FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 818, Denver, CO 80203
Phone – Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 http://www.water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: McGuinness

2. LAND USE ACTION: Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: N/A , FILING (UNIT) , BLOCK , LOT

4. TOTAL ACREAGE: 3.82 | 5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES or ☐
If yes, describe the previous action: Esty Ranch sold parcel to Martin Fenske in 1979.

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. Attached
NE 1/4 of the NE 1/4, Section 19, Township 50 ☒ N or ☐ S, Range 1 ☒ E or ☐ W
Principal Meridian: ☐ Sixth ☒ New Mexico ☐ Ute ☐ Costilla
Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☒ Zone 13
Easting: 334817.4
Northing: 4272765.6

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.
Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 3 of units	1500	1
COMMERCIAL USE # ____ of S. F		
IRRIGATION # ____ of acres		
STOCK WATERING # ____ of head		
OTHER:		
TOTAL		

10. WATER SUPPLY SOURCE
☒ EXISTING WELL ☐ DEVELOPED SPRING
WELL PERMIT NUMBERS 109939 - see attached note
☐ MUNICPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT
NAME
LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO

☒ NEW WELLS -
PROPOSED AQUIFERS – (CHECK ONE)
☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☒ OTHER: Gunnison River

WATER COURT DECREE CASE NUMBERS:

11. WAS AN ENGINEER'S WATER SUPPLY REPORTDEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM
☒ SEPTIC TANK/LEACH FIELD
☐ LAGOON
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)
☐ CENTRAL SYSTEM
DISTRICT NAME:
☐ VAULT
LOCATION SEWAGE HAULED TO:
☐ OTHER:

SCANNED

received 2/1/17

NOTES

RECEIPT

DATE 1-26-17 NO. 114585

RECEIVED FROM Tina McGuynness

ADDRESS PO Box 1555 Gunnison

$ 357 56

FOR 2 1/2 AF Contracts Aspenall + DWR Wellpoints

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT	357	56	CASH		
AMT. PAID	357	56	CHECK	#1571 1572	
BALANCE DUE	Ø		MONEY ORDER	1573	

BY BAN

©2001 REDIFORM ® 8L806

1/23/17

McGuinness Subdivision

The property to be subdivided is 3.82 acres on County Road 10, N of the City of Gunnison.

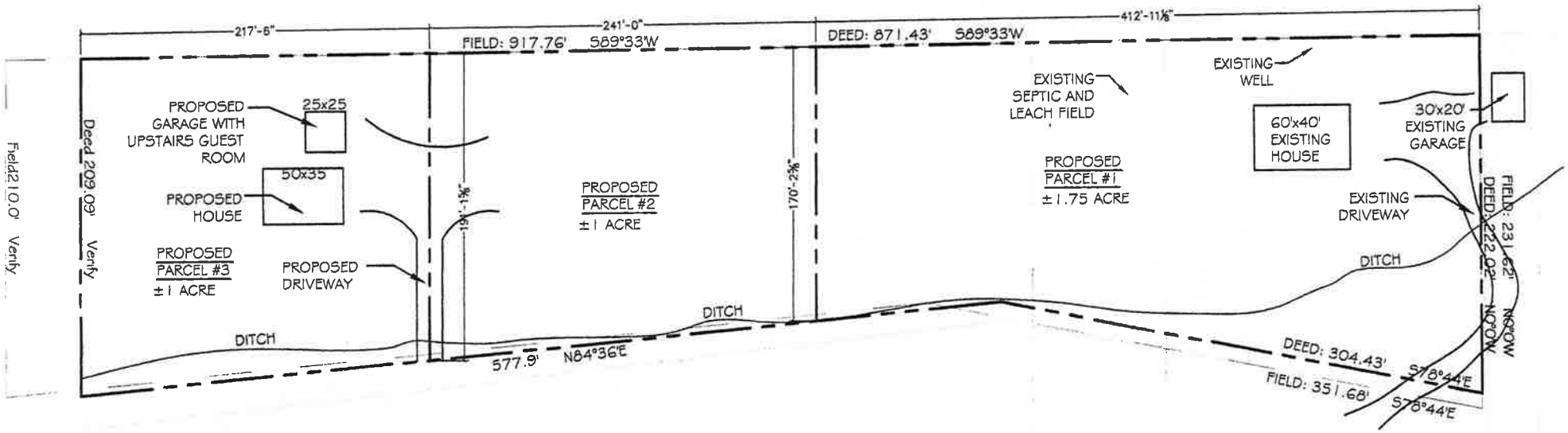
Currently, there is one house and one well on the NE side of the property.

The request is to subdivide the 3.82 acres into three lots.

The current residence and well will remain on 1.82 acres.

The two proposed lots will be one acre each.

This application is for one well that would supply water for domestic purposes only for both of the one acre lots.



J Reeser Architect, LLC

Judy Reeser, AIA
p. 970.641.4740
c. 970.349.7576
PO Box 299
Gunnison CO 81230

MCGUINNESS PROPERTY

GUNNISON CO. COLORADO

Job #: 1609
Date: 09.16.16

PROPOSED SITE SUBDIVISION

1:60

FORM NO. GWS-31 10/94

WELL CONSTRUCTION AND TEST REPORT

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Rm 818, Denver, CO 80203

For Office Use only
9400439

RECEIVED
APR 25 2001
WATER RESOURCES STATE ENGINEER COLO.

1. WELL PERMIT NUMBER 232320

2. OWNER NAME(S) Robin K Weiner
Mailing Address 2415 County Road 10
City, St. Zip Gunnison CO 81230
Phone (970) 641-4818

3. WELL LOCATION AS DRILLED: NE 1/4 NE 1/4, Sec. 19 Twp. 50 N, Range 1 E NMPM
DISTANCES FROM SEC. LINES:
650 ft. from North (north or south) Sec. line. and 300 ft. from East (east or west) Sec. line. OR
SUBDIVISION: _____ LOT ____ BLOCK ____ FILING(UNIT) ____
STREET ADDRESS AT WELL LOCATION: 2415 County Road 10

4. GROUND SURFACE ELEVATION 7800 ft. DRILLING METHOD rotary
DATE COMPLETED April 12, 2001, TOTAL DEPTH 80 ft. DEPTH COMPLETED 80 ft.

5. GEOLOGIC LOG:

Depth	Description of Material (Type, Size, Color, Water Location)
0 - 8	top soil
8 - 19	sand and gravel
19 - 36	shale
36 - 45	sandstone
45 - 60	shale
60 - 80	sandstone, water

6. HOLE DIAM. (in.)

	From (ft)	To (ft)
8 3/4	0	40
6	40	80

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
6 5/8	steel	250	+ 2	40
4 1/2	plastic	232	40	60

PERF. CASING: Screen Slot Size: 1/8 x 6

4 1/2	plastic	232	60	80

8. FILTER PACK:
Material _____
Size _____
Interval _____

9. PACKER PLACEMENT:
Type _____
Depth _____

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
cement	8 bags	1-6	0 - 40	poured and vibrated

REMARKS:

11. DISINFECTION: Type HTH Amt. Used 1/2 cup

12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD air
Static Level 15 ft. Date/Time measured 4-12-01, Production Rate 15 gpm.
Pumping level _____ ft. Date/Time measured _____, Test length (hrs.) 2
Remarks

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Bob Williams Drilling Co. Phone (970) 641-1084 Lic. No. 648
Mailing Address 214 West Denver Avenue, Gunnison CO 81230

Name/Title (Please type or print)	Signature	Date
Franklin L Roper, Licensee	Franklin L. Roper	4-22-01

WA

Form No. GWS-31 9/2016	WELL CONSTRUCTION AND YIELD ESTIMATE REPORT State of Colorado, Office of the State Engineer 1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581 www.water.state.co.us and dwrpermitsonline@state.co.us	For Office Use Only RECEIVED DEC 16 2016 WATER RESOURCES STATE ENGINEER COLO

1. Well Permit Number: 80323 F Receipt Number: 3676144
2. Owner's Well Designation:
3. Well Owner Name: JODY & RICHARD REESER
4. Well Location Street Address:
5. GPS Well Location: ☐ Zone 12 ☒ Zone 13 Easting: 334247.0 Northing: 4272334 County: GUNNISON
6. Legal Well Location: SW 1/4, NE 1/4, Sec., 19 Twp. 50 ☒ N or S ☐, Range 1 ☒ E or W ☐, NM P.M.
Distances from Section Lines: 1460 ft. from ☒ N or S ☐ section line, and 2323 ft. from ☒ E or W ☐ section line
Subdivision: MOUNTAIN VISTA 3, Lot ____, Block ____, Filing (Unit) ____

