

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, April 11, 2017
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

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| 8:30 am | • Visitor; Elijah Waters, Field Manager, Gunnison Field Office; Bureau of Land Management; BLM Update |
| 8:50 | • 4-H Building Project Update |
| 9:20 | • ICELab Accelerator Program Summary |
| 9:50 | • Break |
| 10:00 | • HB 1177 Roundtable Report |
| 10:30 | • Colorado River Water Conservation District Report |
| | • Adjourn |

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.