

**GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE – Revision #1**

DATE: Tuesday, August 8, 2017
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:30 am • HB 1177 Roundtable Report
- 9:00 • Colorado River Water Conservation District Report
- 9:30 • Colorado Technical Services, Inc.; Annual Insurance Pool Update & Loss Analysis

(DELETED – will be rescheduled to a future date):—~~GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS/DELTA COUNTY COMMISSIONERS JOINT WORK SESSION:~~

- ~~10:00 am • Gunnison Public Lands Initiative~~
- ~~• Coal Mine & Methane Capture~~
- ~~• Alternative Energy Development Opportunities~~
- ~~• Economic Development and Job Training for Residents Affected by Coal Mine Closure~~
- ~~• Trail Connections from Paonia/Crawford to Gunnison Area~~
- ~~• Gunnison Sage Grouse~~
- ~~• ICELab/Business Development/EDA Grant~~
- ~~• Outdoor Industry Opportunities~~
- ~~• Thompson Divide~~
- Adjourn

Please Note: Packet materials, if any, for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.