7. Ground Surface Elevation: 7800 feet Date Completed: 12/15/2016 Drilling Method: AIR ROTARY
8. Completed Aquifer Name : ____ Total Depth: 195 feet Depth Completed: 195 feet
9. Advance Notification: Was Notification Required Prior to Construction? ☐ Yes ☐ No, Date Notification Given: ____
10. Aquifer Type: (Check one) ☐ Type I (One Confining Layer) ☐ Type I (Multiple Confining Layers) ☐ Laramie-Fox Hills ☐ Type II (Not overlain by Type III) ☒ Type II (Overlain by Type III) ☐ Type III (alluvial/colluvial)

11. Geologic Log:

Depth	Type	Grain Size	Color	Water Loc.
0-50	ROCK/CLAY			
50-110	SHALE/SS			
110-195	MORRISON SS			
100				X
175-185				

12. Hole Diameter (in.)

	From (ft)	To (ft)
8 3/4	0	60
6	60	95

13. Plain Casing

OD (in)	Kind	Wall Size (in)	From (ft)	To (ft)
6 5/8	STEEL	188	+2	60
4 1/2	PVC	SCH 40	15	135

Perforated Casing

OD (in)	Kind	Wall Size (in)	From (ft)	To (ft)
4 1/2	PVC	SCH 40	135	195

14. Filter Pack:
Material ____
Size ____
Interval ____

15. Packer Placement:
Type ____
Depth ____

16. Grouting Record

Material	Amount	Density	Interval	Placement
CEMENT	11 BAGS	7-1	5-60	PUMPED

Remarks:

17. Disinfection: Type HTH Amt. Used 1/2 CUP
18. Well Yield Estimate Data: ☐ Check box if Test Data is submitted on Form Number GWS-39, Well Yield Test Report
Well Yield Estimate Method: AIR
Static Level: 85 Estimated Production Rate 12 gpm.
Date/Time measured: 12/15/2016 Estimate Length (hrs) 2
Remarks:

19. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402 2. The filing of a document that contains false statements is a violation of section 37 91 108(1)(e), C.R.S., and is punishable by fines up to $1,000 and/or revocation of the contracting license. If filing online the State Engineer considers the entry of the licensed contractor's name to be compliance with Rule 17.4.

Company Name:	Email:	Phone w/area code:	License Number:
WILLIAMS DRILLING CO INC	welldrlr@qwestoffice.net	(970) 641-1084	648

Mailing Address: 307 N MAIN ST SUITE 2 A GUNNISON CO 81230

Sign (or enter name if filing online)	Print Name and Title	Date:
FRANKLIN L ROPER / VICE PRESIDENT		12/16/2016

STATE OF COLORADO

DWRPermitsOnline, DNR <dnr_dwrpermitsonline@state.co.us>

Well construction and Test Reports

2 messages

Dottie Williams <welldrlr@qwestoffice.net> Fri, Dec 16, 2016 at 11:26 AM
To: dwrpermitsonline@state.co.us

Please find attached well construction and test reports. Thank you! Happy Holidays!

RECEIVED
DEC 16 2016
WATER RESOURCES
STATE ENGINEER
COLO

Dottie Williams

Williams Drilling Co Inc

avast This email has been checked for viruses by Avast antivirus software.
www.avast.com

3 attachments

CRAIN COMP REPORT.pdf
2106K

JACKSON SHAW WILDER LOT 11 COMP REPORT.pdf
2101K

REESER COMP REPORT.pdf
2105K

DWRPermitsOnline, DNR <dnr_dwrpermitsonline@state.co.us> Fri, Dec 16, 2016 at 1:01 PM
To: Dottie Williams <welldrlr@qwestoffice.net>

Thank you for your form submittal(s). You may check the status of updates to well permits at:
http://www.dwr.state.co.us/WellPermitSearch/default.aspx

FORM NO. GWS-11 07/93

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

RECEIVED
DEC 05 '94
[illegible]

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER
NAME(S) David McGuinness
Mailing Address 2375 County Road 10
City, St. Zip Gunnison Co 81230
Phone (303) 641 3306

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:
☒ WELL PERMIT NUMBER 109939
☐ LIVESTOCK WATER TANK NUMBER
☐ EROSION CONTROL DAM NUMBER

3. WELL LOCATION: COUNTY Gunnison OWNER'S WELL DESIGNATION
2375 County Road 10 (Address) Gunnison (City) CO (State) 81230 (Zip)
NE 1/4 of the NE 1/4, Sec. 19 Twp. 50 ☒ N. or ☐ S., Range 1 ☒ E. or ☐ W. NM P.M.
Distances from Section Lines 20 Ft. from ☒ N. or ☐ S. Line, 465.8 Ft. from ☒ E. or ☐ W. Line.
Subdivision Lot Block Filing (Unit)

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY
1/4, Sec. Twp. ☐ N. or ☐ S., Range ☐ E. or ☐ W. P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.
The existing record is being amended for the following reason(s):
☒ Change in name of owner. ☐ Change in mailing address. ☐ Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)	Signature	Date
David McGuinness owner	David McGuinness	11-30-94

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

[illegible] D. [illegible] — State Engineer
By [illegible] — DEC 09 1994 Date

Court Case No. Div. Co. W/D Basin MD Use

INSTRUCTIONS CHANGE OWNERSHIP-ADDRESS LOCATION CORRECTION FORM JULY 1993
NO FEE IS REQUIRED

The form must be typewritten or printed in BLACK INK. Initial and date any changes you make on the form.

THIS FORM MAY BE REPRODUCED BY PHOTOCOPYING OR WORD PROCESSING MEANS.
INCOMPLETE FORMS WILL BE RETURNED. ATTACH ADDITIONAL SHEETS IF MORE SPACE IS NEEDED.

1. Print the new owner's name and include the mailing address and phone number.

2. Indicate if the change in ownership/address is for a well permit, livestock water tank or erosion control dam. Be sure to include the proper permit, tank or dam number.

3. Complete the well location information. If the address of the well location is different than the mailing address of the owner, include the address where the well is located. If the owner has more than one well, provide well name or number as designated by the owner; i.e. North Well. The actual well location must include ¼, ¼, Section, Township and Range. Check the appropriate boxes for North or South and East or West directions. Complete the Subdivision, Lot, Block and Filing information, if applicable.

4. Complete the location information for the livestock water tank or erosion control dam. The actual location must include ¼, Section, Township, Range and P.M. Check the appropriate boxes for North or South and East or West directions.

5. Check the reason(s) for submitting the form, whether it is a change in ownership/address and/or location correction.

6. The owner of the structure must sign. Print or type your name in the first block if it is different from Item No. 1. If signing as a representative of a company who owns the structure, then your title must also be included in the first block. Sign the second block and date the last block.

USE THIS FORM TO CORRECT THE LOCATION OF YOUR WELL IF:

A. Your well was permitted, registered, or first used prior to May 8, 1972 for ordinary household purposes in up to three single-family dwellings, fire protection, the watering of poultry, domestic animals, and livestock on farms and ranches and the irrigation of not over one acre of home gardens and lawns.

B. Your well is not of the type described in A above, but was permitted or registered prior to May 17, 1965. Inside the Designated Ground Water Basins, other procedures and publication may be required.

C. Your well was decreed by the Water Court for the correct location.

IN ALL OTHER CASES USE FORM GWS-42

All other types of changes concerning Livestock Water Tanks and Erosion Control Dams should be submitted on the standard Permit Application form and be accompanied by a $15.00 filing fee.

If you have questions, contact the Denver or the Division Office where your well is located.

DIVISION 1
800 8th Ave Rm 321
Greeley CO 80631
(303) 352-8712

DIVISION 2 Box 5728
219 W 5th Rm 223
Pueblo CO 81003
(719) 542-3368

DIVISION 3 Box 269
422 4th St
Alamosa CO 81101
(719) 589-6683

DIVISION 4 Box 456
1540 E Niagara
Montrose CO 81402
(303) 249-6622

DIVISION 5 Box 396
50633 US Hwy 6 & 24
Glnwd Spgs CO 81601
(303) 945-5665

DIVISION 6 Box 773450
625 So. Lincoln Ave
Strmbt Spgs CO 80477
(303) 879-0272

DIVISION 7 Box 1880
1474 Main St
Durango CO 81302
(303) 247-1845

DENVER OFFICE
Rm 821
1313 Sherman St
Denver CO 80203
(303) 866-3581

WJR-26-77

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HEREON. TYPE OR PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 109939

RECEIVED
OCT 12 1979
WATER RESOURCES ENGINEER
COLO.

WELL OWNER Martin Fenske

ADDRESS Gunnison, CO 81230

DATE COMPLETED September 7, 1979, 19__

NE ¼ of the NE ¼ of Sec. 19,

T. 50 N, R. 1 E, N M P.M.

HOLE DIAMETER

6 in. from 0 to 30 ft.

