto Rico**

...Has **15,507 RESIDENTS**



...Has an

High School Graduation Rate...

...and

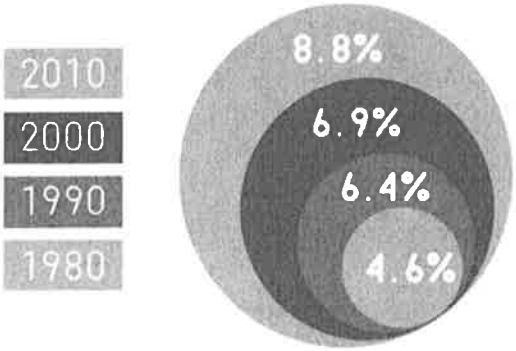
of adults have attended **some** College

...Averages

Two People Per Household

...Has an **aging** population...

% of the population 65 years or older:



...But is comparatively young:

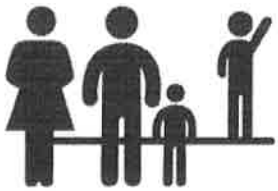
Median age:

	1980	1990	2000	2010
Gunnison County	24	28	30	34
United States	30	32	35	37

#3: Poverty

Poverty in Gunnison county is real. The traditional measure of poverty is based on income, but the conditions associated with poverty are much more complex and interrelated. Understanding these conditions and their relationships help us better understand our social and economic health.

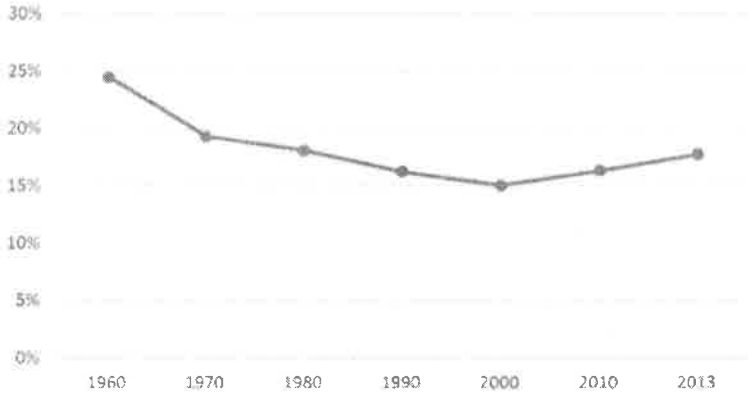
Federal Poverty Level:



$24,250

For a family of four

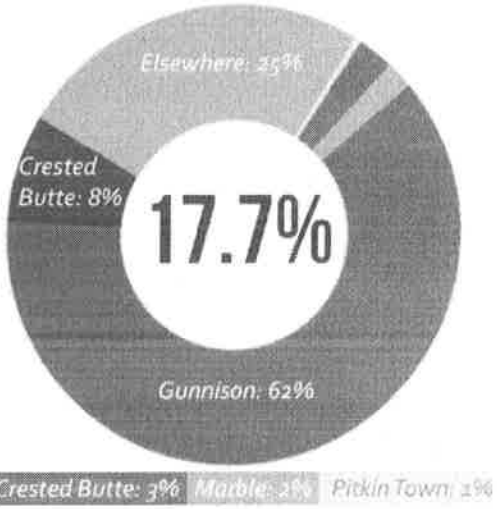
Historical Poverty Trends:



Poverty rates were steadily decreasing in the four decades between 1960 and 2000. Since then, rates have begun to climb.

IN 2013 THERE WERE 2,545 PEOPLE BELOW POVERTY IN GUNNISON COUNTY

THAT'S



OF OUR POPULATION

NEARLY 2 IN 10:

Supplemental Nutrition Assistance Program

The Supplemental Nutrition Assistance Program - SNAP - offers monetary assistance to low-income individuals and families to help them purchase eligible food items. Formerly known as the Food Stamp Program, SNAP helps hundreds of people in Gunnison County.

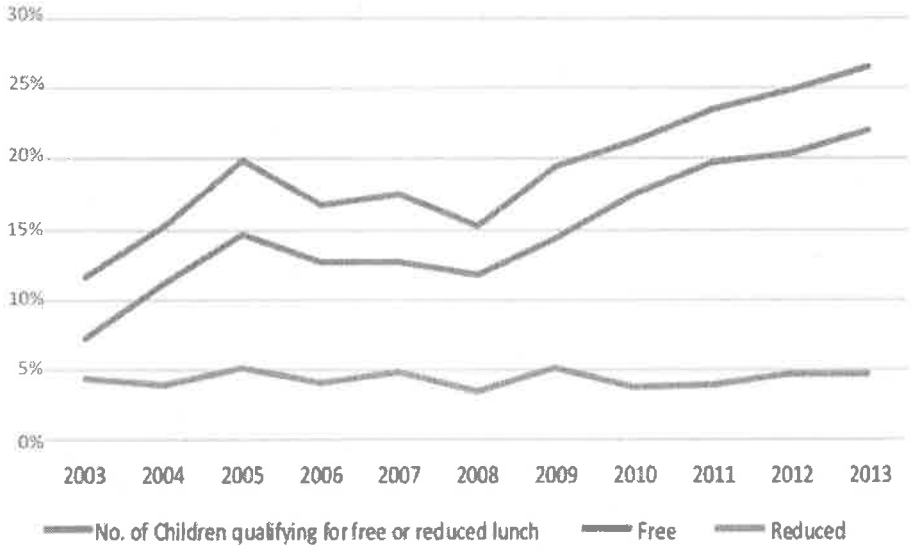
317 People	396 People	617 People	736 People	834 People	918 People
2007	2008	2009	2010	2011	2012

ONE VALLEY PROSPERITY PROJECT

Free or Reduced Lunch

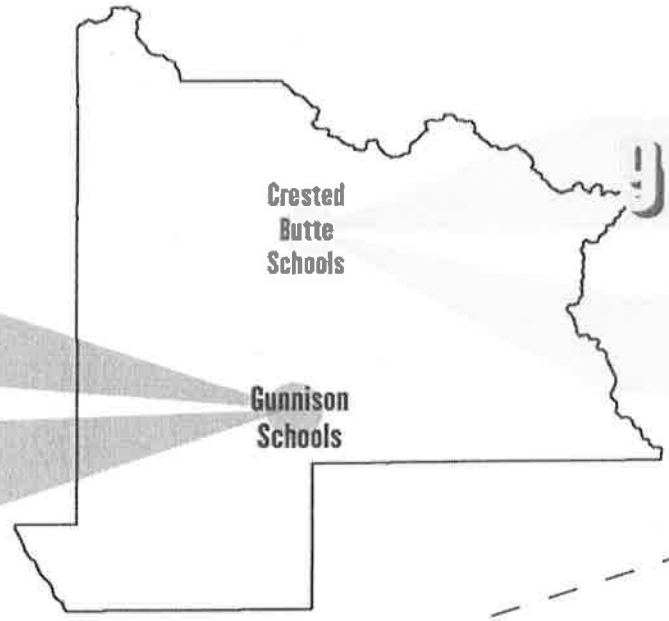
Children qualifying for free or reduced lunch fall at or below the federal poverty level guidelines.

Free Or Reduced Price Lunch, Change Over Time:



THAT'S A **43%** INCREASE IN ONLY 10 YEARS

Free Or Reduced Price Lunch, By Geography:



9% of School Population

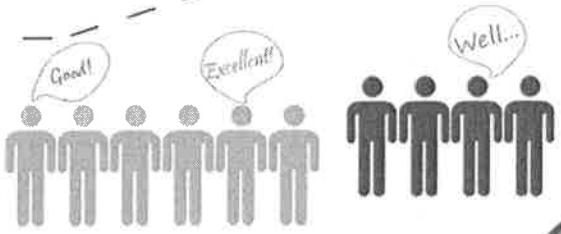
44 Students

25% of School Population

410 Students

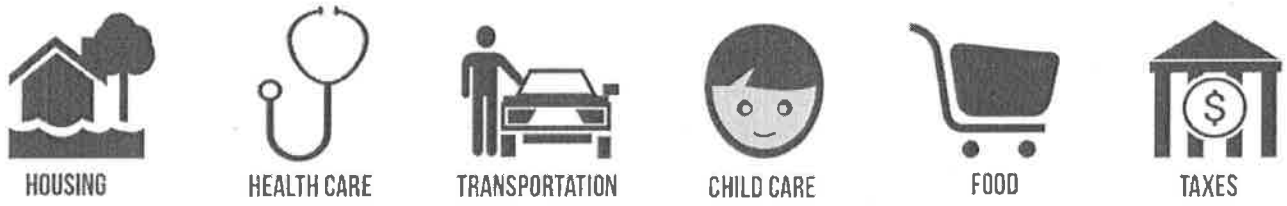
6 OUT OF **10**

At the same time many residents in Gunnison County struggle to make ends meet, nearly 60% in the community believe services to low income neighbors is "good" or "excellent".



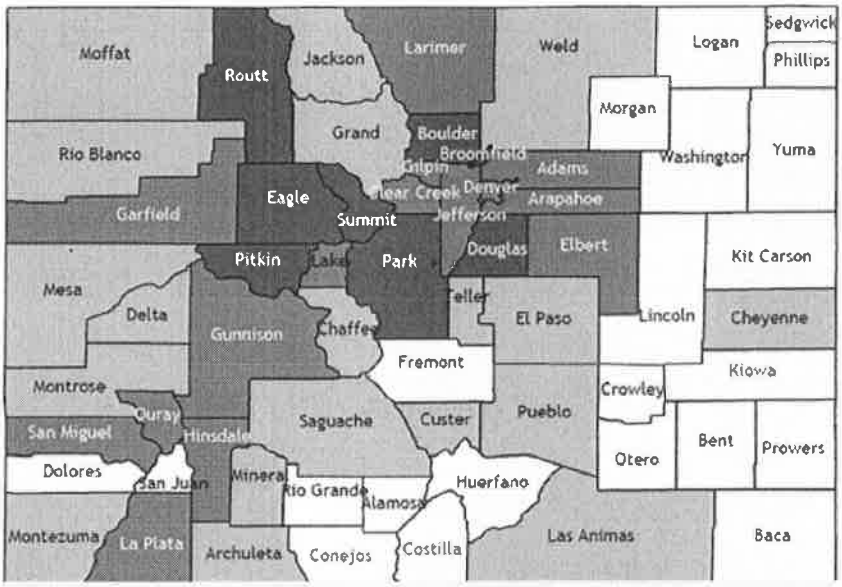
#5: Financial Self-Sufficiency

Financial self-sufficiency describes how much income families need to make ends meet without public or private assistance (like public housing, Medicaid, or child care assistance). The standard is a measure of economic security that is based on the full costs of the following basic needs:



The measure also includes miscellaneous necessities like clothing, paper products, cleaning products, and personal hygiene products. It demonstrates the amount needed to meet each basic need at a minimally adequate level. The 2015 Federal Poverty Level designates a four person family to be "poor" with an annual income of $24,250 or less—regardless of where they live, or the age of children. However, the self-sufficiency wage in Gunnison County for the same family is $58,844.

