AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Funding Request; Ranchers and Sportsman for the Hu

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Allen Moores will be attending to ask for funding for Ranchers and Sportsman for the Hungry. Possibly from Commissioners discretionary fund.

Fiscal Impact: $2,000

Submitted by: Josh Ost **Submitter's Email Address:** jost@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
2017 adopted budget does have a Commissioner's discretionary line item sufficient to cover this request. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/3/2017

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ( ) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/3/2017

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: 10

Agenda Date: 5/16/2017

Revised April 2015