____ in. from ____ to ____ ft.

____ in. from ____ to ____ ft.

DRILLING METHOD cable

CASING RECORD: Plain Casing

Size 6 & kind steel from 0 to 15 ft.

Size 4½ & kind plastic from 0 to 12 ft.

Size ____ & kind ____ from ____ to ____ ft.

Perforated Casing

Size 6 & kind steel from 16 to 22 ft.

Size 4½ & kind plastic from 13 to 30 ft.

Size ____ & kind ____ from ____ to ____ ft.

GROUTING RECORD

Material cement

Intervals top ten feet

Placement Method poured

GRAVEL PACK: Size ____

Interval ____

TEST DATA

Date Tested September 7, 19 79

Static Water Level Prior to Test 2 ft.

Type of Test Pump bailer

Length of Test 2 hours

Sustained Yield (Metered) 15 gpm by bailer

Final Pumping Water Level 5 feet

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	7	shale	
8	20	sand and gravel	x
21	30	sandstone	

TOTAL DEPTH 30 feet

Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____

Type _____

Powered by _____ HP _____

Pump Serial No. _____

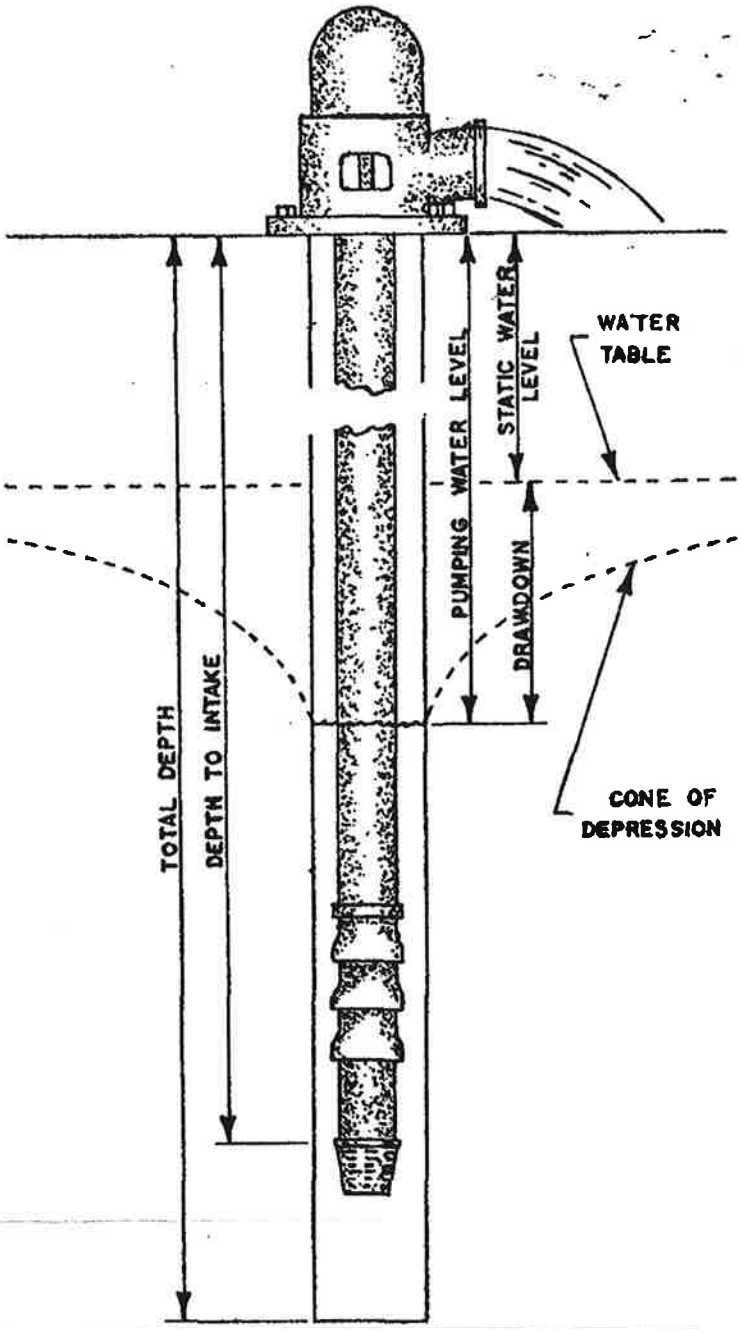
Motor Serial No. _____

Date Installed _____

Pump Intake Depth _____

Remarks _____

_____



WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____

Static Water Level Prior to Test _____

Length of Test _____ Hours

Sustained yield (Metered) _____ GPM

Pumping Water Level _____

Remarks _____

_____

CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Robert F. Williams License No. 648

State of Colorado, County of Gunnison SS

Subscribed and sworn to before me this 5th day of October, 19 79.

My Commission expires: April 23, 1983.

Notary Public Laura Ann Williams

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller

WRJ-3-Rev. 76

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED
AUG 14 1979
WATER RESOURCES
DIVISION ENGINEER
DENVER

GM

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

FOR: (X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
(X) A PERMIT TO INSTALL A PUMP

( ) REPLACEMENT FOR NO. _____
( ) OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME MARTIN FENSKE
STREET 770 COTTONWOOD DR.
CITY BROOMFIELD, CO (State) 80020 (Zip)
TELEPHONE NO. 469-9417

(2) LOCATION OF PROPOSED WELL

County GUNNISON
NE ¼ of the NE ¼, Section 19
Twp. 50 N (N,S), Rng. 1 E (E,W), N.M. P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water to be appropriated (acre-feet): ONE

Number of acres to be irrigated: NONE

Proposed total depth (feet): 100

Aquifer ground water is to be obtained from:
UNKNOWN

Owner's well designation NONE

GROUND WATER TO BE USED FOR:

( ) HOUSEHOLD USE ONLY - no irrigation (0)
(X) DOMESTIC (1)
( ) LIVESTOCK (2)
( ) COMMERCIAL (4)
( ) INDUSTRIAL (5)
( ) IRRIGATION (6)
( ) MUNICIPAL (8)

( ) OTHER (9) _____
DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name LICENSED DRILLER
Street _____
City _____ (State) _____ (Zip)

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 110129 /
Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

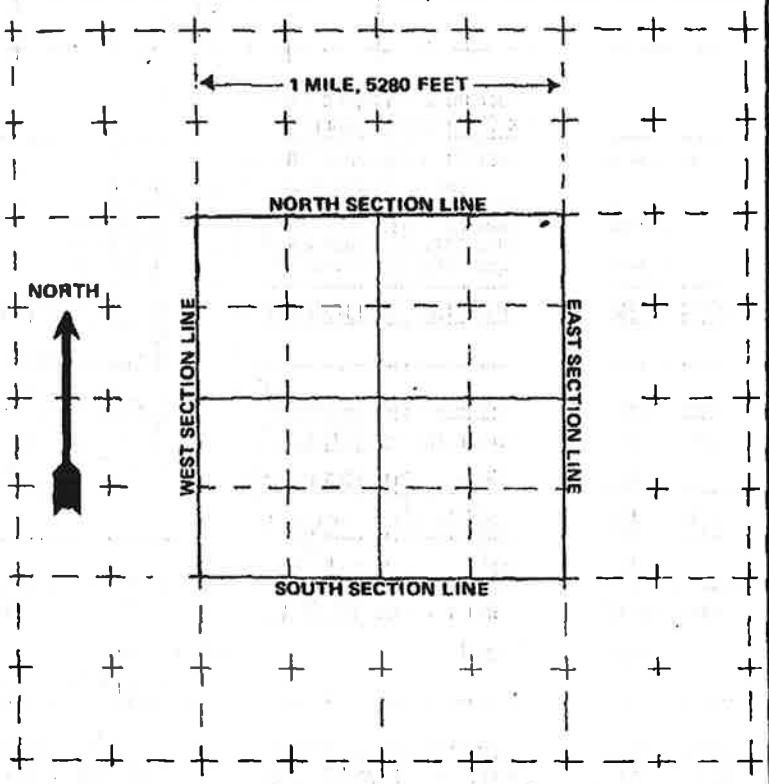
APPROVED FOR DOMESTIC USE, INCLUDING THE IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.