In Gunnison County, earnings well above the official Federal Poverty Level are nevertheless far below what is needed to meet families' basic needs.



Wage needed for basic self-sufficiency, one adult and one preschooler, by county

Gunnison County's minimum annual self-sufficient wage:

Single Adult | *Single Adult & Preschooler* | *Single Adult, Preschooler & Infant* | *Two Adults, Preschooler & Infant*

Source: The Self-Sufficiency Standard for Colorado, 2011. University of Washington, School of Social Work for the Colorado Center on Law and Poverty. www.selfsufficiencystandard.org/docs/Colorado2011.pdf

ONE VALLEY PROSPERITY PROJECT

SNAPSHOT OF THE GUNNISON VALLEY

#6: Health

Gunnison County is relatively healthy—it ranks in the upper quarter of Colorado counties for health factors (17th healthiest out of 60 counties measured). Many health behaviors are showing improvement over time, but the conditions associated with lifestyle choices, obesity and excessive drinking shadow positive aspects like access to exercise opportunities.

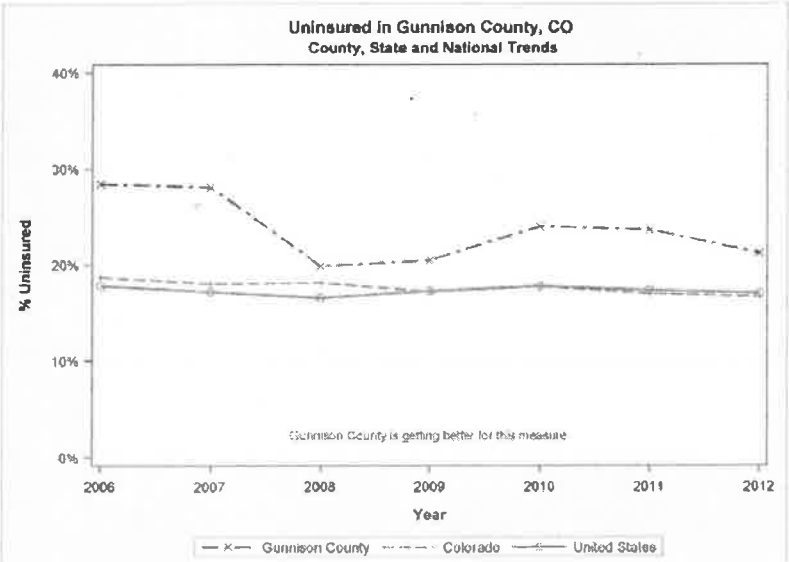
Severe Housing Problems:

Affect 22% of population

Those with a "severe" housing problem face a combination of overcrowding, high housing costs, and lack of kitchen or plumbing facilities.

Clinical Care:

21% are uninsured
(compared to 17% of state)
BUT that number is declining over time



In Gunnison County:

12% of residents are physically inactive
BUT
95% have access to exercise opportunities

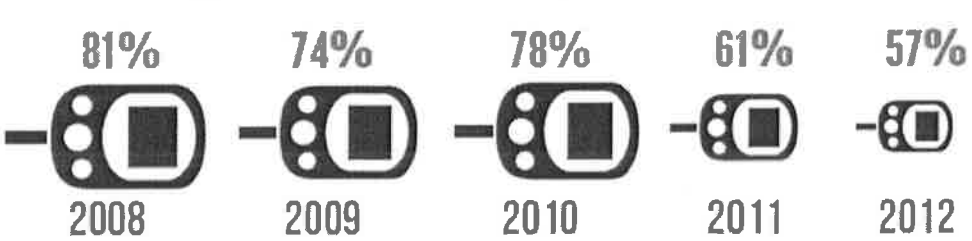
14% are smokers
(CO: 17%)

16% are obese
(CO: 20%)

27% binge drink
(CO: 18%)

9.5%
of babies have low birth weight

Monitoring of diabetic medicare patients is WORST in state:



83% State Average

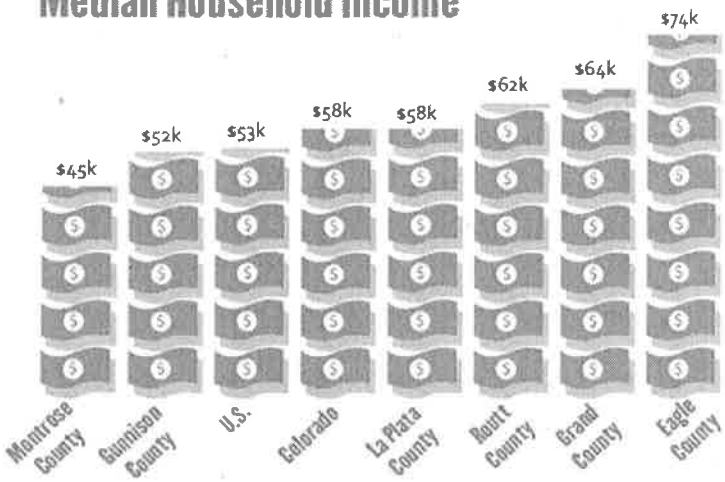
ONE VALLEY PROSPERITY PROJECT

Source: Robert Wood Johnson Foundation

#7: Income

Incomes vary widely in Gunnison County, depending on the nature of work. In Gunnison County, per capita income rose by 29 percent between 2003 and 2013. During the same time period, inflation rose by 27%. So, although incomes are rising in Gunnison County, they are just barely outpacing the rising costs of goods and services. In other words, a growing income doesn't necessarily translate into greater spending power.

Median Household Income



The median household income in Gunnison County is similar to the median household income in the nation as whole. However, income is growing more slowly in Gunnison County, on average than in the rest of the state or country. Income is also lower in Gunnison County than in most comparable counties in the state.

Income Growth, 2012 - 2013:

1.1% → Gunnison County

1.3% → Colorado Average

2.9% → Moffat County

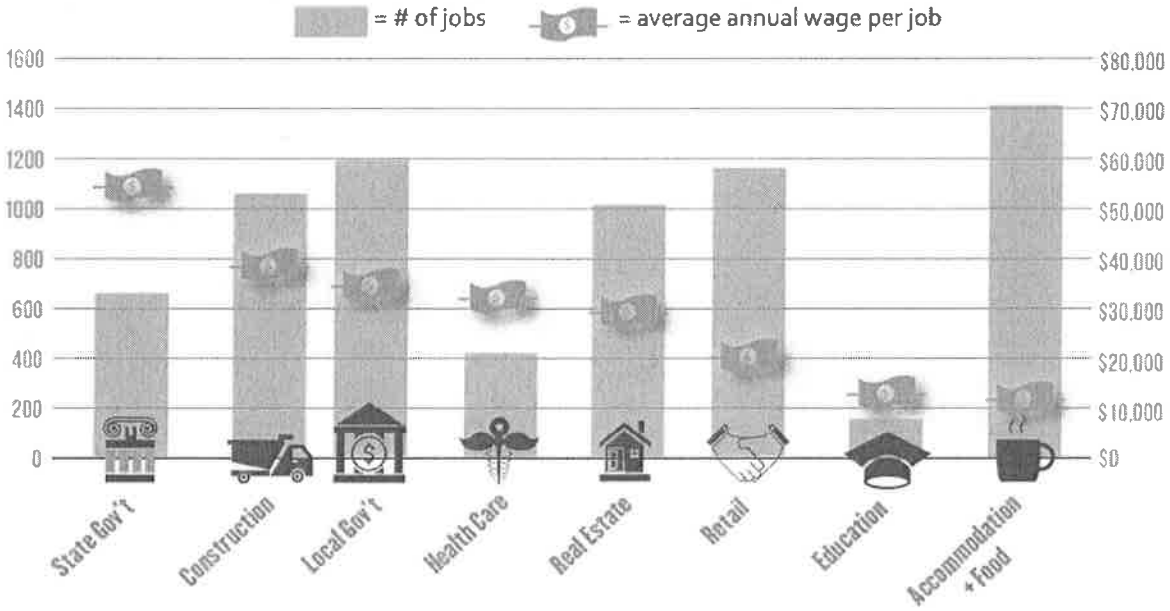
4.2% → Grand County

Average Earnings Per Job:

$35,000 → Gunnison County

$56,000 → Colorado Average

Average Annual Wages & Jobs Per Employment Sector



Many of the jobs in Gunnison County are low paying, while higher paying jobs are generally more scarce.

ONE VALLEY PROSPERITY PROJECT

#8: Housing

THERE ARE 11,498 HOUSING UNITS IN GUNNISON COUNTY

58% ARE SINGLE FAMILY HOMES

29% ARE MULTI FAMILY HOMES

** 13% "other", mobile homes*

59% OWN

41% RENT

MEDIAN HOME VALUE: $327,000

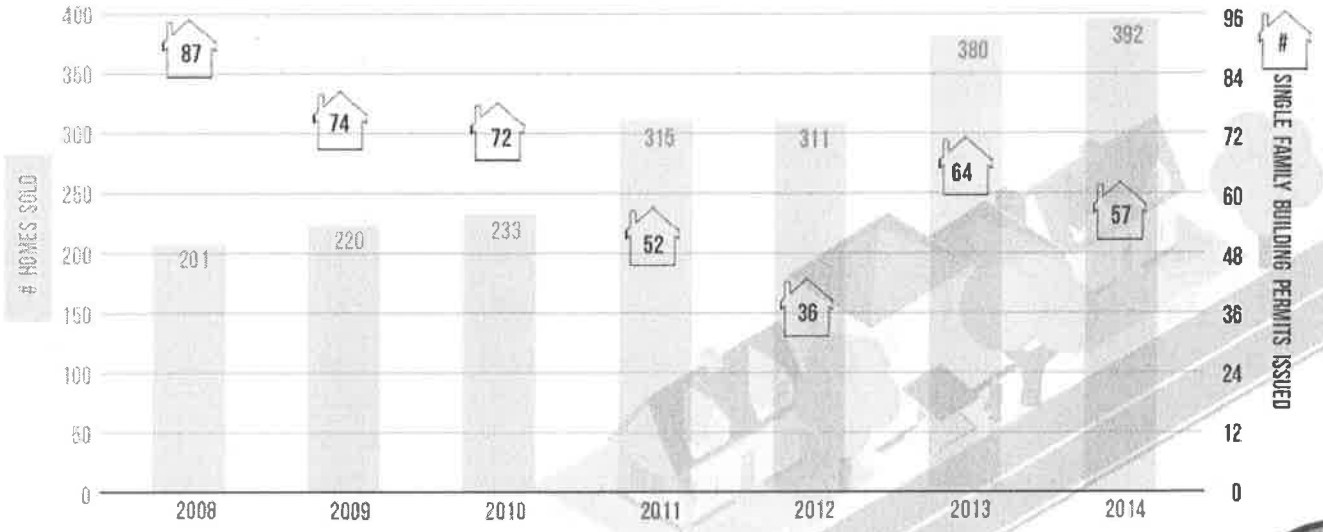
THAT'S **28%** HIGHER THAN THE STATE AVERAGE

Attaining Home Ownership Can Be Difficult...

