

**8034GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, May 19, 2017**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**    **Sciortino Subdivision**, joint public hearing/no action, possible executive session, request to legitimize the conveyance of a 25-acre parcel as a legal lot. The property is located directly east of Highway 135, approximately 18.5 miles north of the City of Gunnison. The property is legally described as being within the SW1/4NW1/4 Section 2 and the SE1/4NE1/4 Section 3, Township 15 South, Range 85 West, 6<sup>th</sup> P.M, consisting of 25.32-acres.  
**LUC-16-00038**
- 11:00 a.m.**    **McGuinness Subdivision, David and Tina McGuinness**, joint public hearing/possible action, request for the subdivision of 3.75-acres into three single-family lots: Lot 1, 1.75-acres (with existing residence); Lot 2, 1-acre; Lot 3, 1-acre. The property is located approximately 5 miles northeast of the City of Gunnison, north of and adjacent to County Road 10 and legally described as being within the NE1/4NE1/4 Section 19, Township 50 North, Range 1 East, N.M.P.M.  
**LUC-16-00042**
- Noon**            **Lunch**
- 1:00 p.m.**    **Public Service Company of Colorado**, public hearing/no action, request is for the construction of a natural gas compressor station and associated compressor station facilities, east of the City of Gunnison, adjacent to Signal Peak Industrial Park to provide additional distribution capacity. In coordination with the Compressor Station Project PSCo is also proposing to replace a segment of the existing 6-inch Gunnison Upper Arkansas Lateral transmission pipeline located in the City of Gunnison and Gunnison County, located approximately one mile east of the City of Gunnison, south of Highway 50, and the upgraded pipeline will run along the south right of way on Highway 50, into the municipal limits of the City of Gunnison.  
**LUC-17-00009**
- 2:00 p.m.**    **Crystal Meadows Resort – Outdoor Hospitality Solutions, LLC** work session/no action, request is to restore & subsequently reopen and operate the Crystal Meadows Resort, including 23 RV sites, 40 dry campsites, 9 rental cabins and two residential homes, located on Lot 1, Crystal Meadows Resort Subdivision, ¼ mile south of the intersection of Highway 133 and Kebler Pass Road (CR 12).  
**LUC-17-00013**
- 2:30 p.m.**    **Joel Benisch**, work session/no action, request for 3<sup>rd</sup> residence, located at 3466 Wildcat, Lot 29, Trappers Crossing at Wildcat.  
**LUC-17-00014**
- 3:00 p.m.**    **Slate River Development – Cypress Foothills, LP** – continued joint public hearing/possible action – Preliminary/Final Plan; request to subdivide 44.4-acres, bisected by the Slate River. The East Parcel (30.4-acres) would be subdivided into 23 single-family lots, with the allowance for a secondary residence on each lot, and an HOA lot. The West Parcel (14.1-acres) remainder lot is proposed to be annexed to the Town of Crested Butte, legally described as Tract Q (aka Lot 13) Section 35, Township 13 South, Range 86 West, 6<sup>th</sup> P.M.  
**LUC-16-00009**

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.