APPLICATION APPROVED

PERMIT NUMBER 109939
DATE ISSUED AUG 28 1979
EXPIRATION DATE AUG 28 1981

Bruce E. DeBrine
(STATE ENGINEER)
BY DEPUTY R. A. Stallman

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

20 ft. from NORTH (north or south) sec. line

465.8 ft. from EAST (east or west) sec. line

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: SAME

No. of acres 3.7. Will this be the only well on this tract? YES

(8) PROPOSED CASING PROGRAM

Plain Casing

5 in. from 0 ft. to 80 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

5 in. from 80 ft. to 100 ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

N/A

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): SAME No. of acres: N/A

Legal description: N/A

(11) DETAILED DESCRIPTION of the use of ground water: **Household use and domestic wells must indicate type of disposal system to be used.**

DOMESTIC USE ONLY
COUNTY APPROVED SEPTIC SYSTEM & LEACH FIELD
1 FAMILY DWELLING

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
NONE		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Martin D. Jenske

SIGNATURE OF APPLICANT(S)

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LR

WELL PERMIT NUMBER 182135 - ____ - __

DIV. 4 CNTY. 26 WD 59 DES. BASIN MD

Lot: Block: Filing: Subdiv:

APPLICANT

ESTY RANCH INC A COLORADO CORP
% DONLEY K REES
P O BOX 624
GUNNISON CO 81230

(303)641-6829

REGISTRATION OF EXISTING WELL

APPROVED WELL LOCATION
GUNNISON COUNTY
NE 1/4 SW 1/4 Section 18
Twp 50 N RANGE 1 E NM P.M.

DISTANCES FROM SECTION LINES
1480 Ft. from North Section Line
1640 Ft. from West Section Line

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.

3) This well is recorded, and permit approved, in accordance with CRS 37-92-602(5) for historic use as indicated herein and described in CRS 37-92-602(1)(b), being a well producing 15 GPM and used for ordinary household purposes inside three (3) single family dwelling(s), fire protection, the watering of domestic animals and poultry, and the irrigation of not more than 500 square feet of home gardens and lawns.

APPROVED
FML
9/22/94

Hal D. Simpson
State Engineer

By

DATE ISSUED SEP 22 1994

EXPIRATION DATE N/A

8-12-94

FORM NO. GWS-12 10/89

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only
PERMIT NUMBER 182135

RECEIVED
AUG 17 '94
WATER RESOURCES
STATE ENGINEER
COLO.

FOR INSTRUCTIONS SEE REVERSE SIDE

REGISTRATION OF EXISTING WELL

1. WELL OWNER
NAME(S) Esty Ranch, Inc., a Colroado corporation
Mailing Address c/o Donley K. Rees / P. O. Box 624
City, St. Zip Gunnison, CO 81230
Phone (303) 641-6829

373915-A

2. WELL LOCATION: COUNTY Gunnison OWNER'S WELL DESIGNATION _____
(Address) (City) (State) (Zip)
NE 1/4 of the SW 1/4, Sec. 18 Twp. 50 [x] N. or [ ] S., Range 1 [x] E. or [ ] W. N.M. P.M.
Distances from Section Lines 1480 Ft. from [x] N. or [ ] S. Line, 1640 Ft. from [ ] E. or [x] W. Line.

3. The well has historically been used for the following purpose(s): Ordinary household purposes, fire protection, watering poultry and domestic livestock animals and for the irrigation of 1 acre of home garden and lawn

4. Water from the well was first used beneficially by the original owner for the above described purpose(s) on May 1, 19 42.

5. The total depth of this well is 40 feet.

6. The pumping rate is 15 gallons per minute.

7. The average annual amount of water diverted is one acre feet.

8. The land area of home lawn and garden irrigated from this well is: less than 1 (Number) [x] Acre or [ ] Square feet
described as: _____ (Legal Description)
or as _____ Subdivision Lot(s) _____ Block _____ Filing/Unit _____

I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a Class 1 misdemeanor.]

9. Name/Title (Please type or print)	Signature	Date
Outdated Late Registration Form attached hereto as Attachment #1	and incorporated herein by reference	8/11/94

FOR OFFICE USE ONLY

CHECKS TRN373915 081794 60.00
DIV OF WATER RESOURCES

State Engineer _____ By _____ Date _____

Court Case No. _____ Div. 4 Co. 26 WD 59 Basin _____ MD _____ Use _____

WRJ-25-75

RECEIVED
AUG 17 '94
WATER RESOURCES
STATE ENGINEER
COLO.

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

STATE OF COLORADO
COUNTY OF Gunnison } SS.

AFFIDAVIT

____ STATEMENT OF BENEFICIAL USE OF GROUND WATER
____ AMENDMENT OF EXISTING RECORD
_x_ LATE REGISTRATION

PERMIT NUMBER _____

LOCATION OF WELL

THE AFFIANT(S) Donley K. Rees as secretary of Esty Ranch, Inc., a Colorado corporation whose mailing address is P. O. Box 624

City Gunnison (STATE) CO (ZIP) 81230

County Gunnison

NE ¼ of the SW ¼, Section 18

Twp. 50 N (N OR S), Rng. 1 E (E OR W), NM P.M.

being duly sworn upon oath, deposes and says that ~~he(they)(is(are)~~ the corporation is the owner(s) of the well described hereon; the well is located as described above, at distances of 1480 feet from the North (NORTH OR SOUTH) section line and 1640 feet from the West (EAST OR WEST) section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 1st day of May, 19 42; the maximum sustained pumping rate of the well is 15 gallons per minute, the pumping rate claimed hereby is 15 gallons per minute; the total depth of the well is 40 feet; the average annual amount of water to be diverted is 1 acre-feet; for which claim is hereby made for ordinary household purposes, fire protection, watering poultry and domestic livestock animals and for the irrigation of 1 acre of home garden and lawn purpose(s); the legal description of the land on which the water from this well is used is attached as Exhibit A of which less than one acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Donley K. Rees

Subscribed and sworn to before me on this 9th day of August, 19 94

My Commission expires: 4/25/97
(SEAL)

Nally Dolan
NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY

Court Case No. _____

Prior ____ Mo ____ Day ____ Yr ____

Div. ____ Cty. ____

Sec. ____ ____ ¼, ____ ¼, ____ ¼

Well Use ____ ____ ____ ____

Dist ____ Basin ____ Man Dis ____

Well drilled by _____ Lic. No. _____

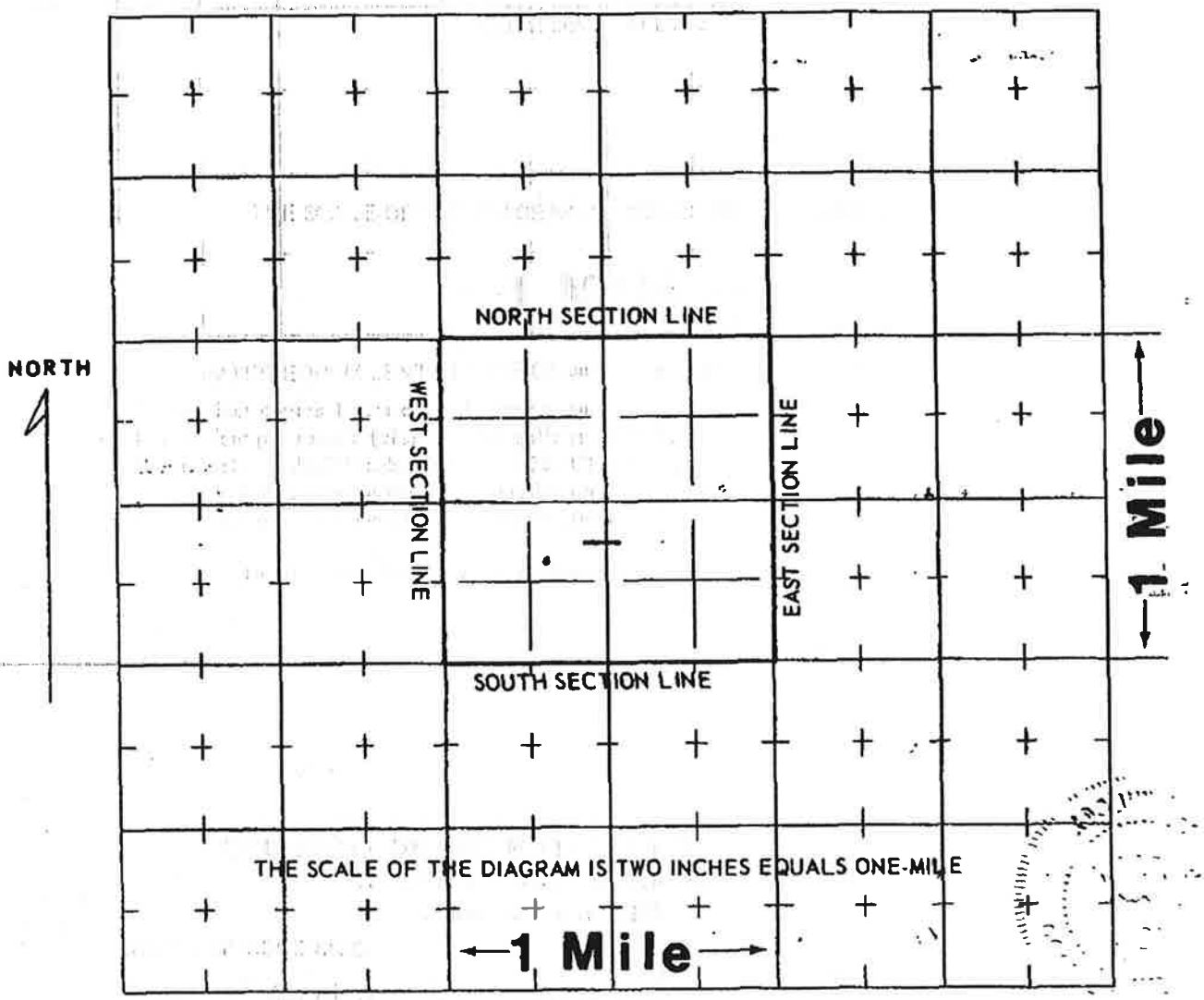
Permanent
Pump installed by _____ Lic. No. _____