The median home price in Crested Butte is $683,000 for a 1,500 square foot home. That's $427 a square foot. A family making the county's median income ($52k/year) could afford a 641 square foot house there. Between March 2013 and April 2015 there were three homes sold in Crested Butte under 640 square feet.

...But Sales Are On The Rise

SINGLE FAMILY RESIDENTIAL: SALES & BUILDING PERMITS



ONE VALLEY PROSPERITY PROJECT

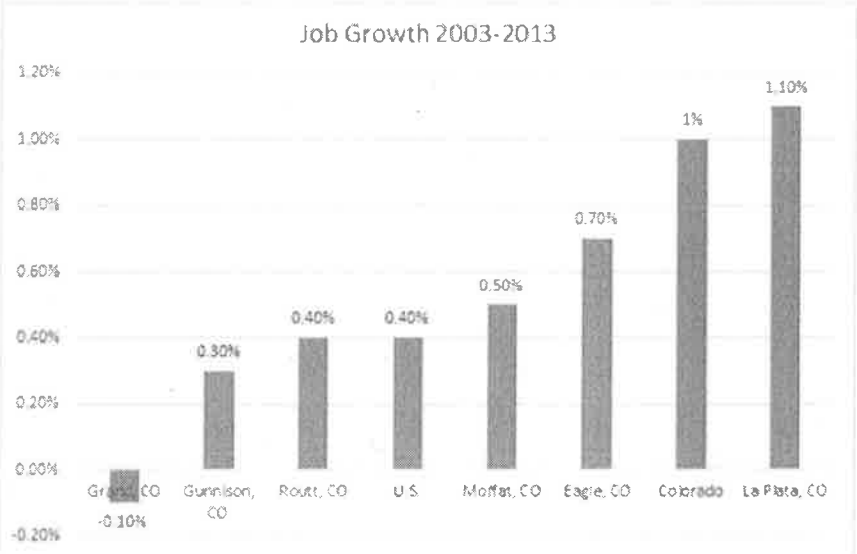
SNAPSHOT OF THE GUNNISON VALLEY

#9: Jobs

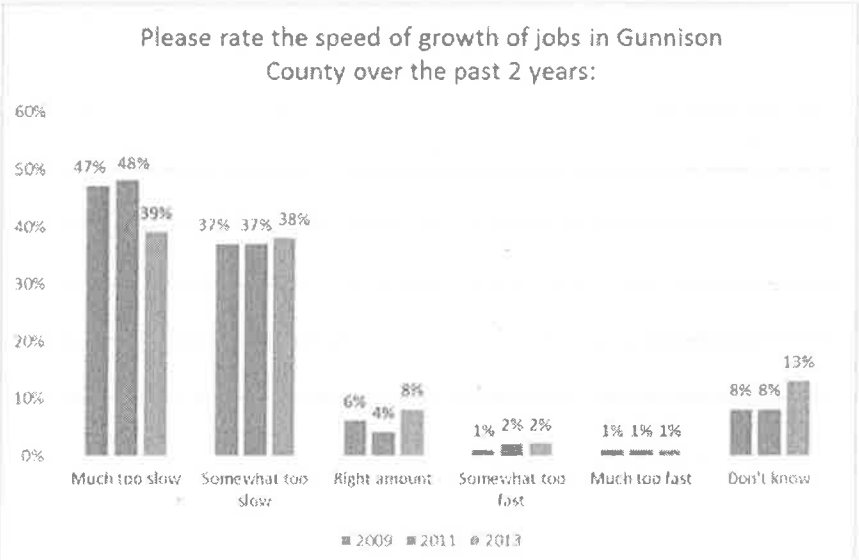
Gunnison County, similar to many Colorado mountain towns, has seen slow job growth in recent years due to the closure of nearby mining operations and a lack of job diversity.

Job Growth:

Over the past decade, the number of jobs in Gunnison County have grown at a compound annual rate of 0.3 percent, which is much slower than the state rate of 1 percent.



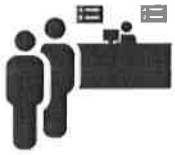
In the 2013 Gunnison County Citizen Survey, 77 percent of respondents felt that job growth was too slow in the county.



Anticipated Job Growth:

(Estimated annual openings)

WAIT STAFF
250+



SALESPEOPLE
200+

FAST FOOD
200

CASHIERS
200

HOUSEKEEPING
150+

COOKS
100+

LANDSCAPING
100+

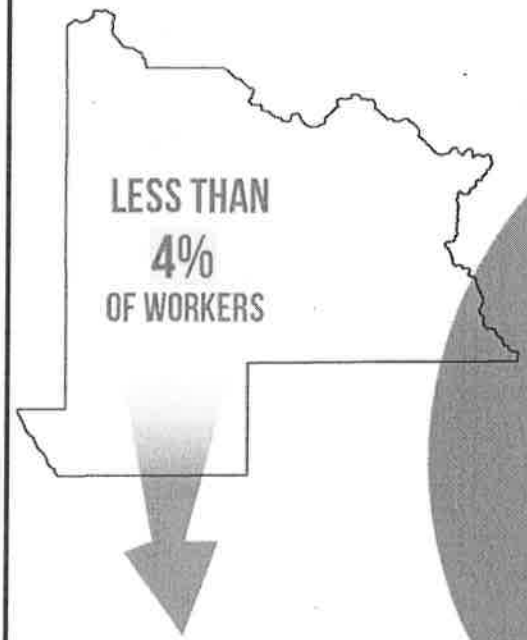
Job growth in the region is expected to consist mainly of service-sector jobs like wait staff, retail salespeople, and food service. These are not typically high paying jobs. On average, service sector workers earn just over $17,000 per year.

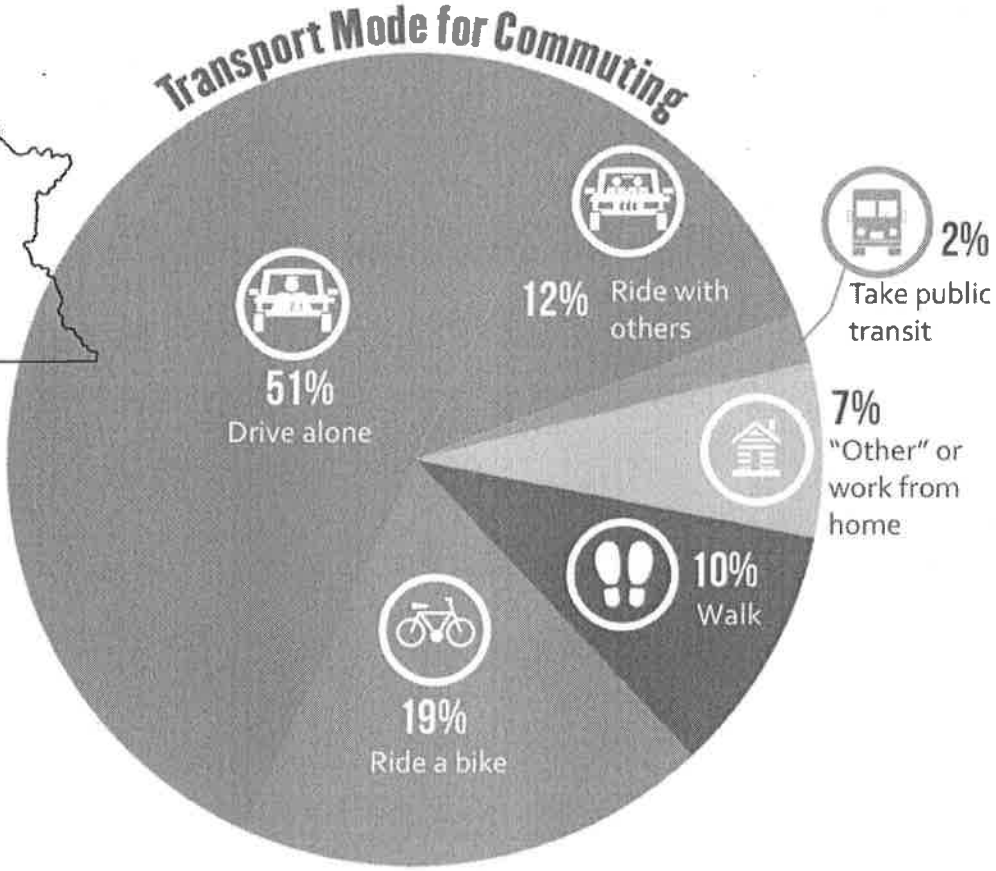
Sources: Gunnison County Citizen Survey, U.S. Bureau of Economic Analysis, Colorado Labor Market Information.

