

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, June 16, 2017**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m. High Cimarron LLC** - work session/no action, request to add eight bedrooms to the existing clubhouse; increase the number of communally owned cabins for use by owners from one to three; and increase the number of parcels served by the existing access road, from 12 to 15. The parcel is located at 1107 County Road 858 and is legally described as 212 acres in Section 31, Township 47 North, Range 6 West, NMPM.

**LUC-17-00019**

**10:00 a.m. Cottonwood Pass Road Temporary Gravel Pit**, Oldcastle SW Group, Inc. dba United Companies, represented by Ben Langenfeld, Greg Lewicki and Associates, PLLC, work session/possible action, necessary expansion to the temporary road construction materials gravel pit solely for the reconstruction and paving of the Cottonwood Pass Road, of 4.7-acres, due to discovery of unsuitable materials in a portion of the permit area. The location is 1 mile east of County Road 742, north of County Road 209, entirely on National Forest lands, near the Taylor Park Ranger Station, within the SW1/4 Section 10, Range 14 South, Range 82 West, 6<sup>th</sup> PM,.

**LUC-17-00010**

**10:15 a.m. Gunnison West Gravel Pit Expansion**, Oldcastle SW Group, Inc. dba United Companies, represented by Ben Langenfeld, Greg Lewicki and Associates, PLLC, work session/site visit/no action, request expansion of the West Gunnison sand and gravel, on 7.5-acres, for a new gravel pit, directly west of the existing operational gravel pit. No other changes to the existing processing operation are proposed. The location is 1 mile east of County Road 742, north of County Road 38, within the SW1/4 Section 10, Range 14 South, Range 82 West, 6<sup>th</sup> PM

**LUC-17-00018**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.