Meter Serial No. _____ ☐ Flow Meter Date Installed _____

Owner of land on which
water is being used _____

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
100 gpm pumped continuously for one year produces 160 acre-feet.

(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER

GWS-13 (3/92)

COLORADO DIVISION OF WATER RESOURCES FIELD INSPECTION REPORT

RECEIVED
AUG 17 '94
WATER RESOURCES
STATE ENGINEER
COLO.

Please complete this form in INK

DIV. 4 WD 59 appl. receipt no(s). _____

DATE OF INSPECTION: 8/11/94

APPLICANT: ESTE RANCH person contacted if not applicant: ALLEN ROPER (RANCH FOREMAN)

ADDRESS: P.O. BOX 624 W.C. name & phone #: _____

GUNNISON, CO 81230

phone: 641-1977

EXISTING WELL LOCATION:

NE 1/4, SW 1/4, Sec. 18, Twp. 50 N, Rng. 1 E, NM P.M.;

DIST. 1480 from (N)/S sec.line, 1640 from E/(W) sec.line; County GUNNISON

(if repl., give dist. & dir. to new well site – _____)

circle type of existing well: (DRILLED), HAND DUG, SPRING WELL, GALLERY WELL, GRAVEL PIT, OTHER _____

how many other wells are located on this parcel? NONE use? _____

are they registered? permit/case #(s)? _____

EST. DATE WELL CONSTRUCTED 1942 DATE OF FIRST USE 1942 EST. PUMPING RATE 15 gpm

TOTAL # OF ACRES IN THIS TRACT/PARCEL 400 ACRES

additional subd/parcel info.: _____

USE OF WELL:

- ✓ household use in (indicate how many) 3 single family dwelling(s)
- ✓ watering of poultry and/or domestic animals ("domestic animals" would include a few cows, horses, etc.)
- ___ watering of livestock on a farm or ranch – approx. how many head? _____
  - is this a feed lot? _____; how many head? _____
- ___ (it is important to specify estimated historic lawn/garden irr.) irr. 500 (square feet)/acre of lawn and/or garden
- ✓ fire protection
- ___ commercial – drinking & san. only? (write details in "comments" section)
- ___ other (write details in "comments" section)

(yes) / no WERE THE USES CHECKED ABOVE INITIATED PRIOR TO MAY 8, 1972?

NOTE: IF ANY CHANGE IN THE HISTORIC USE OF THIS WELL HAS OCCURRED SINCE MAY 8, 1972, please indicate the date(s) the use changed, and discuss this change/and/or expansion of the current/or proposed use in the "comments" section of this form

(if completing inspection for NON-EXEMPT USES, use comments section below (include case #, # acres irr. if applicable, etc.))

signed: [signature] dated: 8/15/94

additional comments and/or information: _____

more room for comments on the back

Form C Rev.
9-62/10M

STATE OF COLORADO

RECEIVED
AUG 30 1965
GROUND WATER SECT.
STATE ENGINEER
COLORADO

APPLICATION FOR: [X] A PERMIT TO USE GROUND WATER
[X] A PERMIT TO CONSTRUCT A WELL

Applicant Crazy Ski Hill Inc

P.O. Address Gunnison Colo

Quantity applied for 40 gpm or
AF Storage

Used for Domestic Purposes

on/at
(legal description of land site)

Total acreage irrigated and other rts.

ESTIMATED DATA OF WELL

Hole size: 5 in. to 50 ft.
in. to ft.

Casing Plain 5 in. from 0 to 40 ft.
in. from to ft.

Open or Perf. 5 in. from 40 to 50 ft.
in. from to ft.

PUMP DATA: Type No Pump HP — Size Outlet

Use initiation date No Date 19 .

(Use Supplemental pages for additional data)

Driller to furnish Log and History (Form E) within 30 days after completion of well.

LOCATION OF WELL

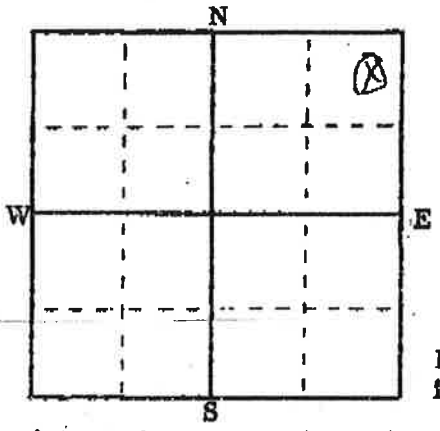
County Gunnison

NE¼ of NE¼ of Sect. 19, Twp. 50N

Rge. 1E, NM P.M. OR

Street Address or Lot & Block No.

Town or Subdivision



Locate well in 40 acre (small) square as near as possible.

Large square is one section.

$25.00 fee required for uses other than Domestic or Livestock.

Applicant Crazy Ski Hill Inc

Agent or Driller Clyde L Breyler No. 294

Address Gunnison Colo. Box 247

THIS APPLICATION APPROVED

PERMIT NO. 25165

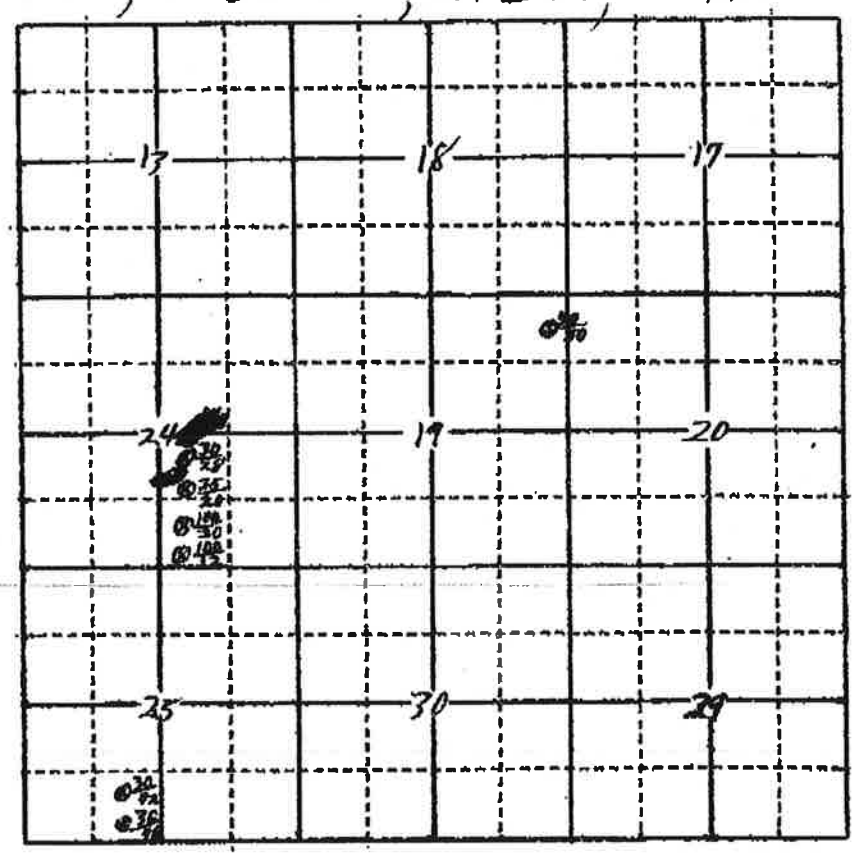
ISSUED:
DATE AUG 31 1965 19

NOTE — SATISFACTORY COMPLETION REQUIRED FOR APPROVAL OF APPLICATION

No apparent interference

Sec. 19, T. 50 N., R. 1 E., N.M.