ONE VALLEY PROSPERITY PROJECT

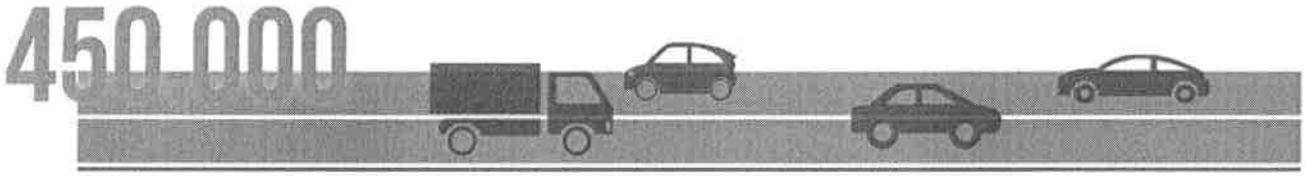
SNAPSHOT OF THE GUNNISON VALLEY

#10: Transportation





>> AVERAGE COMMUTE TIME: 13 MINUTES



CUMULATIVE VEHICLE MILES TRAVELLED PER DAY

MOTORISTS IN GUNNISON HAVE THE 8TH LOWEST PROBABILITY OF CRASHING IN THE STATE

Source: Gunnison County Citizen Surveys, Headwaters Economics, U.S. Census, Colorado Department of Transportation

ONE VALLEY PROSPERITY PROJECT

ATTACHMENT A

DP05

ACS DEMOGRAPHIC AND HOUSING ESTIMATES

2011-2015 American Community Survey 5-Year Estimates

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Subject	Hinsdale County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
SEX AND AGE				
Total population	874	+/-88	874	(X)
Male	416	+/-56	47.6%	+/-4.3
Female	458	+/-59	52.4%	+/-4.3
Under 5 years	54	+/-36	6.2%	+/-3.9
5 to 9 years	23	+/-14	2.6%	+/-1.5
10 to 14 years	23	+/-17	2.6%	+/-1.9
15 to 19 years	41	+/-18	4.7%	+/-2.0
20 to 24 years	7	+/-6	0.8%	+/-0.7
25 to 34 years	69	+/-37	7.9%	+/-4.0
35 to 44 years	58	+/-34	6.6%	+/-3.7
45 to 54 years	157	+/-51	18.0%	+/-5.8
55 to 59 years	85	+/-31	9.7%	+/-3.5
60 to 64 years	94	+/-33	10.8%	+/-3.9
65 to 74 years	158	+/-37	18.1%	+/-4.3
75 to 84 years	84	+/-31	9.6%	+/-3.5
85 years and over	21	+/-14	2.4%	+/-1.5
Median age (years)	55.2	+/-3.6	(X)	(X)
18 years and over	734	+/-69	84.0%	+/-4.5
21 years and over	733	+/-69	83.9%	+/-4.5
62 years and over	307	+/-60	35.1%	+/-6.9
65 years and over	263	+/-58	30.1%	+/-6.5
18 years and over	734	+/-69	734	(X)
Male	363	+/-45	49.5%	+/-3.2
Female	371	+/-38	50.5%	+/-3.2
65 years and over	263	+/-58	263	(X)
Male	136	+/-35	51.7%	+/-5.9

Subject	Hinsdale County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
Female	127	+/-31	48.3%	+/-5.9
RACE				
Total population	874	+/-88	874	(X)
One race	860	+/-88	98.4%	+/-1.6
Two or more races	14	+/-14	1.6%	+/-1.6
One race	860	+/-88	98.4%	+/-1.6
White	860	+/-88	98.4%	+/-1.6
Black or African American	0	+/-11	0.0%	+/-3.4
American Indian and Alaska Native	0	+/-11	0.0%	+/-3.4
Cherokee tribal grouping	0	+/-11	0.0%	+/-3.4
Chippewa tribal grouping	0	+/-11	0.0%	+/-3.4
Navajo tribal grouping	0	+/-11	0.0%	+/-3.4
Sioux tribal grouping	0	+/-11	0.0%	+/-3.4
Asian	0	+/-11	0.0%	+/-3.4
Asian Indian	0	+/-11	0.0%	+/-3.4
Chinese	0	+/-11	0.0%	+/-3.4
Filipino	0	+/-11	0.0%	+/-3.4
Japanese	0	+/-11	0.0%	+/-3.4
Korean	0	+/-11	0.0%	+/-3.4
Vietnamese	0	+/-11	0.0%	+/-3.4
Other Asian	0	+/-11	0.0%	+/-3.4
Native Hawaiian and Other Pacific Islander	0	+/-11	0.0%	+/-3.4
Native Hawaiian	0	+/-11	0.0%	+/-3.4
Guamanian or Chamorro	0	+/-11	0.0%	+/-3.4
Samoan	0	+/-11	0.0%	+/-3.4
Other Pacific Islander	0	+/-11	0.0%	+/-3.4
Some other race	0	+/-11	0.0%	+/-3.4
Two or more races	14	+/-14	1.6%	+/-1.6
White and Black or African American	0	+/-11	0.0%	+/-3.4
White and American Indian and Alaska Native	5	+/-9	0.6%	+/-1.0
White and Asian	4	+/-5	0.5%	+/-0.6
Black or African American and American Indian and Alaska Native	5	+/-8	0.6%	+/-0.9
Race alone or in combination with one or more other races				
Total population	874	+/-88	874	(X)
White	869	+/-88	99.4%	+/-0.9
Black or African American	5	+/-8	0.6%	+/-0.9
American Indian and Alaska Native	10	+/-13	1.1%	+/-1.4
Asian	4	+/-5	0.5%	+/-0.6
Native Hawaiian and Other Pacific Islander	0	+/-11	0.0%	+/-3.4
Some other race	0	+/-11	0.0%	+/-3.4
HISPANIC OR LATINO AND RACE				
Total population	874	+/-88	874	(X)
Hispanic or Latino (of any race)	11	+/-15	1.3%	+/-1.7
Mexican	10	+/-15	1.1%	+/-1.6
Puerto Rican	0	+/-11	0.0%	+/-3.4
Cuban	0	+/-11	0.0%	+/-3.4
Other Hispanic or Latino	1	+/-2	0.1%	+/-0.3
Not Hispanic or Latino	863	+/-85	98.7%	+/-1.7
White alone	849	+/-85	97.1%	+/-2.1
Black or African American alone	0	+/-11	0.0%	+/-3.4
American Indian and Alaska Native alone	0	+/-11	0.0%	+/-3.4
Asian alone	0	+/-11	0.0%	+/-3.4
Native Hawaiian and Other Pacific Islander alone	0	+/-11	0.0%	+/-3.4

Subject	Hinsdale County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
Some other race alone	0	+/-11	0.0%	+/-3.4
Two or more races	14	+/-14	1.6%	+/-1.6
Two races including Some other race	0	+/-11	0.0%	+/-3.4
Two races excluding Some other race, and Three or more races	14	+/-14	1.6%	+/-1.6
Total housing units	1,433	+/-41	(X)	(X)
CITIZEN, VOTING AGE POPULATION				
Citizen, 18 and over population	734	+/-69	734	(X)
Male	363	+/-45	49.5%	+/-3.2
Female	371	+/-38	50.5%	+/-3.2

Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to nonsampling error (for a discussion of nonsampling variability, see Accuracy of the Data). The effect of nonsampling error is not represented in these tables.

For more information on understanding race and Hispanic origin data, please see the Census 2010 Brief entitled, Overview of Race and Hispanic Origin: 2010, issued March 2011. (pdf format)

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Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2010 data. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates

Explanation of Symbols:

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S1701

POVERTY STATUS IN THE PAST 12 MONTHS

2011-2015 American Community Survey 5-Year Estimates

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Subject	Hinsdale County, Colorado				
	Total		Below poverty level		Percent below poverty level
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
Population for whom poverty status is determined	874	+/-88	70	+/-41	8.0%
AGE					
Under 18 years	140	+/-47	18	+/-22	12.9%
Under 5 years	54	+/-36	13	+/-21	24.1%
5 to 17 years	86	+/-35	5	+/-7	5.8%
Related children of householder under 18 years	135	+/-47	13	+/-21	9.6%
18 to 64 years	471	+/-62	27	+/-18	5.7%
18 to 34 years	77	+/-37	17	+/-16	22.1%
35 to 64 years	394	+/-63	10	+/-9	2.5%
60 years and over	357	+/-64	27	+/-16	7.6%
65 years and over	263	+/-58	25	+/-15	9.5%
SEX					
Male	416	+/-56	34	+/-23	8.2%
Female	458	+/-59	36	+/-24	7.9%
RACE AND HISPANIC OR LATINO ORIGIN					
White alone	860	+/-88	70	+/-41	8.1%
Black or African American alone	0	+/-11	0	+/-11	-
American Indian and Alaska Native alone	0	+/-11	0	+/-11	-
Asian alone	0	+/-11	0	+/-11	-
Native Hawaiian and Other Pacific Islander alone	0	+/-11	0	+/-11	-
Some other race alone	0	+/-11	0	+/-11	-
Two or more races	14	+/-14	0	+/-11	0.0%
Hispanic or Latino origin (of any race)	11	+/-15	0	+/-11	0.0%
White alone, not Hispanic or Latino	849	+/-85	70	+/-41	8.2%
EDUCATIONAL ATTAINMENT					
Population 25 years and over	726	+/-68	45	+/-23	6.2%
Less than high school graduate	36	+/-22	1	+/-2	2.8%

Subject	Hinsdale County, Colorado				
	Total		Below poverty level		Percent below poverty level
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
High school graduate (includes equivalency)	156	+/-35	10	+/-9	6.4%
Some college, associate's degree	241	+/-47	5	+/-5	2.1%
Bachelor's degree or higher	293	+/-47	29	+/-19	9.9%
EMPLOYMENT STATUS					
Civilian labor force 16 years and over	465	+/-65	21	+/-14	4.5%
Employed	451	+/-64	17	+/-13	3.8%
Male	237	+/-40	12	+/-11	5.1%
Female	214	+/-45	5	+/-7	2.3%
Unemployed	14	+/-9	4	+/-6	28.6%
Male	11	+/-9	4	+/-6	36.4%
Female	3	+/-6	0	+/-11	0.0%
WORK EXPERIENCE					
Population 16 years and over	756	+/-71	57	+/-27	7.5%
Worked full-time, year-round in the past 12 months	265	+/-63	9	+/-9	3.4%
Worked part-time or part-year in the past 12 months	267	+/-53	18	+/-14	6.7%
Did not work	224	+/-50	30	+/-18	13.4%
ALL INDIVIDUALS WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	17	+/-14	(X)	(X)	(X)
125 percent of poverty level	106	+/-53	(X)	(X)	(X)
150 percent of poverty level	133	+/-57	(X)	(X)	(X)
185 percent of poverty level	191	+/-66	(X)	(X)	(X)
200 percent of poverty level	237	+/-68	(X)	(X)	(X)
300 percent of poverty level	403	+/-84	(X)	(X)	(X)
400 percent of poverty level	529	+/-92	(X)	(X)	(X)
500 percent of poverty level	650	+/-103	(X)	(X)	(X)
UNRELATED INDIVIDUALS FOR WHOM POVERTY STATUS IS DETERMINED	168	+/-51	39	+/-22	23.2%
Male	84	+/-34	19	+/-15	22.6%
Female	84	+/-33	20	+/-15	23.8%
15 years	0	+/-11	0	+/-11	-
16 to 17 years	5	+/-7	5	+/-7	100.0%
18 to 24 years	8	+/-7	7	+/-7	87.5%
25 to 34 years	7	+/-8	1	+/-2	14.3%
35 to 44 years	16	+/-21	0	+/-11	0.0%
45 to 54 years	46	+/-32	6	+/-8	13.0%
55 to 64 years	32	+/-20	2	+/-3	6.3%
65 to 74 years	31	+/-16	9	+/-11	29.0%
75 years and over	23	+/-15	9	+/-10	39.1%
Mean income deficit for unrelated individuals (dollars)	5,744	+/-1,714	(X)	(X)	(X)
Worked full-time, year-round in the past 12 months	59	+/-35	2	+/-4	3.4%
Worked less than full-time, year-round in the past 12 months	59	+/-25	14	+/-12	23.7%
Did not work	50	+/-23	23	+/-17	46.0%

