**Gunnison County, CO**

**Community Development Department**

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**To:** **Planning Commission**

**From:** Staff

**Date:** **January 11, 2017**

| Included in your packet for the Planning Packet: for January 6, 2017 |
|---|
| Agenda- January 20, 107 |
| Minutes for review by Planning Commission-1-6-17 |
| LUC-16-00027 Nine Mile Ranches Subdivision- Jt. Hearing<br>➢ |
| |
| LUC-16-00034 Starlight Subdivision- Jt. Hearing<br>➢ Public comments |
| |
| LUC-16-00037 Darin/Craig Ridgeline Residence- Public Hearing<br>➢ Draft decision<br>➢ HOA approval |
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The applications can be viewed on gunnisoncounty.org,
link to http://204.132.78.100/citizenaccess/

- Public access
- Projects
- Application # LUC-
- LUC-16-00027
- LUC-16-00034
- LUC-16-00037
- Attachments
- View