4-59
Gunnison



Just over ½ mile from Gunnison River

OCT 26 1965

FORM E (REV.) ION 10-64

Cut

LBM

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER
GROUND WATER SECTION

RECEIVED
SEP 8 1965
GROUND WATER SECT.
COLORADO
STATE ENGINEER

Index No. 252
IDWD 4-59
Use 1
Registered 9/8/65

(For State Engineer's Use)

LOG AND HISTORY OF WELL

PERMIT NO. 25165

Driller Clyde L Ruffin Lic. No. 294

Owner Granor Ski Hill Inc. Granor Ski Hill, Inc. Gunnison County

Street City Gunnison Colo

Tenant

Use of Water Domestic

On or By No. Acres
(description of site or land)

Date Started 9-1, 1965

Date Completed 9-4, 1965

Yield 40 GPM or CFS

WELL DESCRIPTION:

Depth to Water 21 ft. Total Depth 115 ft.
(measured from ground surface)

Hole Diameter
in. 7 from 0 ft. to 115 ft.
in. from ft. to ft.
in. from ft. to ft.

TEST DATA:

How Tested Pump or Bailed

Date Tested 9-4, 1965 Length 1 hrs.

Rate 40 GPM Drawn Down ft.

PUMP DATA:

Pump Type Jet pump Outlet Size in.

Driven by HP

CASING RECORD:

Plain Casing

Size 7, Kind Steel from 0 ft. to 25 ft.

Size, Kind from ft. to ft.

Size, Kind from ft. to ft.

Perforated Casing

Size 7, Kind Cut from 25 ft. to 35 ft.

Size, Kind from ft. to ft.

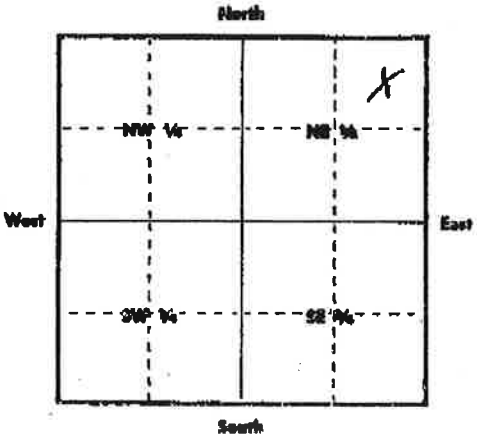
Size, Kind from ft. to ft.

WELL LOCATION

Gunnison 26 County

NE ¼ of NE ¼ of Sect. 17

Twp. 50N, Rge. 1E, NM PM



ABOVE DIAGRAM REPRESENTS ONE FULL SECTION. LOCATE WELL ACCURATELY IN SMALL SQUARE REPRESENTING 40 ACRES.

or

If the above is not applicable fill in:

No. Street

City or Town

or

Lot, Block

Subdivision
(include filing or number)

TO BE MADE OUT IN QUADRUPLICATE:

Original Blue (both sides) and Duplicate Green Copy must be filed with the State Engineer within 30 days after well is completed. White copy is for the Owner and Yellow copy for the Driller. **SIGN BLUE COPY**

WELL LOG

Ground Elevation_____(if known) How Drilled_____

FROM FEET	TO FEET	TYPE OF MATERIAL	REMARKS (such as Cementing, Packing, Shut off, etc.)	Indicate Water Bearing Formation	Indicate Perforated Casing Location
0	38	Sandy loam			X
38	58	Sandstone		X	
58	89	Shale			
89	110	Sandstone		X	
110	115	Shale			

(if more space is required use additional sheet)

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Clyde L Reeples

By_____

KLINGSMITH & RUSSELL
ATTORNEYS AND COUNSELORS AT LAW
I.O.O.F. BUILDING
GUNNISON, COLORADO 81230

P. C. KLINGSMITH
HARRISON F. RUSSELL

AREA CODE 303
TELEPHONE 641-1034

RECEIVED
AUG 20 1965
GROUND WATER SECT.
COLORADO
STATE ENGINEER

August 19, 1965

Mr. George Colbran
232 State Services Building
1525 Sherman Street
Denver 3, Colorado

Dear Mr. Colbran:

Cranor Ski Hill, Inc. is a non-profit organization organized for the purpose of providing winter sport facilities and training for the young people of Gunnison County. It owns and operates a ski hill and tow approximately three miles north of Gunnison. For its purposes, it will be necessary for Cranor Ski Hill, Inc. to acquire and operate a snow machine and its source of water will be a well to be dug on property owned by Cranor Ski Hill, Inc.

Under these circumstances will this well be a commercial well requiring a permit or can it be classed as a domestic well. Clyde "Tiny" Peeples has agreed with Cranor Ski Hill, Inc. to drill this well without charge and without profit to the company or to himself.

Very truly yours,

KLINGSMITH & RUSSELL

P. C. Klingsmith

PCK:lw

P. C. Klingsmith

The organization is supported by donations only

JUL 3 0 1968

RJ-25-66
20 M-4S

Index No. 307
IDWD 4439
Use
Registered

RECEIVED JUN 1968 WATER RESOURCES STATE ENGINEER COLO.

B3 Ent

RECEIVED JUN 6 1968 DIVISION OF WATER RESOURCES STATE OF COLORADO

RECEIVED MAY 19 1968 DIVISION OF WATER RESOURCES COLORADO STATE ENGINEER

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER

MAP AND STATEMENT FOR WATER WELL

PERMIT NUMBER 12705 F

Know all men by these presents: That the undersigned Cranor Ski Hill, Inc., claimant(s), whose address is I.O.O.F. Building, City Gunnison, Colorado, states: Claimant(s) is (are) the owner(s) of well No. 2 located as shown on the map below; the total number of acres of land owned by him (them) to be irrigated from this well is none; work was commenced on this well by actual construction 1st day of February, 1968; the tested capacity of said well is 60 (gpm) (cfs), for which claim is hereby made for commercial purposes; that the average annual amount of water to be diverted is none acre-ft.; and that the aforementioned statements are made and this map and statement are filed in compliance with the law.

CRANOR SKI HILL, INC.

By [signature]
Claimant(s) Secretary

State of Colorado)
County of Gunnison) ss

Subscribed and sworn before me this 18th day of February, 1968.

My Commission expires March 17, 1970

[signature]
Notary Public

MAP

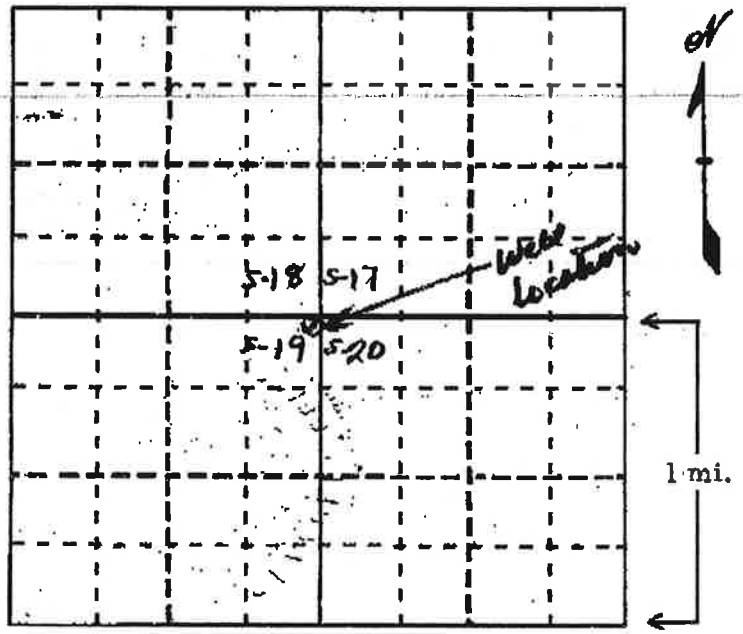
THE WELL SHALL BE LOCATED WITH REFERENCE TO GOVERNMENT SURVEY CORNERS OR MONUMENTS, OR SECTION LINES BY DISTANCE AND BEARING.

175 west feet from _____ (North or South) section line
200 south feet from _____ (East or West) section line

IF WELL IS FOR IRRIGATION, THE AREA TO BE IRRIGATED MUST BE SHADED OR CROSS-HATCHED.

— Not for irrigation

The square below will be used to indicate the location of the well and the irrigated land.



WELL LOCATION 26

Gunnison County

NE 1/4 SE 1/4, sec. 18

T. 50 N., R. 1 E., N.M. P.M.

Ground Water Basin
Water Management District

Domestic wells may be located by the following: LOT _____, BLOCK _____

_____ SUBDIVISION

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF COLORADO ON THIS _____ DAY OF _____, 19____.