Subject	Hinsdale County, Colorado
	Percent below poverty level
	Margin of Error
Population for whom poverty status is determined	+/-4.6
AGE	
Under 18 years	+/-15.0
Under 5 years	+/-35.9
5 to 17 years	+/-8.7
Related children of householder under 18 years	+/-15.1
18 to 64 years	+/-3.9
18 to 34 years	+/-20.4
35 to 64 years	+/-2.2
60 years and over	+/-4.6
65 years and over	+/-5.9
SEX	
Male	+/-5.4
Female	+/-5.2
RACE AND HISPANIC OR LATINO ORIGIN	
White alone	+/-4.7
Black or African American alone	**
American Indian and Alaska Native alone	**
Asian alone	**
Native Hawaiian and Other Pacific Islander alone	**
Some other race alone	**
Two or more races	+/-76.1
Hispanic or Latino origin (of any race)	+/-85.9
White alone, not Hispanic or Latino	+/-4.7
EDUCATIONAL ATTAINMENT	
Population 25 years and over	+/-3.2
Less than high school graduate	+/-6.8
High school graduate (includes equivalency)	+/-6.1
Some college, associate's degree	+/-2.1
Bachelor's degree or higher	+/-6.1
EMPLOYMENT STATUS	
Civilian labor force 16 years and over	+/-3.1
Employed	+/-2.9
Male	+/-4.4
Female	+/-3.4
Unemployed	+/-36.0
Male	+/-42.0
Female	+/-100.0
WORK EXPERIENCE	
Population 16 years and over	+/-3.5
Worked full-time, year-round in the past 12 months	+/-3.5
Worked part-time or part-year in the past 12 months	+/-4.9
Did not work	+/-7.3
ALL INDIVIDUALS WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS	
50 percent of poverty level	(X)
125 percent of poverty level	(X)
150 percent of poverty level	(X)
185 percent of poverty level	(X)

Subject	Hinsdale County, Colorado
	Percent below poverty level
	Margin of Error
200 percent of poverty level	(X)
300 percent of poverty level	(X)
400 percent of poverty level	(X)
500 percent of poverty level	(X)
UNRELATED INDIVIDUALS FOR WHOM POVERTY STATUS IS DETERMINED	+/-11.3
Male	+/-16.0
Female	+/-16.8
15 years	**
16 to 17 years	+/-100.0
18 to 24 years	+/-41.8
25 to 34 years	+/-32.3
35 to 44 years	+/-71.2
45 to 54 years	+/-16.7
55 to 64 years	+/-10.0
65 to 74 years	+/-28.6
75 years and over	+/-34.7
Mean income deficit for unrelated individuals (dollars)	(X)
Worked full-time, year-round in the past 12 months	+/-6.2
Worked less than full-time, year-round in the past 12 months	+/-18.7
Did not work	+/-21.6

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S1702

POVERTY STATUS IN THE PAST 12 MONTHS OF FAMILIES

2011-2015 American Community Survey 5-Year Estimates

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Subject	Hinsdale County, Colorado				
	All families				Married-couple families
	Total		Percent below poverty level		Total
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
Families	279	+/-43	3.2%	+/-2.7	264
With related children of householder under 18 years	74	+/-26	5.4%	+/-8.0	61
With related children of householder under 5 years	25	+/-19	16.0%	+/-24.0	25
With related children of householder under 5 years and 5 to 17 years	2	+/-3	0.0%	+/-100.0	0
With related children of householder 5 to 17 years	47	+/-19	0.0%	+/-41.6	36
RACE AND HISPANIC OR LATINO ORIGIN					
Families with a householder who is--					
White alone	274	+/-43	3.3%	+/-2.8	259
Black or African American alone	0	+/-11	-	**	0
American Indian and Alaska Native alone	0	+/-11	-	**	0
Asian alone	0	+/-11	-	**	0
Native Hawaiian and Other Pacific Islander alone	0	+/-11	-	**	0
Some other race alone	0	+/-11	-	**	0
Two or more races	5	+/-9	0.0%	+/-100.0	5
Hispanic or Latino origin (of any race)	9	+/-14	0.0%	+/-95.0	9
White alone, not Hispanic or Latino	265	+/-41	3.4%	+/-2.9	250
Householder worked	197	+/-38	3.0%	+/-3.4	184
Householder worked full-time, year-round in the past 12 months	97	+/-29	2.1%	+/-2.8	85
Householder 65 years and over	106	+/-31	2.8%	+/-3.3	103
Family received --					
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	12	+/-14	0.0%	+/-82.3	9
Social security income in the past 12 months	121	+/-32	2.5%	+/-2.9	120
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER					
Less than high school graduate	4	+/-6	0.0%	+/-100.0	4

Subject	Hinsdale County, Colorado				
	All families				Married-couple families
	Total		Percent below poverty level		Total
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
High school graduate (includes equivalency)	38	+/-20	0.0%	+/-46.2	38
Some college, associate's degree	124	+/-32	1.6%	+/-2.3	118
Bachelor's degree or higher	113	+/-29	6.2%	+/-6.1	104
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No child	205	+/-39	2.4%	+/-2.1	203
1 or 2 children	56	+/-22	0.0%	+/-38.1	43
3 or 4 children	18	+/-15	22.2%	+/-32.7	18
5 or more children	0	+/-11	-	**	0
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No own child of the householder	218	+/-38	2.3%	+/-1.9	210
1 or 2 own children of the householder	47	+/-20	0.0%	+/-41.6	40
3 or 4 own children of the householder	14	+/-14	28.6%	+/-42.5	14
5 or more own children of the householder	0	+/-11	-	**	0
NUMBER OF PEOPLE IN FAMILY					
2 people	206	+/-40	2.4%	+/-2.1	199
3 or 4 people	55	+/-21	0.0%	+/-38.4	47
5 or 6 people	18	+/-15	22.2%	+/-32.7	18
7 or more people	0	+/-11	-	**	0
NUMBER OF WORKERS IN FAMILY					
No workers	49	+/-21	6.1%	+/-7.5	49
1 worker	72	+/-30	2.8%	+/-3.8	57
2 workers	144	+/-38	2.8%	+/-4.1	144
3 or more workers	14	+/-13	0.0%	+/-76.1	14
INCOME DEFICIT					
Mean income deficit for families (dollars)	3,722	+/-1,986	(X)	(X)	3,722
TENURE					
Owner occupied	220	+/-38	1.4%	+/-1.6	211
Renter Occupied	59	+/-30	10.2%	+/-11.9	53
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	0	+/-11	(X)	(X)	(X)
125 percent of poverty level	16	+/-12	(X)	(X)	(X)
150 percent of poverty level	22	+/-14	(X)	(X)	(X)
185 percent of poverty level	42	+/-20	(X)	(X)	(X)
200 percent of poverty level	52	+/-23	(X)	(X)	(X)
300 percent of poverty level	88	+/-28	(X)	(X)	(X)
400 percent of poverty level	137	+/-32	(X)	(X)	(X)
500 percent of poverty level	187	+/-39	(X)	(X)	(X)

Subject	Hinsdale County, Colorado				
	Married-couple families			Female householder, no husband present	
	Total	Percent below poverty level		Total	
	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
Families	+/-44	3.4%	+/-2.9	2	+/-3
With related children of householder under 18 years	+/-26	6.6%	+/-9.8	0	+/-11
With related children of householder under 5 years	+/-19	16.0%	+/-24.0	0	+/-11
With related children of householder under 5 years and 5 to 17 years	+/-11	-	**	0	+/-11
With related children of householder 5 to 17 years	+/-18	0.0%	+/-47.5	0	+/-11
RACE AND HISPANIC OR LATINO ORIGIN					
Families with a householder who is--					
White alone	+/-43	3.5%	+/-3.0	2	+/-3
Black or African American alone	+/-11	-	**	0	+/-11
American Indian and Alaska Native alone	+/-11	-	**	0	+/-11
Asian alone	+/-11	-	**	0	+/-11
Native Hawaiian and Other Pacific Islander alone	+/-11	-	**	0	+/-11
Some other race alone	+/-11	-	**	0	+/-11
Two or more races	+/-9	0.0%	+/-100.0	0	+/-11
Hispanic or Latino origin (of any race)	+/-14	0.0%	+/-95.0	0	+/-11
White alone, not Hispanic or Latino	+/-41	3.6%	+/-3.1	2	+/-3
Householder worked	+/-38	3.3%	+/-3.6	2	+/-3
Householder worked full-time, year-round in the past 12 months	+/-27	2.4%	+/-3.1	2	+/-3
Householder 65 years and over	+/-31	2.9%	+/-3.4	0	+/-11
Family received --					
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	+/-14	0.0%	+/-95.0	2	+/-3
Social security income in the past 12 months	+/-32	2.5%	+/-3.0	0	+/-11
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER					
Less than high school graduate	+/-6	0.0%	+/-100.0	0	+/-11
High school graduate (includes equivalency)	+/-20	0.0%	+/-46.2	0	+/-11
Some college, associate's degree	+/-31	1.7%	+/-2.4	0	+/-11
Bachelor's degree or higher	+/-27	6.7%	+/-6.6	2	+/-3
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No child	+/-39	2.5%	+/-2.1	2	+/-3
1 or 2 children	+/-21	0.0%	+/-43.5	0	+/-11
3 or 4 children	+/-15	22.2%	+/-32.7	0	+/-11
5 or more children	+/-11	-	**	0	+/-11
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No own child of the householder	+/-37	2.4%	+/-2.0	2	+/-3
1 or 2 own children of the householder	+/-21	0.0%	+/-45.1	0	+/-11
3 or 4 own children of the householder	+/-14	28.6%	+/-42.5	0	+/-11
5 or more own children of the householder	+/-11	-	**	0	+/-11
NUMBER OF PEOPLE IN FAMILY					
2 people	+/-40	2.5%	+/-2.1	2	+/-3
3 or 4 people	+/-22	0.0%	+/-41.6	0	+/-11
5 or 6 people	+/-15	22.2%	+/-32.7	0	+/-11
7 or more people	+/-11	-	**	0	+/-11
NUMBER OF WORKERS IN FAMILY					
No workers	+/-21	6.1%	+/-7.5	0	+/-11
1 worker	+/-27	3.5%	+/-4.8	2	+/-3

