GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: **Tuesday, January 31, 2017**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
200 E. Virginia Avenue
Gunnison, CO 81230

8:30 am • Visitors; 4H Youth

8:50 • Youth Community Gathering Spaces

9:10 • CSU Extension Programming Update

9:30 • Boards and Commissions Interviews:
- 9:30 am; Environmental Health Board – Lawrence Parachini
- 9:40 am; Extension Advisory Committee – Shelly Sabrowski
- 9:50 am; Extension Advisory Committee – Rhonda Wenum
- 10:00 am; Library Board – Cindy McKee
- 10:10 am; Library Board – Rosalie Ott
- 10:20 am; Library Board – Bill Matthews
- 10:30 am; Library Board – Doris Kuiper
- 10:40 am; Historic Preservation Committee – Alicia Corliss
- 10:50 am; Historic Preservation Committee – Justin Lawrence
- 11:00 am; Land Preservation Board – Glo Cunningham
- 11:10 am; Land Preservation Board – Les White
- 11:20 am; Planning Commission – Molly Diachok-Mugglestone
- 11:30 am; Planning Commission – Sarah Coleman
- 11:40 am; Planning Commission – Polly Oberosler
- 11:50 am; Planning Commission – Ramon Reed

12:00 pm • Lunch Break

12:30 • Boards and Commissions Interviews (continued):
- 12:30 pm; Planning Commission – Vincent Rogalski
- 12:40 pm; Region 10 Board – Vincent Rogalski
- 12:50 pm; Gunnison-Crested Butte Tourism Association Board – Kurt Giesselman
- 1:00 pm; Gunnison-Crested Butte Tourism Association Board – Wynn Williams
- 1:10 pm; Gunnison-Crested Butte Tourism Association Board – Ryan Johnson
- 1:20 pm; Gunnison-Crested Butte Tourism Association Board – Tyler Newman
- 1:30 pm; Veterans Service Officer – Stephen Otero
- 1:40 pm; Veterans Service Officer – Robert Wojtko
- 1:50 pm; Watershed Weed Commission – Lorraine Rup

• Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*