LOG AND HISTORY

WELL LOG

Ground Elevation _____

Type Drilling Cable tool

From	To	Type of Material	Water Loc.	Perf.
0	10	Overburden		
10	13	Dirt & round river rock	x	
13	20	Sandstone	x	
20	38	Conglomerate		
38	62	Shale		
62	101	Sandstone	x	
101	107	Clay		

Use additional paper if necessary to complete log and attach.

WELL DATA

Date Started February 1, 1968

Date Completed February 10, 1968

Hole Diameter:
12 in. from 0 ft. to 107 ft.
____ in. from ____ ft. to ____ ft.
____ in. from ____ ft. to ____ ft.

CASING RECORD
Cemented from _____

Plain Casing
Size ___, kind ___ from ___ ft. to ___ ft.
Size ___, kind ___ from ___ ft. to ___ ft.
Size ___, kind ___ from ___ ft. to ___ ft.

Perforated Casing
Size 12, kind Sts from 0 ft. to 20 ft.
Size ___, kind ___ from ___ ft. to ___ ft.
Size ___, kind ___ from ___ ft. to ___ ft.

TEST DATA
Date Tested _____
Type of Pump _____
Length of Test _____
Constant Yield 60 gpm
Drawdown none

PUMP DATA (To be filled in)
Type of Pump unknown
Outlet Size _____
Driven by _____
Horsepower _____

DEPTH TO WATER 7

TOTAL DEPTH 107

WELL DRILLERS STATEMENT

State of Colorado)
County of Gunnison) ss

Robert F. Williams being duly sworn, deposes and says: he is the driller of the above described well; he has read the above map and statement, knows the content thereof, and the same is true of his own knowledge.

x Robert F. Williams
Clyde L. Peoples
License No. No. 294

Subscribed and sworn to before me this 18th day of March, 19 68.

My Commission expires March 17, 1969.

Estrella A. Gazzola
Notary Public

FORM TO BE MADE OUT IN QUADRUPLICATE:
Original WHITE (both sides) & Triplicate GREEN Copy must be filed with the State Engineer within 30-days after well is completed.

WRJ-5-66

RECEIVED NOV 10 1967 GROUND WATER SECT. COLORADO STATE ENGINEER

RECEIVED OCT 18 1967 GROUND WATER SECT. COLORADO STATE ENGINEER

STATE OF COLORADO

APPLICATION FOR: [ ] A PERMIT TO USE GROUND WATER
[X] A PERMIT TO CONSTRUCT A WELL
[ ] OTHER

Application must be completed satisfactorily before acceptance

PRINT OR TYPE

APPLICANT Cranor Ski Hill, Inc.

Street Address I.O.O.F. Building

City & State Gunnison, Colorado

Use of ground water DOMESTIC Commercial

Owner of land on which well is located Ferngelle Soverin

Number of acres to be irrigated

Legal description of irrigated land

Other water rights on this land

Owner of irrigated land

Aquifer(s) ground water is to be obtained from

ESTIMATED WELL DATA

Est. quantity of ground water to be claimed:
Est. Max. Yield 60 GPM or CFS
Est. average annual amount to be used in acre-feet
Storage capacity AF

Anticipated start of drilling Oct 19 67

Hole Diameter:
12 in. from 0 ft. to 30 ft.
in. from ft. to ft.

Casing:
Plain 12 in. from 0 ft. to 22 ft.
in. from ft. to ft.
Perf. 12 in. from 22 ft. to 30 ft.
in. from ft. to ft.

PUMP DATA:
Type unknown HP Outlet Size

LOCATION OF WELL

COUNTY Gunnison

NE ¼ BE ¼, sec. 18

T. 50 n., R. 1 E., N. M. P.M.

Ground Water Basin

Water Management District

USE DIAGRAM ON THE BACK OF THIS SHEET TO LOCATE WELL.

Driller Clyde L. Peeples No. 294
Driller's Address Box 247 Gunnison, Colorado

Cranor Ski Hill, Inc.
by Lance MacWilliams
Signature of Applicant

CONDITIONS OF APPROVAL

NO. GW 930

This application approved
PERMIT NUMBER
DATE ISSUED
State Engineer

This application approved
CONDITIONAL PERMIT NO. 12705 F
(Permit good for one (1) year after date of issuance) JAN 24 1968
DATE ISSUED
STATE ENGINEER

THE LOCATION OF THE PROPOSED WELL SHALL BE SHOWN ON THE DIAGRAM BELOW. THE LOCATION WILL BE INDICATED BY THE DISTANCES FROM THE SECTION LINES, OR THE DISTANCE AND BEARING FROM GOVERNMENT SURVEY CORNERS OR MONUMENTS.

IF WELL IS FOR IRRIGATION, THE AREA TO BE IRRIGATED MUST BE SHADED OR CROSS-HATCHED.

Domestic wells may be located by the following:

Lot_____ Block_____ Street Address_____

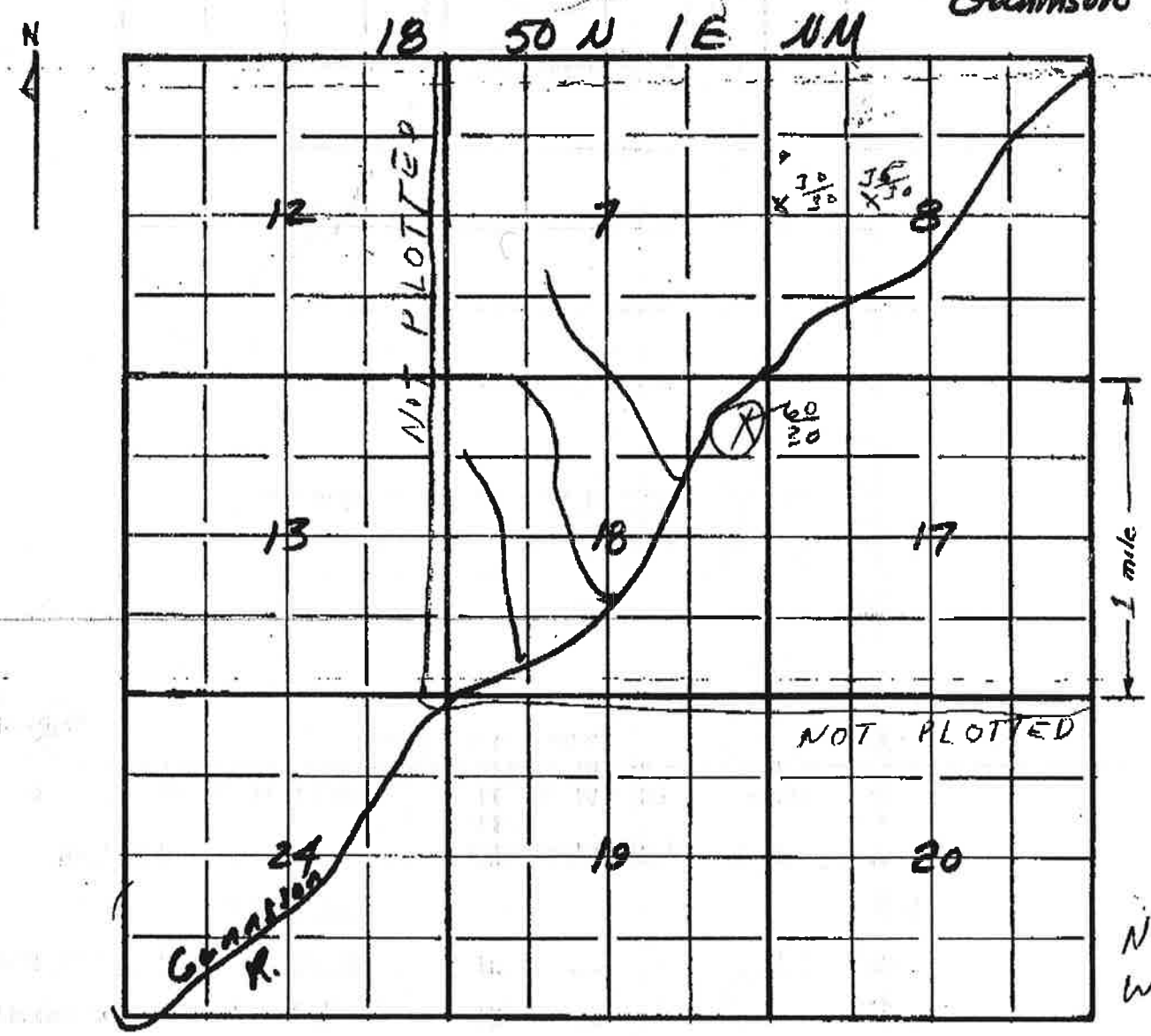
or

_____ City_____

Subdivision

The diagram represents nine (9) sections. Use the center square (section) to indicate the location of the well.