Subject	Hinsdale County, Colorado				
	Married-couple families			Female householder, no husband present	
	Total	Percent below poverty level		Total	
	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
2 workers	+/-38	2.8%	+/-4.1	0	+/-11
3 or more workers	+/-13	0.0%	+/-76.1	0	+/-11
INCOME DEFICIT					
Mean income deficit for families (dollars)	+/-1,986	(X)	(X)	-	**
TENURE					
Owner occupied	+/-37	1.4%	+/-1.6	2	+/-3
Renter Occupied	+/-29	11.3%	+/-13.1	0	+/-11
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	(X)	(X)	(X)	(X)	(X)
125 percent of poverty level	(X)	(X)	(X)	(X)	(X)
150 percent of poverty level	(X)	(X)	(X)	(X)	(X)
185 percent of poverty level	(X)	(X)	(X)	(X)	(X)
200 percent of poverty level	(X)	(X)	(X)	(X)	(X)
300 percent of poverty level	(X)	(X)	(X)	(X)	(X)
400 percent of poverty level	(X)	(X)	(X)	(X)	(X)
500 percent of poverty level	(X)	(X)	(X)	(X)	(X)

Subject	Hinsdale County, Colorado Female householder, no husband present Percent below poverty level	
	Estimate	Margin of Error
Families	0.0%	+/-100.0
With related children of householder under 18 years	-	**
With related children of householder under 5 years	-	**
With related children of householder under 5 years and 5 to 17 years	-	**
With related children of householder 5 to 17 years	-	**
RACE AND HISPANIC OR LATINO ORIGIN		
Families with a householder who is--		
White alone	0.0%	+/-100.0
Black or African American alone	-	**
American Indian and Alaska Native alone	-	**
Asian alone	-	**
Native Hawaiian and Other Pacific Islander alone	-	**
Some other race alone	-	**
Two or more races	-	**
Hispanic or Latino origin (of any race)	-	**
White alone, not Hispanic or Latino	0.0%	+/-100.0
Householder worked	0.0%	+/-100.0
Householder worked full-time, year-round in the past 12 months	0.0%	+/-100.0
Householder 65 years and over	-	**
Family received --		
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	0.0%	+/-100.0
Social security income in the past 12 months	-	**
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER		
Less than high school graduate	-	**
High school graduate (includes equivalency)	-	**
Some college, associate's degree	-	**
Bachelor's degree or higher	0.0%	+/-100.0
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS		
No child	0.0%	+/-100.0
1 or 2 children	-	**
3 or 4 children	-	**
5 or more children	-	**
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS		
No own child of the householder	0.0%	+/-100.0
1 or 2 own children of the householder	-	**
3 or 4 own children of the householder	-	**
5 or more own children of the householder	-	**
NUMBER OF PEOPLE IN FAMILY		
2 people	0.0%	+/-100.0
3 or 4 people	-	**
5 or 6 people	-	**
7 or more people	-	**
NUMBER OF WORKERS IN FAMILY		
No workers	-	**
1 worker	0.0%	+/-100.0

Subject	Hinsdale County, Colorado	
	Female householder, no husband present	
	Percent below poverty level	
	Estimate	Margin of Error
2 workers	-	**
3 or more workers	-	**
INCOME DEFICIT		
Mean income deficit for families (dollars)	(X)	(X)
TENURE		
Owner occupied	0.0%	+/-100.0
Renter Occupied	-	**
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS		
50 percent of poverty level	(X)	(X)
125 percent of poverty level	(X)	(X)
150 percent of poverty level	(X)	(X)
185 percent of poverty level	(X)	(X)
200 percent of poverty level	(X)	(X)
300 percent of poverty level	(X)	(X)
400 percent of poverty level	(X)	(X)
500 percent of poverty level	(X)	(X)

Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to nonsampling error (for a discussion of nonsampling variability, see Accuracy of the Data). The effect of nonsampling error is not represented in these tables.

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Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2010 data. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates

Explanation of Symbols:

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6. An '*****' entry in the margin of error column indicates that the estimate is controlled. A statistical test for sampling variability is not appropriate.
7. An 'N' entry in the estimate and margin of error columns indicates that data for this geographic area cannot be displayed because the number of sample cases is too small.
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ATTACHMENT B

DP05

ACS DEMOGRAPHIC AND HOUSING ESTIMATES

2011-2015 American Community Survey 5-Year Estimates

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Subject	Gunnison County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
SEX AND AGE				
Total population	15,651	*****	15,651	(X)
Male	8,427	+/-85	53.8%	+/-0.5
Female	7,224	+/-85	46.2%	+/-0.5
Under 5 years	772	+/-31	4.9%	+/-0.2
5 to 9 years	879	+/-160	5.6%	+/-1.0
10 to 14 years	778	+/-166	5.0%	+/-1.1
15 to 19 years	1,534	+/-167	9.8%	+/-1.1
20 to 24 years	1,857	+/-160	11.9%	+/-1.0
25 to 34 years	2,215	+/-112	14.2%	+/-0.7
35 to 44 years	2,042	+/-88	13.0%	+/-0.6
45 to 54 years	1,886	+/-46	12.1%	+/-0.3
55 to 59 years	1,083	+/-163	6.9%	+/-1.0
60 to 64 years	1,001	+/-168	6.4%	+/-1.1
65 to 74 years	1,104	+/-15	7.1%	+/-0.1
75 to 84 years	331	+/-62	2.1%	+/-0.4
85 years and over	169	+/-63	1.1%	+/-0.4
Median age (years)	34.3	+/-0.6	(X)	(X)
18 years and over	12,758	+/-66	81.5%	+/-0.4
21 years and over	11,302	+/-214	72.2%	+/-1.4
62 years and over	2,098	+/-122	13.4%	+/-0.8
65 years and over	1,604	+/-26	10.2%	+/-0.2
18 years and over	12,758	+/-66	12,758	(X)
Male	6,913	+/-58	54.2%	+/-0.4
Female	5,845	+/-69	45.8%	+/-0.4
65 years and over	1,604	+/-26	1,604	(X)
Male	817	+/-13	50.9%	+/-0.7

Subject	Gunnison County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
Female	787	+/-20	49.1%	+/-0.7
RACE				
Total population	15,651	*****	15,651	(X)
One race	15,340	+/-94	98.0%	+/-0.6
Two or more races	311	+/-94	2.0%	+/-0.6
One race	15,340	+/-94	98.0%	+/-0.6
White	14,972	+/-130	95.7%	+/-0.8
Black or African American	112	+/-55	0.7%	+/-0.4
American Indian and Alaska Native	71	+/-58	0.5%	+/-0.4
Cherokee tribal grouping	15	+/-25	0.1%	+/-0.2
Chippewa tribal grouping	0	+/-18	0.0%	+/-0.2
Navajo tribal grouping	18	+/-25	0.1%	+/-0.2
Sioux tribal grouping	0	+/-18	0.0%	+/-0.2
Asian	98	+/-40	0.6%	+/-0.3
Asian Indian	7	+/-15	0.0%	+/-0.1
Chinese	8	+/-15	0.1%	+/-0.1
Filipino	15	+/-20	0.1%	+/-0.1
Japanese	4	+/-8	0.0%	+/-0.1
Korean	50	+/-46	0.3%	+/-0.3
Vietnamese	0	+/-18	0.0%	+/-0.2
Other Asian	14	+/-16	0.1%	+/-0.1
Native Hawaiian and Other Pacific Islander	21	+/-35	0.1%	+/-0.2
Native Hawaiian	21	+/-35	0.1%	+/-0.2
Guamanian or Chamorro	0	+/-18	0.0%	+/-0.2
Samoan	0	+/-18	0.0%	+/-0.2
Other Pacific Islander	0	+/-18	0.0%	+/-0.2
Some other race	66	+/-78	0.4%	+/-0.5
Two or more races	311	+/-94	2.0%	+/-0.6
White and Black or African American	10	+/-14	0.1%	+/-0.1
White and American Indian and Alaska Native	138	+/-81	0.9%	+/-0.5
White and Asian	68	+/-38	0.4%	+/-0.2
Black or African American and American Indian and Alaska Native	38	+/-36	0.2%	+/-0.2
Race alone or in combination with one or more other races				
Total population	15,651	*****	15,651	(X)
White	15,243	+/-141	97.4%	+/-0.9
Black or African American	201	+/-81	1.3%	+/-0.5
American Indian and Alaska Native	290	+/-77	1.9%	+/-0.5
Asian	168	+/-8	1.1%	+/-0.1
Native Hawaiian and Other Pacific Islander	23	+/-35	0.1%	+/-0.2
Some other race	88	+/-92	0.6%	+/-0.6
HISPANIC OR LATINO AND RACE				
Total population	15,651	*****	15,651	(X)
Hispanic or Latino (of any race)	1,404	*****	9.0%	*****
Mexican	1,185	+/-112	7.6%	+/-0.7
Puerto Rican	39	+/-27	0.2%	+/-0.2
Cuban	30	+/-37	0.2%	+/-0.2
Other Hispanic or Latino	150	+/-85	1.0%	+/-0.5
Not Hispanic or Latino	14,247	*****	91.0%	*****
White alone	13,756	+/-18	87.9%	+/-0.2
Black or African American alone	69	+/-45	0.4%	+/-0.3
American Indian and Alaska Native alone	36	+/-33	0.2%	+/-0.2
Asian alone	94	+/-39	0.6%	+/-0.2
Native Hawaiian and Other Pacific Islander alone	21	+/-35	0.1%	+/-0.2

Subject	Gunnison County, Colorado			
	Estimate	Margin of Error	Percent	Percent Margin of Error
Some other race alone	0	+/-18	0.0%	+/-0.2
Two or more races	271	+/-81	1.7%	+/-0.5
Two races including Some other race	0	+/-18	0.0%	+/-0.2
Two races excluding Some other race, and Three or more races	271	+/-81	1.7%	+/-0.5
Total housing units	11,542	+/-96	(X)	(X)
CITIZEN, VOTING AGE POPULATION				
Citizen, 18 and over population	12,428	+/-152	12,428	(X)
Male	6,815	+/-105	54.8%	+/-0.7
Female	5,613	+/-122	45.2%	+/-0.7

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For more information on understanding race and Hispanic origin data, please see the Census 2010 Brief entitled, Overview of Race and Hispanic Origin: 2010, issued March 2011. (pdf format)

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Source: U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates

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S1701

POVERTY STATUS IN THE PAST 12 MONTHS

2011-2015 American Community Survey 5-Year Estimates

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Subject	Gunnison County, Colorado				
	Total		Below poverty level		Percent below poverty level
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
Population for whom poverty status is determined	14,803	+/-157	2,509	+/-421	16.9%
AGE					
Under 18 years	2,860	+/-70	540	+/-205	18.9%
Under 5 years	772	+/-31	131	+/-77	17.0%
5 to 17 years	2,088	+/-76	409	+/-162	19.6%
Related children of householder under 18 years	2,815	+/-85	495	+/-204	17.6%
18 to 64 years	10,380	+/-166	1,837	+/-293	17.7%
18 to 34 years	4,371	+/-161	1,425	+/-263	32.6%
35 to 64 years	6,009	+/-114	412	+/-127	6.9%
60 years and over	2,564	+/-175	198	+/-75	7.7%
65 years and over	1,563	+/-60	132	+/-62	8.4%
SEX					
Male	7,952	+/-152	1,163	+/-212	14.6%
Female	6,851	+/-131	1,346	+/-314	19.6%
RACE AND HISPANIC OR LATINO ORIGIN					
White alone	14,251	+/-185	2,397	+/-402	16.8%
Black or African American alone	22	+/-22	0	+/-18	0.0%
American Indian and Alaska Native alone	69	+/-58	0	+/-18	0.0%
Asian alone	94	+/-39	10	+/-16	10.6%
Native Hawaiian and Other Pacific Islander alone	21	+/-35	21	+/-35	100.0%
Some other race alone	66	+/-78	0	+/-18	0.0%
Two or more races	280	+/-86	81	+/-87	28.9%
Hispanic or Latino origin (of any race)	1,261	+/-53	486	+/-239	38.5%
White alone, not Hispanic or Latino	13,131	+/-137	1,915	+/-328	14.6%
EDUCATIONAL ATTAINMENT					
Population 25 years and over	9,779	+/-177	792	+/-162	8.1%
Less than high school graduate	473	+/-187	95	+/-80	20.1%

Subject	Gunnison County, Colorado				
	Total		Below poverty level		Percent below poverty level
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
High school graduate (includes equivalency)	1,649	+/-307	194	+/-91	11.8%
Some college, associate's degree	2,322	+/-296	288	+/-89	12.4%
Bachelor's degree or higher	5,335	+/-308	215	+/-81	4.0%
EMPLOYMENT STATUS					
Civilian labor force 16 years and over	9,368	+/-322	1,414	+/-277	15.1%
Employed	8,763	+/-335	1,157	+/-242	13.2%
Male	5,049	+/-238	488	+/-135	9.7%
Female	3,714	+/-255	669	+/-179	18.0%
Unemployed	605	+/-149	257	+/-136	42.5%
Male	222	+/-105	112	+/-95	50.5%
Female	383	+/-119	145	+/-98	37.9%
WORK EXPERIENCE					
Population 16 years and over	12,342	+/-186	2,070	+/-316	16.8%
Worked full-time, year-round in the past 12 months	4,750	+/-302	219	+/-93	4.6%
Worked part-time or part-year in the past 12 months	5,346	+/-359	1,415	+/-268	26.5%
Did not work	2,246	+/-234	436	+/-144	19.4%
ALL INDIVIDUALS WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	1,279	+/-361	(X)	(X)	(X)
125 percent of poverty level	3,318	+/-475	(X)	(X)	(X)
150 percent of poverty level	4,218	+/-513	(X)	(X)	(X)
185 percent of poverty level	5,141	+/-493	(X)	(X)	(X)
200 percent of poverty level	5,724	+/-502	(X)	(X)	(X)
300 percent of poverty level	8,250	+/-513	(X)	(X)	(X)
400 percent of poverty level	10,161	+/-521	(X)	(X)	(X)
500 percent of poverty level	11,891	+/-427	(X)	(X)	(X)
UNRELATED INDIVIDUALS FOR WHOM POVERTY STATUS IS DETERMINED	4,891	+/-472	1,514	+/-261	31.0%
Male	2,888	+/-276	734	+/-156	25.4%
Female	2,003	+/-283	780	+/-219	38.9%
15 years	17	+/-25	17	+/-25	100.0%
16 to 17 years	28	+/-42	28	+/-42	100.0%
18 to 24 years	1,646	+/-216	1,103	+/-221	67.0%
25 to 34 years	849	+/-214	92	+/-68	10.8%
35 to 44 years	727	+/-145	27	+/-29	3.7%
45 to 54 years	451	+/-133	22	+/-19	4.9%
55 to 64 years	527	+/-149	104	+/-50	19.7%
65 to 74 years	391	+/-96	70	+/-42	17.9%
75 years and over	255	+/-72	51	+/-47	20.0%
Mean income deficit for unrelated individuals (dollars)	6,583	+/-658	(X)	(X)	(X)
Worked full-time, year-round in the past 12 months	1,912	+/-369	147	+/-79	7.7%
Worked less than full-time, year-round in the past 12 months	2,344	+/-288	1,149	+/-226	49.0%
Did not work	635	+/-124	218	+/-82	34.3%

Subject	Gunnison County, Colorado
	Percent below poverty level
	Margin of Error
Population for whom poverty status is determined	+/-2.8
AGE	
Under 18 years	+/-7.2
Under 5 years	+/-10.0
5 to 17 years	+/-7.8
Related children of householder under 18 years	+/-7.2
18 to 64 years	+/-2.8
18 to 34 years	+/-5.9
35 to 64 years	+/-2.1
60 years and over	+/-2.9
65 years and over	+/-3.9
SEX	
Male	+/-2.7
Female	+/-4.5
RACE AND HISPANIC OR LATINO ORIGIN	
White alone	+/-2.8
Black or African American alone	+/-60.7
American Indian and Alaska Native alone	+/-33.6
Asian alone	+/-16.4
Native Hawaiian and Other Pacific Islander alone	+/-62.2
Some other race alone	+/-34.6
Two or more races	+/-27.7
Hispanic or Latino origin (of any race)	+/-19.2
White alone, not Hispanic or Latino	+/-2.5
EDUCATIONAL ATTAINMENT	
Population 25 years and over	+/-1.7
Less than high school graduate	+/-15.9
High school graduate (includes equivalency)	+/-4.9
Some college, associate's degree	+/-3.3
Bachelor's degree or higher	+/-1.5
EMPLOYMENT STATUS	
Civilian labor force 16 years and over	+/-2.9
Employed	+/-2.7
Male	+/-2.6
Female	+/-4.6
Unemployed	+/-17.1
Male	+/-28.1
Female	+/-19.1
WORK EXPERIENCE	
Population 16 years and over	+/-2.6
Worked full-time, year-round in the past 12 months	+/-1.9
Worked part-time or part-year in the past 12 months	+/-4.8
Did not work	+/-5.7
ALL INDIVIDUALS WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS	
50 percent of poverty level	(X)
125 percent of poverty level	(X)
150 percent of poverty level	(X)
185 percent of poverty level	(X)

Subject	Gunnison County, Colorado
	Percent below poverty level
	Margin of Error
200 percent of poverty level	(X)
300 percent of poverty level	(X)
400 percent of poverty level	(X)
500 percent of poverty level	(X)
UNRELATED INDIVIDUALS FOR WHOM POVERTY STATUS IS DETERMINED	+/-4.8
Male	+/-5.0
Female	+/-9.5
15 years	+/-69.1
16 to 17 years	+/-53.8
18 to 24 years	+/-8.9
25 to 34 years	+/-7.5
35 to 44 years	+/-4.0
45 to 54 years	+/-4.5
55 to 64 years	+/-9.5
65 to 74 years	+/-9.7
75 years and over	+/-18.4
Mean income deficit for unrelated individuals (dollars)	(X)
Worked full-time, year-round in the past 12 months	+/-4.1
Worked less than full-time, year-round in the past 12 months	+/-8.1
Did not work	+/-11.4

Data are based on a sample and are subject to sampling variability. The degree of uncertainty for an estimate arising from sampling variability is represented through the use of a margin of error. The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the estimate minus the margin of error and the estimate plus the margin of error (the lower and upper confidence bounds) contains the true value. In addition to sampling variability, the ACS estimates are subject to nonsampling error (for a discussion of nonsampling variability, see Accuracy of the Data). The effect of nonsampling error is not represented in these tables.

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Estimates of urban and rural population, housing units, and characteristics reflect boundaries of urban areas defined based on Census 2010 data. As a result, data for urban and rural areas from the ACS do not necessarily reflect the results of ongoing urbanization.

Source: U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates

Explanation of Symbols:

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8. An '(X)' means that the estimate is not applicable or not available.

S1702

POVERTY STATUS IN THE PAST 12 MONTHS OF FAMILIES

2011-2015 American Community Survey 5-Year Estimates

Supporting documentation on code lists, subject definitions, data accuracy, and statistical testing can be found on the American Community Survey website in the Data and Documentation section.

Sample size and data quality measures (including coverage rates, allocation rates, and response rates) can be found on the American Community Survey website in the Methodology section.

Tell us what you think. Provide feedback to help make American Community Survey data more useful for you.

Although the American Community Survey (ACS) produces population, demographic and housing unit estimates, it is the Census Bureau's Population Estimates Program that produces and disseminates the official estimates of the population for the nation, states, counties, cities and towns and estimates of housing units for states and counties.