Gunnison 4-59



NO WELLS

KJC 11-14-67

THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

RECEIVED
JAN 4 1968
GROUND WATER SECT.
COLORADO
STATE ENGINEER

Clyde L. Peeples
Box 247
Gunnison, Colorado 81230

January 2, 1968

Division of Water Resources
101 Columbine Building
1845 Sherman Street
Denver, Colorado 80203

Gentlemen:

We are wondering when we can expect to get the two commercial permits, both of which have been applied for with checks submitted for both wells. The two applications are as follows:

Alpine Resort - submitted October 24, 1967
(this application was returned for additional information which was supplied and returned to you in November)

in process

Cranor Ski Hill
(This was incorrected submitted for a domestic permit and was returned to Cranor Ski Hill for the $25.00 fee. The treasurer of Cranor Ski Hill, Dale A. Cowan, submitted the check to you in November)

As snow is accumulating rapidly in this country, we would like to get these wells drilled. We would appreciate your immediate attention to this matter. Thank you.

Yours very truly,

CLYDE L. PEEPLES
LICENSE NO. 294

By Robert F. Williams
Robert F. Williams

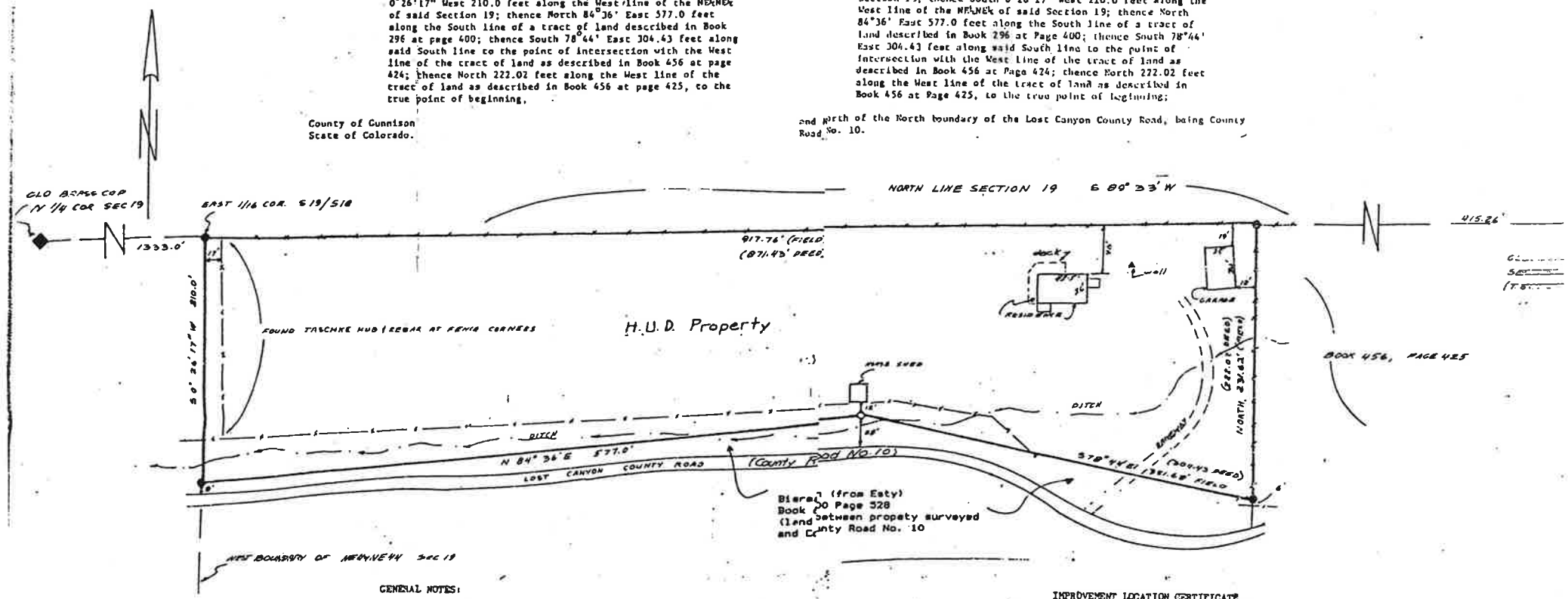
A.P. 66-M

Beginning at the Northeast corner of said Section 19, a U.S.G.L.O.S. brass cap, thence South 89°33' West 415.26 feet along the North line of said Section 19 to the true point of beginning; thence South 89°33' West 871.43 feet along the North line of said Section 19 to the Northwest corner of the NE¼NE¼ of said Section 19; thence South 0°26'17" West 210.0 feet along the West line of the NE¼NE¼ of said Section 19; thence North 84°36' East 577.0 feet along the South line of a tract of land described in Book 296 at page 400; thence South 78°44' East 304.43 feet along said South line to the point of intersection with the West line of the tract of land as described in Book 456 at page 424; thence North 222.02 feet along the West line of the tract of land as described in Book 456 at page 425, to the true point of beginning,

County of Gunnison
State of Colorado.

[illegible] located in the NE¼ of the NE¼ of Section 19, Township 50 North, Range 1 East, N.M.P.M., more particularly described as follows: Beginning at the northeast corner of said Section 19, a U.S.G.L.O.S. brass cap, thence South 89°33' West 415.26 feet along the North line of said Section 19 to the true point of beginning; thence South 89°33' West 871.43 feet along the North line of said Section 19 to the Northwest corner of the NE¼NE¼ of said Section 19; thence South 0°26'17" West 210.0 feet along the West line of the NE¼NE¼ of said Section 19; thence North 84°36' East 577.0 feet along the South line of a tract of land described in Book 296 at Page 400; thence South 78°44' East 304.43 feet along said South line to the point of intersection with the West line of the tract of land as described in Book 456 at Page 424; thence North 222.02 feet along the West line of the tract of land as described in Book 456 at Page 425, to the true point of beginning;

and North of the North boundary of the Lost Canyon County Road, being County Road No. 10.



GENERAL NOTES:

1. BASIS OF BEARING FOR THIS SURVEY WAS S 89° 33' W BETWEEN FOUND BRASS CAP MONUMENTS ON THE NORTH LINE OF SECTION 19

2. THE DEED CONTAINS SEVERAL CALLS FOR RECORD MONUMENTS AND THESE CALLS TAKE PRECEDENCE OVER BEARINGS AND DISTANCES SHOWN ON THE DEED. THESE CALLS RESULTED IN CORNER POINTS FALLING AT DISTANCES THAT DO NO ALWAYS FIT DEED DISTANCES. WHERE THIS OCCURED THE PLAT SHOWS THE FIELD DISTANCE AS THE ACTUAL PROPERTY LINE DISTANCE AND ALSO SHOWS THE CORRESPONDING DISTANCE FROM THE DEED (WHICH YIELDED TO THE CALL FOR A RECORD MONUMENT). AN EXAMPLE OF THIS IS THE PLACEMENT OF THE NW PROPERTY CORNER WHICH THE DEED IDENTIFIES AS THE 1/16 COR BETWEEN SECTION 19 & 18. THE 1/16CORNER BY DEFINITION FALLS MID-WAY BETWEEN THE 1/4 COR. AND THE SECTION CORNER AND THAT IS WHERE IT WAS PLACED (AFTER THE DISTANCE BETWEEN THESE TWO GOVERNMENT CORNERS WAS MEASURED) BUT THIS RESULTED IN THE NORTH PROPERTY LINE BEING 46.3' LONGER THAN INDICATED IN THE DEED.

IMPROVEMENT LOCATION CERTIFICATE

JAMES P. FUREY REGISTERED 11250 STATE OF COLORADO

I hereby certify that this Improvement Location Certificate was prepared for First Mortgage of Montrose. I further certify that the improvements on the above described parcel on this date of Aug. 14, 1988, except utility connections, are entirely within the boundaries of the parcel, except as shown, that there are no encroachments upon the described premises by improvements on any adjoining premises, except as indicated, and that there is no apparent evidence or sign of any easement crossing or burdening any part of said parcel, except as noted on this drawing.

Aug 28, 1988
Date

James P. Furey
Colorado Land Surveyor No. 11250
Gunnison, Colorado

Flood Plain Statement
This property is clear of the 100 year flood plain as displayed in "The Flood Hazard Boundary Map for Gunnison County, Colorado" published by the U. S. Dept of Housing and Urban Development in August 1977.