Subject	Gunnison County, Colorado				
	All families				Married-couple families
	Total		Percent below poverty level		Total
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
Families	3,426	+/-258	8.8%	+/-3.2	2,655
With related children of householder under 18 years	1,716	+/-215	13.5%	+/-6.3	1,147
With related children of householder under 5 years	551	+/-181	9.4%	+/-11.6	397
With related children of householder under 5 years and 5 to 17 years	265	+/-87	41.9%	+/-19.3	200
With related children of householder 5 to 17 years	900	+/-165	7.7%	+/-5.4	550
RACE AND HISPANIC OR LATINO ORIGIN					
Families with a householder who is--					
White alone	3,316	+/-241	8.3%	+/-3.1	2,586
Black or African American alone	0	+/-18	-	**	0
American Indian and Alaska Native alone	21	+/-26	0.0%	+/-62.2	21
Asian alone	16	+/-24	0.0%	+/-71.2	16
Native Hawaiian and Other Pacific Islander alone	0	+/-18	-	**	0
Some other race alone	5	+/-10	0.0%	+/-100.0	5
Two or more races	68	+/-46	42.6%	+/-48.5	27
Hispanic or Latino origin (of any race)	210	+/-67	33.8%	+/-27.7	93
White alone, not Hispanic or Latino	3,129	+/-235	6.5%	+/-2.2	2,516
Householder worked	2,713	+/-247	8.4%	+/-3.6	2,058
Householder worked full-time, year-round in the past 12 months	1,504	+/-189	4.3%	+/-3.3	1,188
Householder 65 years and over	509	+/-92	1.0%	+/-1.4	453
Family received --					
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	162	+/-81	29.6%	+/-25.2	58
Social security income in the past 12 months	660	+/-113	8.5%	+/-6.0	538
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER					
Less than high school graduate	190	+/-105	45.3%	+/-31.6	52

Subject	Gunnison County, Colorado				
	All families				Married-couple families
	Total		Percent below poverty level		Total
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
High school graduate (includes equivalency)	545	+/-161	6.1%	+/-5.2	462
Some college, associate's degree	916	+/-159	17.4%	+/-6.9	590
Bachelor's degree or higher	1,775	+/-226	1.4%	+/-1.2	1,551
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No child	1,710	+/-212	4.2%	+/-2.1	1,508
1 or 2 children	1,392	+/-220	8.8%	+/-6.1	932
3 or 4 children	324	+/-125	33.6%	+/-20.5	215
5 or more children	0	+/-18	-	**	0
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No own child of the householder	1,751	+/-216	4.1%	+/-2.0	1,511
1 or 2 own children of the householder	1,351	+/-212	9.1%	+/-6.3	929
3 or 4 own children of the householder	324	+/-125	33.6%	+/-20.5	215
5 or more own children of the householder	0	+/-18	-	**	0
NUMBER OF PEOPLE IN FAMILY					
2 people	1,898	+/-230	8.5%	+/-4.4	1,396
3 or 4 people	1,216	+/-171	4.7%	+/-3.9	1,004
5 or 6 people	296	+/-118	28.7%	+/-20.1	255
7 or more people	16	+/-26	0.0%	+/-71.2	0
NUMBER OF WORKERS IN FAMILY					
No workers	332	+/-89	17.2%	+/-12.9	285
1 worker	901	+/-192	16.8%	+/-9.8	448
2 workers	1,982	+/-208	4.8%	+/-3.0	1,727
3 or more workers	211	+/-106	0.0%	+/-13.2	195
INCOME DEFICIT					
Mean income deficit for families (dollars)	N	N	(X)	(X)	N
TENURE					
Owner occupied	2,467	+/-231	4.6%	+/-2.2	2,172
Renter Occupied	959	+/-155	19.7%	+/-10.0	483
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	167	+/-104	(X)	(X)	(X)
125 percent of poverty level	469	+/-145	(X)	(X)	(X)
150 percent of poverty level	659	+/-164	(X)	(X)	(X)
185 percent of poverty level	784	+/-180	(X)	(X)	(X)
200 percent of poverty level	894	+/-187	(X)	(X)	(X)
300 percent of poverty level	1,469	+/-193	(X)	(X)	(X)
400 percent of poverty level	1,949	+/-202	(X)	(X)	(X)
500 percent of poverty level	2,428	+/-219	(X)	(X)	(X)

Subject	Gunnison County, Colorado				
	Married-couple families			Female householder, no husband present	
	Total	Percent below poverty level		Total	
	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
Families	+/-247	4.0%	+/-1.9	529	+/-138
With related children of householder under 18 years	+/-181	4.4%	+/-3.9	383	+/-139
With related children of householder under 5 years	+/-144	0.0%	+/-7.3	152	+/-115
With related children of householder under 5 years and 5 to 17 years	+/-85	23.0%	+/-19.0	65	+/-43
With related children of householder 5 to 17 years	+/-133	0.9%	+/-1.7	166	+/-74
RACE AND HISPANIC OR LATINO ORIGIN					
Families with a householder who is--					
White alone	+/-237	4.1%	+/-2.0	529	+/-138
Black or African American alone	+/-18	-	**	0	+/-18
American Indian and Alaska Native alone	+/-26	0.0%	+/-62.2	0	+/-18
Asian alone	+/-24	0.0%	+/-71.2	0	+/-18
Native Hawaiian and Other Pacific Islander alone	+/-18	-	**	0	+/-18
Some other race alone	+/-10	0.0%	+/-100.0	0	+/-18
Two or more races	+/-35	0.0%	+/-54.8	0	+/-18
Hispanic or Latino origin (of any race)	+/-59	20.4%	+/-31.5	113	+/-72
White alone, not Hispanic or Latino	+/-226	3.5%	+/-1.6	416	+/-127
Householder worked	+/-234	3.4%	+/-2.2	434	+/-141
Householder worked full-time, year-round in the past 12 months	+/-189	1.9%	+/-2.3	187	+/-81
Householder 65 years and over	+/-84	1.1%	+/-1.6	35	+/-28
Family received --					
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	+/-32	13.8%	+/-20.6	97	+/-74
Social security income in the past 12 months	+/-91	2.8%	+/-2.9	80	+/-61
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER					
Less than high school graduate	+/-37	36.5%	+/-43.9	97	+/-78
High school graduate (includes equivalency)	+/-151	5.2%	+/-5.0	46	+/-41
Some college, associate's degree	+/-128	6.4%	+/-5.3	222	+/-92
Bachelor's degree or higher	+/-205	1.6%	+/-1.4	164	+/-100
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No child	+/-213	3.6%	+/-1.9	146	+/-73
1 or 2 children	+/-174	0.8%	+/-1.1	287	+/-135
3 or 4 children	+/-110	20.5%	+/-20.4	96	+/-65
5 or more children	+/-18	-	**	0	+/-18
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS					
No own child of the householder	+/-213	3.6%	+/-1.9	168	+/-75
1 or 2 own children of the householder	+/-173	0.8%	+/-1.1	265	+/-134
3 or 4 own children of the householder	+/-110	20.5%	+/-20.4	96	+/-65
5 or more own children of the householder	+/-18	-	**	0	+/-18
NUMBER OF PEOPLE IN FAMILY					
2 people	+/-206	3.9%	+/-2.0	346	+/-136
3 or 4 people	+/-181	0.7%	+/-1.0	142	+/-70
5 or 6 people	+/-119	17.3%	+/-17.3	41	+/-43
7 or more people	+/-18	-	**	0	+/-18
NUMBER OF WORKERS IN FAMILY					
No workers	+/-71	6.0%	+/-5.6	47	+/-47
1 worker	+/-126	9.2%	+/-7.1	293	+/-128

Subject	Gunnison County, Colorado				
	Married-couple families			Female householder, no husband present	
	Total	Percent below poverty level		Total	
	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
2 workers	+/-206	2.8%	+/-2.6	189	+/-92
3 or more workers	+/-96	0.0%	+/-14.2	0	+/-18
INCOME DEFICIT					
Mean income deficit for families (dollars)	N	(X)	(X)	N	N
TENURE					
Owner occupied	+/-245	3.2%	+/-1.6	195	+/-79
Renter Occupied	+/-124	7.7%	+/-8.0	334	+/-119
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS					
50 percent of poverty level	(X)	(X)	(X)	(X)	(X)
125 percent of poverty level	(X)	(X)	(X)	(X)	(X)
150 percent of poverty level	(X)	(X)	(X)	(X)	(X)
185 percent of poverty level	(X)	(X)	(X)	(X)	(X)
200 percent of poverty level	(X)	(X)	(X)	(X)	(X)
300 percent of poverty level	(X)	(X)	(X)	(X)	(X)
400 percent of poverty level	(X)	(X)	(X)	(X)	(X)
500 percent of poverty level	(X)	(X)	(X)	(X)	(X)

Subject	Gunnison County, Colorado Female householder, no husband present Percent below poverty level	
	Estimate	Margin of Error
Families	30.6%	+/-17.3
With related children of householder under 18 years	38.1%	+/-21.3
With related children of householder under 5 years	34.2%	+/-39.3
With related children of householder under 5 years and 5 to 17 years	100.0%	+/-34.9
With related children of householder 5 to 17 years	17.5%	+/-19.4
RACE AND HISPANIC OR LATINO ORIGIN		
Families with a householder who is--		
White alone	30.6%	+/-17.3
Black or African American alone	-	**
American Indian and Alaska Native alone	-	**
Asian alone	-	**
Native Hawaiian and Other Pacific Islander alone	-	**
Some other race alone	-	**
Two or more races	-	**
Hispanic or Latino origin (of any race)	46.0%	+/-43.3
White alone, not Hispanic or Latino	26.4%	+/-14.7
Householder worked	28.1%	+/-18.6
Householder worked full-time, year-round in the past 12 months	21.9%	+/-21.5
Householder 65 years and over	0.0%	+/-48.2
Family received --		
Supplemental Security Income (SSI) and/or cash public assistance income in the past 12 months	41.2%	+/-40.5
Social security income in the past 12 months	51.3%	+/-37.1
EDUCATIONAL ATTAINMENT OF HOUSEHOLDER		
Less than high school graduate	69.1%	+/-43.1
High school graduate (includes equivalency)	19.6%	+/-37.8
Some college, associate's degree	38.7%	+/-20.7
Bachelor's degree or higher	0.0%	+/-16.6
NUMBER OF RELATED CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS		
No child	11.0%	+/-16.0
1 or 2 children	28.2%	+/-23.3
3 or 4 children	67.7%	+/-37.3
5 or more children	-	**
NUMBER OF OWN CHILDREN OF THE HOUSEHOLDER UNDER 18 YEARS		
No own child of the householder	9.5%	+/-14.1
1 or 2 own children of the householder	30.6%	+/-24.9
3 or 4 own children of the householder	67.7%	+/-37.3
5 or more own children of the householder	-	**
NUMBER OF PEOPLE IN FAMILY		
2 people	22.3%	+/-20.9
3 or 4 people	31.0%	+/-27.0
5 or 6 people	100.0%	+/-44.5
7 or more people	-	**
NUMBER OF WORKERS IN FAMILY		
No workers	85.1%	+/-28.8
1 worker	27.6%	+/-22.9

Subject	Gunnison County, Colorado	
	Female householder, no husband present	
	Percent below poverty level	
	Estimate	Margin of Error
2 workers	21.7%	+/-20.9
3 or more workers	-	**
INCOME DEFICIT		
Mean income deficit for families (dollars)	(X)	(X)
TENURE		
Owner occupied	23.1%	+/-20.9
Renter Occupied	35.0%	+/-23.8
ALL FAMILIES WITH INCOME BELOW THE FOLLOWING POVERTY RATIOS		
50 percent of poverty level	(X)	(X)
125 percent of poverty level	(X)	(X)
150 percent of poverty level	(X)	(X)
185 percent of poverty level	(X)	(X)
200 percent of poverty level	(X)	(X)
300 percent of poverty level	(X)	(X)
400 percent of poverty level	(X)	(X)
500 percent of poverty level	(X)	(X)

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